



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

**Adobe Acrobat Reader**

**Finding Words**

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

**To find a word using the Find command:**

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
  - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
  - Match Case finds only words that contain exactly the same capitalization you enter in the box.
  - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

**To find the next occurrence of the word,** Do one of the following:

- Choose Edit > Find Again
- Reopen the find dialog box, and click Find Again.
- (The word must already be in the Find text box.)

**Copying and pasting text and graphics to another application**

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33

**To select and copy it to the clipboard:**

1. Select the text tool **T**, and do one of the following:  
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

**[REPORT OF ACTION TAKEN IN CLOSED SESSION  
TUESDAY FEBRUARY 1, 2011, BEGINS ON PAGE 167]**

**SUP. ANTONOVICH, MAYOR:** THE MEETING WILL BEGIN BY A PRAYER OF  
DR. RICHARD HORTON, PASTOR OF THE PARK HILLS COMMUNITY CHURCH  
IN THE SECOND SUPERVISORIAL DISTRICT AND THE PLEDGE OF  
ALLEGIANCE WILL BE LED BY JOSE MANUEL JARA OF THE VETERANS  
WORK STUDY LOS ANGELES COUNTY MILITARY VETERANS AFFAIRS FROM  
THE FIRST SUPERVISORIAL DISTRICT. SO IF THE AUDIENCE WOULD  
PLEASE RISE.

**DR. RICHARD L. HORTON:** I'D LIKE TO THANK THE HONORABLE MARK  
RIDLEY-THOMAS FOR INVITING ME, FOR MY INTRODUCTION BY THE  
HONORABLE MICHAEL ANTONOVICH, AND FOR YOUR KIND ACCEPTANCE OF  
THE SUPERVISORS. SHALL WE PRAY? ETERNAL AND GRACIOUS SPIRIT,  
WHOM WE CALL BY DIFFERENT NAMES AND YET ALL EXPERIENCE AS THE  
SAME NURTURING LOVE, REDEEMING GRACE, NEEDFUL MERCIES AND  
RENEWING STRENGTH. WE THANK YOU FOR ALL YOUR BLESSINGS.  
ESPECIALLY DO WE THANK YOU THAT YOU HAVE PROVIDED FOR US  
PERSONS OF STYLE AND SUBSTANCE, PROMISE AND PERFORMANCE,  
INTENTION AND IMPLEMENTATION TO SERVE AS LOS ANGELES COUNTY  
SUPERVISORS. CONTINUE, WE PRAY, TO INSPIRE THEIR THOUGHTS,  
PERVADE THEIR IMAGINATIONS AND SUGGEST THEIR DECISIONS SO THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONTINUING TO SERVE GRACIOUSLY, EFFECTIVELY AND POWERFULLY,  
2 YOUR GLORY WILL BE REVEALED AND THE NEEDS OF THE PEOPLE THEY  
3 SERVE MET. ON BEHALF OF FAITH, HOPE AND LOVE I PRAY, AMEN.

4

5 **JOSE MANUEL JARA:** PLEASE FACE THE FLAG AND FOLLOW ME IN THE  
6 PLEDGE OF ALLEGIANCE. PLACE YOUR HAND OVER YOUR HEART. READY,  
7 BEGIN. [PLEDGE OF ALLEGIANCE RECITED.]

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

10

11 **SUP. RIDLEY-THOMAS:** WE THANK YOU, MR. MAYOR. AND WE'RE  
12 DELIGHTED TO HAVE WITH US TODAY DR. RICHARD HORTON, WHO SERVES  
13 AS THE PASTOR OF THE PARK HILLS COMMUNITY CHURCH. HE WAS  
14 ORDAINED AS AN EPISCOPALIAN PRIEST IN 1971 AND THEN AS A  
15 BAPTIST MINISTER IN 1987. HE HOLDS A BACHELOR OF ARTS DEGREE  
16 FROM TEXAS COLLEGE, A MASTER OF ARTS DEGREE FROM THE  
17 UNIVERSITY OF WISCONSIN, A DOCTORATE OF MINISTRY FROM THE  
18 CLAREMONT SCHOOL OF THEOLOGY. HE WAS THE FOUNDING PASTOR OF  
19 THE ETERNAL PROMISE BAPTIST CHURCH. AND WHILE AT ETERNAL  
20 PROMISE, HE TRAVELED ACROSS THE LENGTH AND BREADTH OF THE  
21 WORLD TO SPEAK. HE'S ALSO ENGAGED IN A NUMBER OF NOT SIMPLY  
22 ECUMENICAL LEADERSHIP INITIATIVES, BUT INTERFAITH EXCHANGES  
23 WITH SEVERAL SYNAGOGUES IN THE LOS ANGELES AREA AND BEYOND.  
24 HE'S HELD LEADERSHIP POSITIONS IN NOTED ORGANIZATIONS SUCH AS  
25 THE PROGRESSIVE NATIONAL BAPTIST CONVENTION AND THE LOS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANGELES CHAPTER OF THE SOUTHERN CHRISTIAN LEADERSHIP  
2 CONFERENCE WHERE HE SERVED IN LEADERSHIP POSITIONS WHILE I WAS  
3 THERE AS THEIR EXECUTIVE DIRECTOR. HE IS A MAN OF FAITH, A MAN  
4 OF VISION, A MAN OF INTELLECT, WHICH HE BRINGS TO BEAR TO HIS  
5 PARISHIONERS AS WELL AS TO THOSE WHO ARE ENGAGED IN THE CIVIC  
6 PROCESS. AND SO DR. HORTON, WE APPRECIATE YOUR BEING HERE  
7 TODAY AND IT'S ON BEHALF OF THE ENTIRETY OF THE LOS ANGELES  
8 COUNTY BOARD OF SUPERVISORS THAT WE PRESENT YOU WITH THIS  
9 CERTIFICATE OF APPRECIATION. DR. RICHARD L. HORTON.

10 [APPLAUSE.]

11  
12 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

13  
14 **SUP. MOLINA:** THANK YOU. IT'S MY HONOR THIS MORNING TO PRESENT  
15 A CERTIFICATE OF APPRECIATION TO JOSE MANUEL JARA. MR. JARA  
16 SERVED AS A SERGEANT IN THE FIRST ARMORED DIVISION OF THE  
17 UNITED STATES ARMY FROM 2002 TO 2006. HE COMPLETED TWO TOURS  
18 OF DUTY TO IRAQ. AND HIS IMPRESSIVE DECORATIONS INCLUDE THE  
19 ARMY COMMENDATION MEDAL, AN INFANTRY BADGE AN IRAQ CAMPAIGN  
20 MEDAL, A GOOD CONDUCT MEDAL, A NATIONAL DEFENSE SERVICE MEDAL  
21 AS WELL AS A GLOBAL WAR ON TERRORISM MEDAL, AND AN ARMY  
22 SERVICE MEDAL. WE WANT TO EXTEND OUR HEARTFELT GRATITUDE TO  
23 JOSE FOR HIS TREMENDOUS SERVICE TO OUR COUNTRY AND TO ALL OF  
24 US. CONGRATULATIONS. [APPLAUSE.]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
2 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE  
3 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D  
4 THROUGH 3-D.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUP. MARK RIDLEY-THOMAS,  
7 SECOND WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** AGENDA OF THE MEETING OF THE REGIONAL PARK  
10 AND OPEN SPACE DISTRICT, ITEM 1-P.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE, SECONDED  
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** ON PAGE 6, BOARD OF SUPERVISORS ITEMS 1-9.  
16 ON ITEM NO. 1, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE  
17 EXECUTIVE DIRECTOR OF THE LOS ANGELES COUNTY WORKFORCE  
18 INVESTMENT BOARD REQUESTS THAT THE REAPPOINTMENT OF TED  
19 ANDERSON BE REFERRED BACK TO THIS BOARD. ON ITEM NO. 7,  
20 SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM BE CONTINUED  
21 ONE WEEK TO FEBRUARY 8, 2011. AND THE REMAINING ITEMS UNDER  
22 THE BOARD OF SUPERVISORS ARE BEFORE YOU. MOTION BY SUPERVISOR  
23 MOLINA. SECONDED WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON PAGE 9, CONSENT CALENDAR, ITEMS 10  
2 THROUGH 37. ON ITEM NO. 11, THE CHIEF EXECUTIVE OFFICER  
3 REQUESTS THAT THIS ITEM BE REFERRED BACK TO THE ARTS  
4 COMMISSION. ON ITEM NO. 12, THERE'S A REQUEST FROM A MEMBER OF  
5 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 13, THERE'S A  
6 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
7 NO. 17, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
8 THIS ITEM. ON ITEM NO. 20, THERE'S A REQUEST FROM A MEMBER OF  
9 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 24, THIS INCLUDES  
10 THE REVISIONS AS INDICATED ON THE SUPPLEMENTAL AGENDA, AND  
11 THERE IS ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
12 THIS ITEM. ON ITEM NO. 27, SUPERVISOR ANTONOVICH ABSTAINS FROM  
13 THE VOTE. ON ITEM NO. 34, THERE IS A REQUEST FROM A MEMBER OF  
14 THE PUBLIC TO HOLD THIS ITEM.

15

16 **SUP. KNABE:** WHAT WAS THAT?

17

18 **CLERK SACHI HAMAI:** 34. ON ITEM NO. 36 THERE'S A REQUEST FROM A  
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THE REMAINING ITEMS  
20 UNDER THE CONSENT CALENDAR ARE BEFORE YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MARK  
23 RIDLEY-THOMAS. SECONDED BY KNABE, WITH ME ABSTAINING ON 27. SO  
24 ORDERED.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON PAGE 20, ORDINANCE FOR INTRODUCTION, AND  
2 I'LL READ THE SHORT TITLE IN FOR THE RECORD. THIS IS AN  
3 ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY CODE TITLE 3 -  
4 ADVISORY COMMISSIONS AND COMMITTEES, TO EXTEND THE SUNSET  
5 REVIEW DATE OF THE COMMISSION FOR WOMEN TO DECEMBER 1, 2013.  
6 ON THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO  
7 HOLD IT. DISCUSSION ITEMS, ITEMS NO. 39 THROUGH 42. ON ITEM  
8 NO. 39, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM BE  
9 CONTINUED ONE WEEK TO FEBRUARY 8, 2011.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON ITEM NO. 40, AS INDICATED ON THE POSTED  
15 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE  
16 CONTINUED TO MARCH 1, 2011.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED WITHOUT  
19 OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 41, THE CHIEF EXECUTIVE OFFICER  
22 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO FEBRUARY 15,  
23 2011.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** MOTION BY MARK RIDLEY-THOMAS, SECONDED  
2   WITHOUT OBJECTION, SO ORDERED.

3

4   **CLERK SACHI HAMAI:** ON ITEM NO. 42, THIS IS A PUBLIC HEARING  
5   AND WE WILL HOLD IT FOR THE PUBLIC HEARING. ON PAGE 22,  
6   MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE  
7   THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE  
8   SUPPLEMENTAL AGENDA. ITEM NO. 43-A.

9

10   **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE SECONDED WITHOUT  
11   OBJECTION, SO ORDERED.

12

13   **CLERK SACHI HAMAI:** ON PAGE 25, NOTICES OF CLOSED SESSION, ON  
14   ITEM NO. CS-4, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM  
15   BE CONTINUED ONE WEEK TO FEBRUARY 8, 2011. CS-4. AND ALSO ON  
16   PAGE 26, ITEM NO. CS-6, AS INDICATED ON THE POSTED AGENDA, THE  
17   CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED  
18   ONE WEEK TO FEBRUARY 8, 2011.

19

20   **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA, SECONDED WITHOUT  
21   OBJECTION, SO ORDERED.

22

23   **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
24   AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
25   SUPERVISORIAL DISTRICT NO. 3.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. ANTONOVICH, MAYOR:** LET ME FIRST BRING UP THE CONSUL GENERAL. LET US FIRST WELCOME THE CONSUL GENERAL FOR SPAIN. ENRIQUE RUIZ MOLERO, WHO IS A SON OF A DIPLOMAT BORN IN MOROCCO AND HAS LIVED IN VARIOUS COUNTRIES THROUGHOUT THE UNITED STATES AND ITALY. AFTER EARNING HIS LAW DEGREE IN MADRID, HE BEGAN HIS DIPLOMATIC CAREER, SERVING IN EMBASSIES IN PANAMA, THE NETHERLANDS AND BRAZIL. IN SEPTEMBER OF 2000, HE WAS APPOINTED AMBASSADOR OF SPAIN TO THE NORTHWEST AFRICAN COUNTRY, MAURITANIA. AFTER THAT, HE WENT TO SOUTHERN FRANCE AS CONSUL GENERAL OF SPAIN AND (INAUDIBLE). BEFORE ARRIVING IN LOS ANGELES COUNTY, HE SERVED IN THE MINISTRY OF FOREIGN AFFAIRS FOR THE DEPARTMENT OF ECONOMY AND PERSONNEL AND IN THE DIPLOMATIC SCHOOL. SO ON BEHALF OF OUR 10-1/2 MILLION PEOPLE, MR. AMBASSADOR, WE WANT TO WELCOME YOU TO L.A. COUNTY, WE LOOK FORWARD TO WORKING WITH YOU. WE WERE HERE MANY YEARS AGO AND I HAD THE PRIVILEGE OF MEETING YOUR KING AND QUEEN, JUAN CARLOS AND SOPHIA. AND THEIR CHILDREN HAVE VISITED HERE MANY TIMES, WHICH WE HAVE HOSTED. AND WE HAVE GOOD RELATIONSHIPS WITH SPAIN AND WE WANT TO CONTINUE UPON IT. [APPLAUSE.]

21

**HON. ENRIQUE RUIZ MOLERO:** MAYOR ANTONOVICH, HONORABLE MEMBERS OF THE BOARD OF SUPERVISORS, THANK YOU VERY MUCH FOR YOUR KIND WORDS AND FOR YOUR VERY WARM RECEPTION. I WAS EXTREMELY HAPPY WHEN I WAS APPOINTED CONSUL GENERAL OF SPAIN IN LOS ANGELES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND I MUST SAY IT'S NOT MY FIRST TIME IN CALIFORNIA, BECAUSE I  
2 HAD PREVIOUSLY VISITED THE STATE AS A TOURIST. BUT YOU CAN  
3 IMAGINE I WAS EXTREMELY SATISFIED WHEN I WAS APPOINTED. THE  
4 EXTREMELY GOOD RELATIONS BETWEEN SPAIN AND THE UNITED STATES  
5 ARE WELL-KNOWN BY ALL OF YOU. OUR EMBASSY AND OUR NETWORK OF  
6 CONSULATES IN THE UNITED STATES IS VERY BIG. IN FACT, WE HAVE  
7 TWO OF THEM IN CALIFORNIA, SAN FRANCISCO AND L.A. AND WE ARE  
8 TRYING TO DO OUR BEST TO SERVE THE COMMUNITY. THE SPANIARDS  
9 LIVING IN L.A. ARE NOT VERY NUMEROUS, NOT MORE THAN 15,000.  
10 SOME OF THEM MIGHT BE WELL-KNOWN TO YOU, SOME ARE HOLLYWOOD  
11 STARS, SOME ARE N.B.A. STARS. BUT MOST OF THEM ARE HARD  
12 WORKING PEOPLE, ENGINEERS, TEACHERS, BUSINESSMEN, CONTRIBUTING  
13 TO THE WEALTH AND WELFARE OF THE COUNTY. I WOULD LIKE TO  
14 ASSURE YOU THAT I WILL KEEP THE TRADITION OF EXCELLENT  
15 RELATIONS WITH LOCAL AUTHORITIES AND THAT IN OUR CONSULATE,  
16 THE CONSULATE OF SPAIN, WE WILL TRY TO DO OUR BEST TO SERVE  
17 AND TO HELP ANY RESIDENT OF THE COUNTY OF L.A. THAT WISHES TO  
18 ESTABLISH RELATIONS WITH SPAIN, PERSONAL RELATIONS, COMMERCIAL  
19 RELATIONS, EDUCATIONAL RELATIONS, ET CETERA. THANK YOU VERY  
20 MUCH. [APPLAUSE.]

21

22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

23

24 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES  
25 AND GENTLEMEN. IT'S MY PRIVILEGE TO CALL UP OUR 2010 LOS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANGELES COUNTY PUBLIC LINKS GOLF ASSOCIATION JUNIOR GOLF  
2 CHAMPIONS. THE DEPARTMENT OF PARKS AND RECREATION HOSTED THE  
3 LOS ANGELES COUNTY PUBLIC LINKS GOLF ASSOCIATION, OUR ANNUAL  
4 JUNIOR GOLF CHAMPIONSHIP FOR THE FIFTH YEAR. A RECORD 1700  
5 GOLFERS COMPETED IN FIVE EVENTS WITH 123 QUALIFIERS CONTESTING  
6 IN THE CHAMPIONSHIP FINAL. ONE QUALIFYING EVENT IS HELD IN  
7 EACH SUPERVISORIAL DISTRICT, AND THE CHAMPIONSHIP FINAL IS  
8 ROTATED EACH YEAR. THIS IS A TRUE LOS ANGELES COUNTY EVENT,  
9 AND THIS YEAR WAS HELD AT EL CARISO GOLF COURSE IN SUPERVISOR  
10 YAROSLAVSKY'S DISTRICT. I WOULD ALSO LIKE TO THANK THE PUBLIC  
11 LINKS GOLF ASSOCIATION, MR. CRAIG KESTLER FOR HIS ONGOING  
12 SUPPORT. THEY HAVE SINCE MERGED WITH THE SOUTHERN CALIFORNIA  
13 GOLF ASSOCIATION. WE'VE GOT KEVIN HENEY AS WELL HERE TOO. AND  
14 I'M SURE THAT KEVIN AND CRAIG TOGETHER ARE GOING TO CONTINUE A  
15 STRONG WORKING RELATIONSHIP WITH OUR JUNIOR GOLF PROGRAM. ALSO  
16 ROGER DUNN GOLF SHOPS, MR. JUNIOR GOLF, MR. WOMEN'S GOLF AND  
17 THAT'S MR. LEN KINNET WHO FOR 50 YEARS AGO HAS SUPPORTED  
18 JUNIOR GOLF AND WOMEN'S GOLF. HE'S ALWAYS OUR HONORARY STARTER  
19 AND HAS BEEN A LIFETIME JUNIOR GOLF ADVOCATE. AND ALL OF OUR  
20 GOLF COURSE LESSEES WHO PROVIDE FREE RANGE BALLS AND THE USE  
21 OF THE GOLF COURSE AT NO CHARGE. SO IT'S MY PLEASURE NOW TO  
22 INTRODUCE OUR 2010 CHAMPIONS. FIRST OF ALL IN THE 14 TO 15 AGE  
23 BRACKET, WE HAVE MR. DEAN SAKATA OF DIAMOND BAR. HE HAD A  
24 FINAL ROUND SCORE 62 UNDER PAR, WON THE THREE-HOLE SUDDEN  
25 DEATH PLAYOFF. [APPLAUSE.] NEXT IN THE BOYS 11 AND UNDER, ALL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE WAY FROM PALM DESERT, CHARLES REITER. HE HAD A FINAL ROUND  
2 SCORE OF 28, 3 UNDER PAR, A FOUR-STROKE VICTORY. AND IF YOU  
3 SEE HIM, HE ALSO WON THE CATEGORY OF BEST DRESSED. HE HAS  
4 THOSE PAYNE STEWART KNICKERS ON. IS THIS KID SHARP OR WHAT?  
5 [APPLAUSE.] I STAND CORRECTED. REITER. NEXT IN THE GIRLS 15 TO  
6 18, KATHERINE GUO FROM ARCADIA, FINAL ROUND 66, A ONE-STROKE  
7 VICTORY. HER HOME COURSE IS SANTA ANITA. [APPLAUSE.] IN THE  
8 GIRLS 12-14, ROBYNN REE OF REDONDO BEACH. FINAL ROUND SCORE OF  
9 61, 1 UNDER PAR, A THREE-STROKE VICTORY THAT INCLUDED A HOLE  
10 IN ONE ON NO. 17. [APPLAUSE.] I NONCHALANTLY ASKED IS THAT  
11 YOUR FIRST? BECAUSE I'M BEGGING FOR MY FIRST. SHE SAID NO,  
12 THIS IS HER THIRD ONE. MAKE ME FEEL BAD. ALL RIGHT. GIRLS 11  
13 AND UNDER, BELLA SETIO FROM SAN MARINO. FINAL ROUND SCORE 31  
14 EVEN PAR. SHE PLAYED IN ALL FIVE QUALIFIERS PRIOR TO WINNING  
15 THE CHAMPIONSHIP. [APPLAUSE.] HAVE YOU HAD A HOLE IN ONE?  
16 WE'RE GOING GET A GROUP PHOTO HERE. SO ON BEHALF OF MY  
17 COLLEAGUES ON THE BOARD AND ALL OF OUR RESIDENTS, IT'S MY  
18 HONOR AND PRIVILEGE TO ONCE AGAIN CONGRATULATE OUR 2010 COUNTY  
19 PARKS AND REC JUNIOR GOLF ASSOCIATION CHAMPIONS. AND, AGAIN, A  
20 GREAT THANK YOU TO ALL THOSE THAT MADE IT POSSIBLE. LET'S GIVE  
21 THEM A ROUND OF APPLAUSE. [APPLAUSE.] I GUESS THIS IS GOLF  
22 DAY. EVERYBODY WORKED OUT FOR EVERYBODY'S SCHEDULE, BUT WE'RE  
23 GOING TO BRING REPRESENTATIVES FORWARD AT THIS POINT FROM  
24 AMERICAN GOLF ASSOCIATION, AMERICAN GOLF CORPORATION, EXCUSE  
25 ME, LA MIRADA GOLF COURSE AND OUR PARKS AND REC FOLKS. AND





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FROM AMERICAN GOLF, WE HAVE CHIEF OPERATING OFFICER KEITH  
2 BROWN AND REGIONAL DIRECTOR WARREN LEERY. FROM THE LA MIRADA  
3 GOLF COURSE, WE HAVE GENERAL MANAGER HOLDEN KIM, ASSISTANT  
4 GENERAL MANAGER GLEN CHOU. SUPERINTENDENT SERGIO SAHAGUN, FOOD  
5 AND BEVERAGE DIRECTOR ELIZABETH SANCHEZ, HEAD PROFESSIONAL  
6 JOHN MAHONEY AND FROM OUR PARKS AND REC, WE HAVE RUSS GUINEY  
7 AND GOLF OPERATIONS MANAGER GEORGE BIDDELL AND HIS STAFF.  
8 AMERICAN GOLF CORPORATION HAS OPERATED LA MIRADA COUNTY GOLF  
9 COURSE SINCE MAY OF 1982, AND THEY HAVE INVESTED IN MANY, MANY  
10 CAPITAL IMPROVEMENTS AT THE FACILITY. LA MIRADA GOLF COURSE  
11 HAS WON THE HONOR OF LOS ANGELES COUNTY GOLF COURSE OF THE  
12 YEAR SIX TIMES IN THE 19-YEAR HISTORY OF THIS AWARD. LA MIRADA  
13 HAS PROVIDED MANY SERVICES TO THE COMMUNITY AND GOLFERS ALIKE,  
14 INCLUDING HOSTING TOURNAMENTS FOR SEVERAL LOCAL CHARITIES,  
15 ACTING AS A HOME COURSE FOR MANY AREA HIGH SCHOOL GOLF TEAMS,  
16 AND OFFERING ONE OF THE FINEST PRO SHOPS IN OUR COUNTY GOLF  
17 SYSTEM. IT AVERAGES MORE THAN 120,000 ROUNDS OF GOLF PER YEAR  
18 DURING THE LAST 28 YEARS. THE GOLF COURSE MANAGEMENT OUT AT LA  
19 MIRADA AND THEIR STAFF HAVE CONTINUED TO DISPLAY EXCELLENT AND  
20 CONSISTENT PERFORMANCE IN GOLF COURSE OPERATIONS AND  
21 MAINTENANCE PROGRAMS, AND ONCE AGAIN IN 2010, THEY HAVE  
22 ACHIEVED THE DESIGNATION AS THE LOS ANGELES COUNTY GOLF COURSE  
23 OF THE YEAR FOR PROVIDING HIGH QUALITY MAINTENANCE AND  
24 OUTSTANDING CUSTOMER SERVICE DURING THE YEAR. SO ON BEHALF OF  
25 THE BOARD, MY COLLEAGUES AND THE 10 MILLION PLUS RESIDENTS AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE MANY GOLFERS THAT USE THIS FINE FACILITY EACH AND EVERY  
2 YEAR, IN THE COUNTY WE HAVE 306 HOLES OF GOLF SPREAD  
3 THROUGHOUT ALL OF LOS ANGELES COUNTY. SO THIS IS A BIG AWARD  
4 FOR THEM, SORT OF A PEER AWARD. SO TO AMERICAN GOLF AND TO THE  
5 STAFF OF LA MIRADA, CONGRATULATIONS AS GOLF COURSE OF THE  
6 YEAR. [APPLAUSE.] ALL RIGHT. LET'S SEE. (OFF MIC.) WE'LL GET A  
7 GROUP PHOTO HERE. RUSS, DO YOU WANT TO SAY A FEW WORDS?

8

9 **RUSS GUINEY:** I WANT TO CONGRATULATE AMERICAN GOLF AND LA  
10 MIRADA GOLF COURSE STAFF. THE COUNTY OPERATES THE LARGEST  
11 MUNICIPAL GOLF COURSE SYSTEM IN THE NATION WITH 19 GOLF  
12 COURSES WHERE 1-1/2 MILLION PEOPLE PLAY, PAYING THE LOWEST  
13 GREEN FEES IN ALL OF SOUTHERN CALIFORNIA. WE HAVE AN  
14 AGGRESSIVE CAPITAL IMPROVEMENT PROGRAM, WE HAVE A SENIOR  
15 DISCOUNT PROGRAM, WE HAVE A TRAVELING GOLF CLUB AND WE HAVE A  
16 FREE JUNIOR GOLF PROGRAM. WE HAVE THE FINEST GOLF STAFF IN THE  
17 NATION, I WANT TO SALUTE THEM, AND THE FINEST GROUP OF  
18 OPERATORS. AND WE THANK YOU FOR THE GREAT JOB YOU DO AND THE  
19 SUPPORT FOR OUR ENTIRE PARKS SYSTEM. THANK YOU. [APPLAUSE.]

20

21 **SUP. KNABE:** JUST ONE POINT OF RECOGNITION. ALSO JOINING US  
22 TODAY FROM LA MIRADA, LA MIRADA HIGH SCHOOL, HAVE OUR YOUTH IN  
23 GOVERNMENT GROUP, PART OF THEIR YOUTH IN GOVERNMENT PROGRAM OF  
24 RUNNING CITY HALL BUT ALSO VISITING THE COUNTY. I'M GOING TO  
25 ASK THEM TO STAND UP. WELCOME. CONGRATULATIONS. THANKS FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BEING DOWN HERE. [APPLAUSE.] THEY ELECT MAYOR AND CITY COUNCIL  
2 AND THEY ACT AS AN ADVISORY GROUP DURING THIS PROGRAM TO THE  
3 CITY COUNCIL IN LA MIRADA. SO WE APPRECIATE YOUR PARTICIPATION  
4 IN LOCAL GOVERNMENT. KEEP UP THE GOOD WORK. [APPLAUSE.]

5

6 **SUP. ANTONOVICH, MAYOR:** EACH YEAR I HOST A PROGRAM CALLED "ALL  
7 FOR THE LOVE OF CHILDREN," WHICH RAISES FUNDS FOR THE CHILDREN  
8 IN OUR DEPARTMENT OF CHILDREN AND FAMILY SERVICES. AND IT'S A  
9 PUBLIC/PRIVATE OPPORTUNITY TO PARTICIPATE, RAISE FUNDS TO HELP  
10 THOSE YOUNG PEOPLE WHO HAVE PROBLEMS AND SERVICES THAT ARE  
11 REQUIRED THAT ARE NOT COVERED BY THE STATE OF CALIFORNIA. SO  
12 WE WOULD JUST LIKE TO RECOGNIZE, THESE ARE THE INDIVIDUALS WHO  
13 WERE THE SPONSORS TO MAKE THAT SUCH A WONDERFUL SUCCESS. THIS  
14 YEAR IT WAS HELD AT THE ARBORETUM AND WE HAD ABOUT 700 PEOPLE.  
15 SO AT THIS TIME, LET ME BRING UP FIRST, CALIFORNIA CULINARY  
16 INSTITUTE CORDON BLUE PROGRAM, DEAN BLACKMAN. NOT HERE. OKAY.  
17 THEY'RE PROBABLY IN THE KITCHEN. [LAUGHTER.] CHEF MARILYN SOUL  
18 FOOD RESTAURANT, MARILYN COAL. [APPLAUSE.] OKAY, WE'LL BE  
19 SERVING LUNCH IN THE BACK? [LAUGHTER.] AND WONDERFUL SUBWAY.  
20 EVERYBODY'S FAVORITE. MANU SINGH, NOT HERE. NOW THAT THEY ARE  
21 OPEN FOR BREAKFAST, THEY ARE PROBABLY WORKING. PASADENA  
22 MAGAZINE, REBECCA HUSSING. [APPLAUSE.] GLORIA KING SOLOMON.  
23 (APPLAUSE). FROM WAL-MART, JORGE LOPEZ. NOT HERE. HERE?  
24 [APPLAUSE.] FROM THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE HAVE -- FROM THE JAILS ENTERPRISE UNIT, ADRIAN FREE. SHE'S  
2 PROBABLY IN JAIL, HUH? [LAUGHTER.]

3

4 **ADRIAN FREE:** WAL-MART. WAL-MART. OKAY.

5

6 **SUP. ANTONOVICH, MAYOR:** AND FROM AT&T, DAN RIBETTO. HE'S HERE.  
7 AND FOR THE ONE CHILD AT A TIME, JACKIE SOLOMON AND LIBETTE  
8 HAUTTIER. AND FROM SOUTHERN CAL EDISON, DAVID FORD. I DIDN'T  
9 SEE DAVID. IS DAVID HERE?

10

11 **SUP. RIDLEY-THOMAS:** WHERE IS FORD WHEN YOU NEED HIM?

12

13 **SUP. ANTONOVICH, MAYOR:** YEAH, WHERE'S DAVID WHEN WE NEED HIM?  
14 ANYWAY. AND THEN FINALLY FROM SAFETY KIDS UNLIMITED, KEVIN  
15 ANDERSON. NOT HERE. OKAY. DID YOU GET YOURS. HERE THEY COME.  
16 OKAY. SAFETY KIDS, RIGHT? STEVE, WHY DON'T YOU TAKE THE  
17 SHERIFF'S ONE? YOU'RE DRESSED FOR THE OCCASION. [LAUGHTER.]  
18 WAVE TO YOUR GRANDKIDS AT HOME. (OFF MIC.) [APPLAUSE.] NOW WE  
19 WOULD LIKE TO INTRODUCE DR. CARRIE MILLER, WHO IS THE C.E.O.  
20 IN RECOGNITION OF HER ACCOMPLISHMENTS AT THE HELM OF THE  
21 EDUCATION COORDINATING COUNCIL TO IMPROVE THE EDUCATIONAL  
22 ACHIEVEMENT AND ACADEMIC PERFORMANCE OF OUR COUNTY'S FOSTER  
23 AID AND PROBATION YOUTH. ON MY NOVEMBER 2004 MOTION,  
24 COAUTHORED BY SUPERVISOR YAROSLAVSKY, THE BOARD HAD CREATED  
25 THE EDUCATIONAL COORDINATING COUNCIL. DR. MILLER HAS BEEN AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EDUCATION COORDINATING COUNCIL DIRECTOR FOR THE PAST TWO YEARS  
2 AND HAS SERVED ON THE COUNCIL FOR THE PAST SIX YEARS. UNDER  
3 HER LEADERSHIP THEY ELEVATED COUNTY-WIDE AWARENESS OF THE  
4 SIGNIFICANT IMPACTS OF HIGH ACADEMIC EXPECTATIONS, RIGOROUS  
5 EDUCATIONAL PLANNING AND A COLLABORATIVE SUPPORT SYSTEM UPON  
6 THE STABILITY, EDUCATIONAL ACHIEVEMENT AND WELL-BEING OF OUR  
7 COUNTY'S FOSTER YOUTH. HOWEVER, A WELL-DESERVED PROMOTION TO  
8 THE POSITION OF ASSISTANT DIRECTOR OF THE SERVICE INTEGRATION  
9 BRANCH WITHIN THE COUNTY'S C.E.O. OFFICE MEANS CARRIE WILL NOW  
10 LEAVE HER POST AS THE DIRECTOR. AND SOME OF HER MAJOR  
11 ACCOMPLISHMENTS FROM 2004-2010 HAVE INCLUDED: THE DEVELOPMENT  
12 AND IMPLEMENTATION OF THE E.C.C.'S ACTION PLAN, EXPECTING  
13 MORE, A BLUEPRINT FOR RAISING THE EDUCATIONAL ACHIEVEMENT OF  
14 FOSTER AND PROBATION YOUTH, DOUBLED THE PERCENTAGE OF YOUNG  
15 FOSTER CHILDREN PARTICIPATING IN HIGH QUALITY EARLY CHILDHOOD  
16 EDUCATIONAL PROGRAMS FROM A 30 PERCENT TO NOW 60 PERCENT,  
17 TRIPLED THE NUMBER OF AFTER SCHOOL ACADEMIC MENTORING AND  
18 TUTORING PROGRAMS AT THE ELEMENTARY, THE MIDDLE SCHOOL AND  
19 HIGH SCHOOL CAMPUSES FROM 14 PROGRAMS SERVING 807 STUDENTS TO  
20 42 PROGRAMS NOW SERVING OVER 2,570 STUDENTS. SHE DEVELOPED A  
21 FIRST-TIME EVER STATE AND NATIONALLY RECOGNIZED BEST PRACTICE  
22 MECHANISM, ENABLING THE DIRECT SHARING OF SCHOOL DISTRICT  
23 EDUCATIONAL INFORMATION ON FOSTER AND PROBATION YOUTH. BETWEEN  
24 OUR SOCIAL WORKERS, THE COURT, THE ATTORNEYS, WHEN PARENTAL  
25 CONSENT IS UNABLE TO BE OBTAINED. SHE DEVELOPED A FOSTER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROBATION YOUTH DEVELOPMENT ENROLLMENT LETTER THAT STREAMLINED  
2 AND EXPEDITED THE ENROLLMENT PROCESS, EVEN ABSENT TRANSCRIPTS  
3 OR RECORDS FROM THE PREVIOUS SCHOOLS. AS A RESULT, 87 PERCENT  
4 OF OUR FOSTER AND PROBATION YOUTH IN LICENSED OUT-OF-HOME CARE  
5 FACILITIES HAVE NOW BEEN ENROLLED WITHIN SCHOOLS WITHIN THE  
6 REQUIRED 72-HOUR TIME FRAME. SHE ALSO CONDUCTED DATA MATCHES  
7 BETWEEN THE D.C.F.S., PROBATION AND NINE OF OUR SCHOOL  
8 CAMPUSES. I SHOULD SAY NINE SCHOOL DISTRICTS. AND THESE  
9 INCLUDED IDENTIFYING THE YOUTH WITHIN EACH SCHOOL DISTRICT  
10 WITH THEIR ACADEMIC ACHIEVEMENT, REVEALED THOSE SCHOOLS WHERE  
11 TARGETED ACADEMIC ENRICHMENT PROGRAMS FOR SYSTEM YOUTH WOULD  
12 YIELD THE HIGHEST BENEFIT AND PROVIDED THE STATISTICAL  
13 COMPARISONS OVER THE TIME ON THE IMPACTS OF TARGETED SCHOOL  
14 PROGRAMS AND ACTIVITIES. AND SHE ASSISTED IN CREATING, AND I  
15 HAVE WITH ME RIGHT HERE THE GLORIA MOLINA FOSTER YOUTH  
16 EDUCATIONAL PROGRAM, THIS LITTLE GREEN BOOKLET WHICH IS  
17 ASSISTING FOSTER YOUTH IN THE MONTEBELLO AND POMONA SCHOOL  
18 DISTRICTS TO IMPROVE THEIR G.P.A. FOR D.C.F.S. BY 25 PERCENT,  
19 RECOVERED OVER 1,000 COURSE CREDITS AND RESULTED IN 76 PERCENT  
20 OF PILOT STUDENTS GRADUATING FROM THE HIGH SCHOOL, 77 PERCENT  
21 WHO ARE NOW ENROLLED IN COLLEGE. SO WE WANT TO THANK YOU FOR  
22 YOUR VISION AND YOUR LEADERSHIP AND WELCOME YOU ABOARD AND  
23 WORKING WITH THE COUNTY'S OFFICE NOW TO MOVE FORWARD TO HELP  
24 MORE OF OUR YOUNG PEOPLE ATTAIN THESE SAME POSITIVE RESULTS  
25 THAT YOU CREATED FOR THESE OTHER CHILDREN. [APPLAUSE.]





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CARRIE MILLER:** THANK YOU SO MUCH. I REALLY APPRECIATE IT. I'M  
3 VERY PROUD OF THE WORK THAT THE COUNCIL HAS DONE OVER THE LAST  
4 FIVE YEARS IN EXISTENCE. IT WAS A REALLY WONDERFUL OPPORTUNITY  
5 FOR THE COUNTY TO COME TOGETHER, FOR THE BOARD OF SUPERVISORS  
6 TO CREATE THIS COUNCIL, WHICH HAS REALLY LED TO IMPROVED  
7 EDUCATIONAL OPPORTUNITIES FOR FOSTER AND PROBATION YOUTH. I'M  
8 SO PROUD OF THE WORK THAT WE'VE DONE SO FAR IN THE LAST FIVE  
9 YEARS. AND I'M EVEN MORE PROUD OF WHERE I THINK THE COUNCIL'S  
10 GOING TO GO IN THE FUTURE UNDER THE LEADERSHIP OF TRISH  
11 PLOEHN. IT'S REALLY READY TO STEP UP TO THE NEXT LEVEL AND  
12 MAKE SURE THAT WE HELP EVEN MORE FOSTER AND PROBATION YOUTH.  
13 AND I'M REALLY EXCITED TO SEE WHERE THAT GOES AND WATCH THE  
14 GROWTH HAPPEN. SO THANK YOU SO MUCH FOR THIS. I APPRECIATE IT.  
15 [APPLAUSE.]

16

17 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO INTRODUCE THE MEMBERS  
18 OF THE SAUGUS HIGH SCHOOL GIRLS AND BOYS CROSS COUNTRY TEAM.  
19 BILL BOLDE, THE PRINCIPAL, AND RENE PARAGAS, THE HEAD COACH.  
20 BY NOW SPORTS FANS WHO DON'T FOLLOW CROSS COUNTRY ARE PROBABLY  
21 FAMILIAR WITH THE SAUGUS GIRLS' CROSS COUNTRY TEAM. THEY HAVE  
22 BEEN HERE YEAR AFTER YEAR BECAUSE THEY'VE BEEN THE CHAMPIONS.  
23 THEY HAVE WON THEIR FIFTH STRAIGHT C.I.F. STATE CHAMPIONSHIP  
24 AND THEIR FIRST SUCH RUN IN GIRLS' STATE HISTORY. THEY HAVE  
25 BROKEN THE STATE RECORD FOR THE FASTEST TEAM THREE TIMES. THEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMBINED TO RUN THE DIVISION II RACE IN 89 MINUTES, 25  
2 SECONDS, SWEEPING ASIDE THE 2008 TEAM RECORD OF 90 MINUTES AND  
3 SIX SECONDS. BREAKING THE 90-MINUTE BARRIER IS SOMETHING THAT  
4 MEET OFFICIALS ADMITTED THEY DIDN'T EVER THINK COULD HAPPEN.  
5 THAT'S BECAUSE YOU GOT RID OF JUNK FOOD, ARE RIGHT? MORE  
6 VEGETABLES? IS THAT WHAT DID IT?

7

8 **RENE PARAGAS:** A LOT OF PASTA.

9

10 **SUP. ANTONOVICH, MAYOR:** A LOT OF PASTA. THE TEAM ALSO  
11 ACCOMPLISHED ANOTHER FEAT BY HAVING ONE TEAM THAT HAD ALL FIVE  
12 OF ITS SCORES IN THE TOP 10. SO WE WANT TO CONGRATULATE THEM.  
13 [APPLAUSE.] THEN THE BOYS' TEAM, THEY CAME UP SHORT IN THEIR  
14 BID TO JOIN THE GIRLS AS STATE CHAMPIONS. THEY FINISHED SECOND  
15 IN DIVISION II. THEY STILL WON THE C.I.F. SOUTHERN SECTION  
16 DIVISION IN TITLE 2, FINISHING HIGHER AT THE STATE MEET THAN  
17 ANY OF THE BOYS' TEAMS BEFORE THEM. SAUGUS QUALIFIED FOR BACK-  
18 TO-BACK STATE MEETS FOR THE FIRST TIME IN MORE THAN A DECADE.  
19 THEY WON THE FOOTHILL LEAGUE FOR THE FIFTH YEAR IN A ROW. THE  
20 SAUGUS TEAM, THE CROSS COUNTRY PROGRAM BETWEEN 2006 AND 2010  
21 JOINS THE ARGUMENT AS ONE OF THE GREATEST TEAMS IN THE HISTORY  
22 OF THE SANTA CLARITA VALLEY HISTORY OF ATHLETES. SO WE LOOK  
23 FORWARD TO MANY MORE SUCCESSFUL SEASONS AND WELCOMING THE  
24 GIRLS BACK AGAIN, AND THE BOYS AGAIN, TO GET YOUR GOLD, YOUR  
25 LITTLE EMMY FOR THE GOOD WORK YOU'VE DONE. AND YOU HAVE A GOOD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PRINCIPAL, GOOD COACHES AND WE JUST WISH YOU CONGRATULATIONS.  
2 SO LET ME GIVE THIS TO THE BOYS AND WE'LL TAKE A GROUP  
3 PICTURE. [APPLAUSE.] LET ME ASK THE PRINCIPAL FIRST TO SAY A  
4 FEW WORDS AND THEN THE COACH AND THEN WE'LL DO THE GROUP  
5 PICTURES.

6

7 **BILL BOLDE:** SUPERVISOR ANTONOVICH, IT IS A PLEASURE TO BE HERE  
8 AGAIN, AS WE HAVE FOR THE LAST FOUR YEARS. AND YOU KNOW, WE  
9 NEVER GET TIRED OF COMING DOWN HERE BECAUSE THIS IS MORE THAN  
10 JUST AN ATHLETICS THING. THIS IS AN OPPORTUNITY FOR THESE  
11 YOUNG LADIES AND YOUNG MEN TO HAVE AN OPPORTUNITY TO SEE WHAT  
12 GOVERNMENT'S LIKE IN ACTION. I WANTED TO JUST COMMEND YOU FOR  
13 YOUR CONTINUING SERVICE IN OUR COMMUNITY. AND I WANT TO  
14 SPECIFICALLY SAY THANK YOU FOR THIS GREAT STAFF YOU HAVE UP IN  
15 SANTA CLARITA. WORKING WITH ROSLYN AND DAVID PERRY, THEY ARE  
16 OUTSTANDING INDIVIDUALS. IT IS JUST EXCITING TO KNOW THAT THEY  
17 ARE CLOSE BY AND THEY'RE A PHONE CALL AWAY TO HELP US WITH  
18 MANY DIFFERENT THINGS. SO THANK YOU FOR THAT SUPPORT. BUT WE  
19 ARE HERE AGAIN. AND WE'RE DELIGHTED TO BE HERE. BUT ALL  
20 PRINCIPALS KNOW THAT A SCHOOL OF EXCELLENCE IS ONLY AS GOOD AS  
21 THE PEOPLE OF EXCELLENCE THAT YOU HAVE IN FRONT OF YOU. SO  
22 WHEN I LOOK AT AN ATHLETIC DIRECTOR, MARCUS GARRETT DOWN HERE,  
23 AND LOOK AT CATHERINE NELSON, OUR ASSISTANT COACH, I'M VERY  
24 GRATEFUL FOR WHAT THEY DO. AND I'VE LEFT KIND OF THE LAST  
25 PERSON, OUR HEAD COACH, BECAUSE I'VE GOT TO SAY A COUPLE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THINGS FOR THEM, FOR THIS INDIVIDUAL. RENE WILL GET UP HERE IN  
2 JUST A MINUTE AND HE WILL TELL YOU WHAT GREAT THINGS THESE  
3 KIDS DO. AND CERTAINLY THEY HAVE LEARNED HOW TO RUN FAST. AND  
4 CERTAINLY THEY ARE SOME OF THE MOST OUTSTANDING STUDENTS  
5 YOU'LL EVER GET A CHANCE TO SEE. SOME OF THEM ARE GOING TO  
6 UNIVERSITIES LIKE COLUMBIA. THEY'RE UP FOR STANFORD, ARIZONA,  
7 OLD MISS, AND THEN MANY OF THEM HAVEN'T COMMITTED YET. BUT  
8 EVERY ONE OF THESE ARE COMMITTED TO GOING TO FOUR-YEAR  
9 COLLEGES AND ADVANCING THEIR EDUCATION, BECAUSE THEY KNOW  
10 THAT'S WHERE THE FUTURE LIES FOR THEM. BUT RENE PARAGAS, I'M  
11 GOING TO EMBARRASS HIM, AS I ALWAYS DO. HE IS MORE THAN A  
12 COACH TO THESE KIDS. HE IS A TEACHER OF LIFE. AND I THINK  
13 THAT'S IMPORTANT FOR ALL TEACHERS TO KNOW ABOUT. RENE PARAGAS  
14 SPENDS HOURS AND HOURS AND HOURS WITH THEM, NOT JUST TEACHING  
15 THEM HOW TO RUN, BUT HOW TO CONDUCT THEMSELVES AS INDIVIDUALS.  
16 IN OUR COMMUNITY THEY REPRESENT OUR SCHOOL WITH PRIDE,  
17 CHARACTER AND DIGNITY BECAUSE THAT'S HOW HE CARRIES HIMSELF.  
18 MOST PEOPLE DON'T KNOW THAT HE IS A TEACHER OF THE YEAR IN OUR  
19 DISTRICT. AND THAT IS SOMETHING I THINK HE WOULD TELL YOU, YOU  
20 TAKE ALL THE AWARDS AND ALL THE CHAMPIONSHIPS, HE'S MAKING AN  
21 IMPACT ON THE LIVES OF OVER 200 KIDS EVERY SEMESTER ON OUR  
22 CAMPUS, NOT JUST THOSE THAT RUN FOR HIM. TO EACH AND EVERY ONE  
23 OF YOU WHO ARE RUNNING AND GOING ON TO COLLEGE, I CONGRATULATE  
24 YOU, I COMMEND YOU, I THANK YOU FOR YOUR DILIGENCE. BUT TODAY  
25 I ALSO WANT TO TAKE A MOMENT TO EMBARRASS MR. PARAGAS, BECAUSE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HE IS WHAT OUR CROSS COUNTRY IS ALL ABOUT. THE ONE CONSTANT  
2 THROUGH ALL THE YEARS HAS BEEN HIM. CONGRATULATIONS, MR.  
3 PARAGAS. [APPLAUSE.]

4

5 **RENE PARAGAS:** WELL, THAT'S A BIG INTRO. I THANK YOU FOR SAYING  
6 THOSE NICE THINGS ABOUT ME, AND I'D LIKE TO THANK SUPERVISOR  
7 ANTONOVICH FOR HAVING US AGAIN. AND JUST ECHOING THE THINGS  
8 THAT PRINCIPAL BOLDE SAID ABOUT THE ATHLETES HERE, IS THAT WE  
9 ARE CERTAINLY SUCCESSFUL ON THE ATHLETIC FIELD, BUT IN THE  
10 CLASSROOM, AS PEOPLE, WE HAVE GROWN A LOT TOGETHER. AND WE'VE  
11 HAD A LOT OF FUN DOING IT. AND IT'S GREAT BEING HERE. AND  
12 HOPEFULLY WE'RE BACK HERE NEXT YEAR, AS WELL. SO THANK YOU.  
13 [APPLAUSE.]

14

15 **RENE PARAGAS:** THIS IS THE ONE GOING TO COLUMBIA. THANK YOU SO  
16 MUCH.

17

18 **SUP. ANTONOVICH, MAYOR:** YOU'RE WELCOME. THIS IS A LITTLE BOY.  
19 HE'S NINE MONTHS OLD, SPANKY, WHO IS LOOKING FOR A HOME. DO  
20 YOU WANT SPANKY? HERE HE IS IF YOU -- HE'D LIKE TO RUN WITH  
21 YOU GUYS. ANYBODY LIKE TO ADOPT LITTLE SPANKY? YOU CAN CALL  
22 THE TELEPHONE NUMBER 562-728-4644. (OFF MIC.) AND HOW ABOUT  
23 VINCE? VINCE NEEDS A DOG. YEAH, HE'S LOOKING THE OTHER WAY. DO  
24 YOU HAVE ANY PROCLAMATIONS, GLORIA? DO YOU HAVE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROCLAMATION? ANY SCROLLS? SUPERVISOR MARK RIDLEY-THOMAS, ANY  
2 PRESENTATIONS? OKAY, ADJOURNMENTS?

3

4 **SUP. KNABE:** THANK YOU, MEMBERS OF THE BOARD, MR. MAYOR, LADIES  
5 AND GENTLEMEN, I HAVE A NUMBER OF ADJOURNMENTS SINCE I WAS NOT  
6 HERE LAST WEEK. FIRST OF ALL THAT WE ADJOURN IN MEMORY OF  
7 JOYCE ELIZABETH TOWNSEND, BETTER KNOWN AS GRANDMA JOY, WHO  
8 PASSED AWAY PEACEFULLY ON JANUARY 22 AT THE AGE OF 93. A  
9 DEVOTED WIFE, LOVING MOTHER, GRANDMOTHER AND GREAT  
10 GRANDMOTHER. A SUBSTITUTE TEACHER FOR OVER 30 YEARS AND  
11 DEVOTED OVER 10,000 HOURS AT THE CHILDREN'S HOSPITAL OF ORANGE  
12 COUNTY AS A VOLUNTEER. SHE GRADUATED FROM HIGH SCHOOL AND WENT  
13 ON TO U.C.L.A., AND UPON GRADUATING FROM U.C.L.A., SHE WENT TO  
14 WORK FOR DOUGLAS AIRCRAFT IN SANTA MONICA, BECAME ONE OF THE  
15 MAJOR WORLD WAR II FACTORIES IN PART OF THE ROSIE THE RIVETER  
16 PROGRAM. SHE LEAVES BEHIND HER SON, CRAIG; A DAUGHTER-IN-LAW,  
17 DEBRA; GRANDDAUGHTER, CARLYE; DAUGHTER, DIANE, BETTER KNOWN AS  
18 DEDE, GRANDMA DEDE BLACKMAN; GRANDDAUGHTERS, ERIN; HUSBAND  
19 JOHN; GREAT GRANDSONS, CARSON AND BRETT; JENNIFER; HUSBAND  
20 RICHARD; AND GREAT GRANDDAUGHTER, RILEY; AND THEN  
21 GRANDDAUGHTER, BRIANNA JOY KNABE AND HUSBAND MATT; GREAT  
22 GRANDSON, KADEN; AND GREAT GRANDDAUGHTER, WHO WAS JUST BORN A  
23 FEW WEEKS AGO AND TOOK ON HER NAME IN THE CIRCLE OF LIFE,  
24 KYLA. SHE WILL BE MISSED BY ALL. SHE WAS A GREAT LADY AND HAD  
25 A WONDERFUL LIFE. ALSO THAT WE ADJOURN IN MEMORY OF RANDOLPH





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DILDAY, WHO PASSED AWAY SUDDENLY AT THE AGE OF 59, A MEMBER OF  
2 A VERY PROMINENT LONG BEACH FAMILY, WAS BORN IN LONG BEACH,  
3 GRADUATED FROM POLY, WENT ON TO THE UNIVERSITY OF OREGON.  
4 FOURTH GENERATION MEMBER OF ONE OF LONG BEACH'S PIONEERING  
5 FAMILIES THAT PUT DOWN ROOTS IN LONG BEACH IN 1916. AS MANY OF  
6 YOU KNOW, THEIR HISTORY WAS THE MORTUARY BUSINESS. BUT  
7 RANDOLPH FORGED A 30-YEAR CAREER AS A FINANCIAL ADVISOR,  
8 WRITER AND INVENTOR AND SPENT A LOT OF TIME BETWEEN HERE AND  
9 WASHINGTON. HE HAD MANY INTERESTS, INCLUDING BOTANY, GUARDING,  
10 BOATING, AND INVENTIONS, GREEN LIFESTYLE, HIKING, PLAYING  
11 MUSIC AND COMPOSING. HE WILL BE MISSED BY ALL. HE'S SURVIVED  
12 BY WIFE, CHILDREN, DORRIE; TWO CHILDREN, RANDOLPH AND HANNAH;  
13 AND SIBLINGS, PAMELA, JACK, STEVE; AND MANY OTHER FAMILY  
14 MEMBERS. HE WILL BE MISSED BY ALL. ALSO WE ADJOURN IN MEMORY  
15 OF CARMEN VARELA HEWS, MOTHER OF BRIAN HEWS WHO WAS THE  
16 PUBLISHER OF THE CERRITOS COMMUNITY NEWS, WHO PASSED AWAY  
17 RECENTLY AT THE AGE OF 90. SHE WAS THE OLDEST OF 11 BROTHERS  
18 AND SISTERS, GREW UP IN MEXICO, STARTED A WEDDING DRESS MAKING  
19 BUSINESS IN TIJUANA. LATER ON MOVED TO CALIFORNIA HERE IN  
20 HOLLYWOOD, WHERE SHE WOULD MEET AND MARRY HER FUTURE HUSBAND,  
21 ART. SHE WILL BE DESPERATELY MISSED. SHE IS SURVIVED BY HER  
22 THREE SONS, EDWARD, JAMES AND BRIAN; SIX GRANDCHILDREN; AND  
23 TWO GREAT GRANDCHILDREN. ALSO AFTER A LENGTHY ILLNESS, HANS  
24 TAUCHER PASSED AWAY ON JANUARY 22, HE WAS JUST 54. GREW UP IN  
25 BELMONT SHORE. OPERATING A SHORE SPORTING GOODS STORE, A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1     FIXTURE DOWN IN LONG BEACH. HE GRADUATED FROM WILSON HIGH  
2     SCHOOL, HAD A LONG CAREER AS A COMMERCIAL BUILDING CONTRACTOR  
3     AND CONSTRUCTION MANAGEMENT ALL OVER SOUTHERN CALIFORNIA. HE  
4     WAS A HARD WORKING, CARING MAN WHO WILL BE MISSED. HE IS  
5     SURVIVED BY HIS WIFE, LINDA; SON, SCOTT; MOTHER, WILLIE; AND  
6     BROTHER, CURT. ALSO THAT WE ADJOURN IN MEMORY OF GERALD  
7     MULROONEY, A FORMER MAYOR OF PARAMOUNT WHO PASSED AWAY  
8     RECENTLY. HE WAS ON THE CITY COUNCIL FROM 1980 TO 1996. HE  
9     HELPED HIS PARENTS OPEN WESTERN AUTO SUPPLY AND HARDWARE. HE  
10    WENT ON TO BECOME A VERY FAMOUS BIKER AND HAD THE MULROONEY  
11    BIKE SHOP FOR YEARS. HE LOVED TO PLAY GOLF, TRAVEL, FISH AND  
12    PLAY BRIDGE. HE WILL BE MISSED BY ALL. JUST A GREAT GUY. HE  
13    WAS ON THE CITY COUNCIL WHEN I WAS ON CITY COUNCIL IN  
14    CERRITOS. SURVIVED BY HIS WIFE OF 55 YEARS, NANCY; THREE  
15    CHILDREN, SIX GRANDCHILDREN, AND MANY FRIENDS AND RELATIVES.  
16    ALSO TO ADJOURN IN MEMORY OF JOHN DEACON, A MEMBER OF MY  
17    CERRITOS OPTIMISTS CLUB AND FORMER PRESIDENT, WHO PASSED AWAY  
18    SUDDENLY ON JANUARY 22. HE IS SURVIVED BY HIS WIFE, LAURA, TWO  
19    CHILDREN, AND SIX SIBLINGS. ALSO WE ADJOURN IN MEMORY OF LEE  
20    ROY WARE, THE FIRST MAYOR OF THE CITY OF HAWAIIAN GARDENS. HE  
21    WORKED AT DOUGLAS AIRCRAFT DURING WORLD WAR II. HE HELPED  
22    INCORPORATE AND BECAME THE FIRST MAYOR, AS I SAID, IN HAWAIIAN  
23    GARDENS. A PARK WAS NAMED IN HIS HONOR. HE WAS VERY ACTIVE IN  
24    HIS COMMUNITY, INCLUDING THE LIONS CLUB, BOY SCOUT LEADER AND  
25    TEACHER AT EMMANUEL BAPTIST CHURCH. SURVIVED BY HIS SISTER,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ELIZABETH; THREE GRANDCHILDREN, 11 GREAT GRANDCHILDREN. AND HE  
2 HAD ONE STEP GREAT, GREAT, GREAT GRANDCHILD. ALSO THAT WE  
3 ADJOURN IN MEMORY OF WAYNE UYEMATSU OF CERRITOS. BORN IN  
4 HAWAII, MOVED TO L.A. IN '59. HE WAS VERY INVOLVED IN  
5 CHILDREN'S SPORTS ACTIVITIES. HE WAS A HANDYMAN. ENJOYED  
6 EVERYTHING FROM GOLF TO WOODWORKING TO BUILDING. HE HAD A  
7 GREAT SENSE OF HUMOR AND A VERY INFECTIOUS SMILE. HE IS  
8 SURVIVED BY HIS WIFE OF 40 YEARS, PATSY; TWO CHILDREN, TWO  
9 GRANDSONS, AND TWO SIBLINGS. ALSO WE ADJOURN IN MEMORY OF  
10 PEGGY SMITH, WHO PASSED AWAY PEACEFULLY AT HER LAKEWOOD HOME  
11 AT THE AGE OF 78. SHE IS SURVIVED BY HER HUSBAND, JACK, TWO  
12 CHILDREN, FOUR GRANDCHILDREN AND FIVE GREAT GRANDCHILDREN, A  
13 SISTER AND A BROTHER. ALSO THAT WE ADJOURN IN MEMORY OF ROBERT  
14 ALLEN MORRISON, A LONGTIME RESIDENT OF BELMONT SHORE, WHO  
15 PASSED AWAY AT THE AGE OF 83. HE RETIRED FROM LOCKHEED MARTIN  
16 IN 1990 AND FORMED HIS OWN COMPANY, INDEVCO, WHERE HE HELD  
17 MORE THAN 75 PATENTS IN AVIONICS AND AEROSPACE. HE SERVED IN  
18 THE UNITED STATES NAVY. HE VOLUNTEERED AT RANCHO LOS AMIGOS  
19 HOSPITAL. HE HAD A GREAT SENSE OF HUMOR. HE IS SURVIVED BY HIS  
20 WIFE, GAIL; FOR SONS, THREE STEPCHILDREN AND 11 GRANDCHILDREN,  
21 AND A SISTER. ALSO THAT WE ADJOURN IN MEMORY OF DAVID  
22 ALEXANDER, A MAGICIAN, AUTHOR, SKEPTICS SOCIETY ADVISOR, AND  
23 SILHOUETTE ARTIST, WHO PASSED AWAY RECENTLY. BORN IN LONG  
24 BEACH, GREW UP IN LAKEWOOD. HE WROTE THE AUTHORIZED BIOGRAPHY  
25 OF GENE RODDENBERRY, "STAR TREK CREATOR" AND WAS EDITOR OF THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HUMANIST FROM SEPTEMBER OF '90 TO DECEMBER OF 1991. HE IS  
2 SURVIVED BY HIS WIFE OF 34 YEARS, PENNY. AND FINALLY THAT WE  
3 ADJOURN IN MEMORY OF HERMAN ALEVY, A RESIDENT OF LONG BEACH  
4 FOR OVER 65 YEARS, WORLD WAR II VETERAN. SETTLED IN LONG BEACH  
5 AND THEN MOVED TO THE NEW LAKEWOOD COMMUNITY IN 1951. HE WAS  
6 AN ACTIVE LOCAL AND LEADER WITH THE LONG BEACH POSTAL CREDIT  
7 UNION AND THE NATIONAL ASSOCIATION OF LETTER CARRIERS AND  
8 CHAIRED THE UNION'S NATIONAL HEALTH BENEFIT COMMITTEE. HE IS  
9 SURVIVED BY HIS TWO CHILDREN, GAIL AND SCOTT. MR. MAYOR. THOSE  
10 ARE MY ADJOURNMENTS.

11  
12 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.

13  
14 **SUP. KNABE:** I DON'T THINK I HELD ANYTHING. BUT ON ITEM NO. 42,  
15 THERE ARE A NUMBER OF PEOPLE THAT HAVE SIGNED UP TO SPEAK. AND  
16 I THINK WE CAN CALL ITEM 42 UP.

17  
18 **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, THIS IS A  
19 PUBLIC HEARING ITEM AND I'LL READ THE SHORT TITLE IN FOR THE  
20 RECORD. AND THEN IF WE COULD SWEAR EVERYBODY IN. THIS IS THE  
21 DE NOVO HEARING ON PROJECT NO. R2009-02277-(4) RELATING TO THE  
22 RECOMMENDATIONS OF THE REGIONAL PLANNING COMMISSION TO ADOPT  
23 AN AGGREGATE MAP AND TEXT AMENDMENT TO THE MARINA DEL REY  
24 LOCAL COASTAL PROGRAM PERTAINING TO THE PIPELINE PROJECTS,  
25 SENSITIVE BIOLOGICAL RESOURCES, OPEN SPACE, PUBLIC PARKING,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND BOAT SLIPS ALL RELATED TO LAND USES IN THE UNINCORPORATED  
2 COMMUNITY OF MARINA DEL REY, IN THE PLAYA DEL REY ZONE  
3 DISTRICT, AND SUBMIT THE AMENDED MARINA DEL REY L.C.P. TO THE  
4 CALIFORNIA COASTAL COMMISSION. SO ON THIS ITEM, ALL THOSE WHO  
5 PLAN TO TESTIFY BEFORE THE BOARD, PLEASE STAND AND RAISE YOUR  
6 RIGHT HAND TO BE SWORN IN. IN THE TESTIMONY YOU MAY GIVE  
7 BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH,  
8 THE WHOLE TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD?  
9 THANK YOU. YOU MAY BE SEATED.

10

11 **SUP. ANTONOVICH, MAYOR:** BECAUSE OF THE NUMBER OF PEOPLE, WE'LL  
12 HAVE TO RESTRICT IT TO ONE MINUTE EACH. PLEASE NOTE THAT.

13

14 **CLERK SACHI HAMAI:** THANK YOU.

15

16 **SUP. KNABE:** OKAY. WE'LL HAVE A PRESENTATION FROM STAFF.

17

18 **MICHAEL TRIPP:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE BOARD.  
19 MY NAME IS MICHAEL TRIPP AND I'M A PRINCIPAL PLANNER WITH THE  
20 DEPARTMENT OF REGIONAL PLANNING. ON MY RIGHT IS RICHARD  
21 BRUCKNER, THE DIRECTOR OF THE DEPARTMENT OF REGIONAL PLANNING,  
22 AND ALSO SANTOS KREIMANN, THE DIRECTOR OF THE DEPARTMENT OF  
23 BEACHES AND HARBORS. ON SEPTEMBER 1, 2009, YOUR BOARD  
24 INSTRUCTED THE DEPARTMENT OF REGIONAL PLANNING AND THE  
25 DEPARTMENT OF BEACHES AND HARBORS TO UNDERTAKE A ROADMAP



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 APPROACH TO DEVELOPMENT IN MARINA DEL REY. THIS ROADMAP  
2 INCLUDED A RESPONSE TO THE COASTAL COMMISSION'S PERIODIC  
3 REVIEW, A SINGLE MAP AND TEXT AMENDMENT THAT WOULD AGGREGATE  
4 ALL KNOWN PROPOSED AMENDMENTS FOR THE MARINA INTO ONE SINGLE  
5 AMENDMENT, AND A VISIONING PROCESS FOR THE FUTURE OF THE  
6 MARINA. IN ACCORDANCE WITH YOUR BOARD'S INSTRUCTIONS, THE  
7 PERIODIC REVIEW WAS SUBMITTED TO THE COASTAL COMMISSION IN  
8 APRIL OF 2010. THE ITEM WE HAVE BEFORE YOUR BOARD TODAY IS THE  
9 SECOND PRONG OF THE ROADMAP APPROACH, THE AGGREGATE AMENDMENT  
10 FOR MARINA DEL REY LOCAL COASTAL PROGRAM. WE HAVE HAD 16  
11 PUBLIC MEETINGS AND HEARINGS ON THE VARIOUS PROJECTS AND THE  
12 MAP AND TEXT AMENDMENT, INCLUDING SEVERAL MEETINGS IN MARINA  
13 DEL REY. IN ADDITION, WE HAVE SENT NOTICES TO OVER 16,000  
14 RESIDENTS, BOATERS AND LESSEES WITHIN THE MARINA. WE LISTENED  
15 AND RESPONDED TO THE PUBLIC'S CONCERNS. AND AS A RESULT, AT  
16 THE DECEMBER 15 HEARING BEFORE THE REGIONAL PLANNING  
17 COMMISSION, IT WAS RECOMMENDED THAT THE PROPOSED PROJECT FOR  
18 PARCELS 33 AND NR WAS REMOVED FROM THE AMENDMENT, AS WAS THE  
19 PROVISION REGARDING TIMESHARES. THE REGIONAL PLANNING  
20 COMMISSION APPROVED THIS REVISED AMENDMENT AND RECOMMENDED IT  
21 FOR APPROVAL TO YOUR BOARD. THIS AMENDMENT INCLUDES THE  
22 REMAINING FOUR PIPELINE PROJECTS PLUS PLANNING-DRIVEN  
23 AMENDMENTS RELATED TO PROTECTING SENSITIVE BIOLOGICAL  
24 RESOURCES, OPEN SPACE ENHANCEMENTS, AND PUBLIC PARKING. IN  
25 CONJUNCTION WITH THIS AMENDMENT, THE DEPARTMENT OF REGIONAL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PLANNING ALSO PREPARED A CUMULATIVE IMPACT ASSESSMENT TO  
2 EVALUATE THE POSSIBLE IMPACTS OF NOT ONLY THESE PIPELINE  
3 PROJECTS, BUT THE FULL BUILD OUT OF THE MARINA. THE REMAINING  
4 PIPELINE PROJECTS ARE: APARTMENT COMPLEXES ON PARCELS 10 AND  
5 FF. ON MARCH 10, 2010 THE REGIONAL PLANNING COMMISSION  
6 RECOMMENDED THAT THE BOARD OF SUPERVISORS APPROVE THIS  
7 PROJECT. A SENIOR ACCOMMODATIONS FACILITY ON PARCEL OT ON  
8 APRIL 28, 2010, THE REGIONAL PLANNING COMMISSION RECOMMEND  
9 THAT HAD THE BOARD OF SUPERVISORS APPROVE THIS PROJECT. A  
10 MIXED USE PROJECT PLANNED FOR PARCELS 49 AND 77. AN R.F.P. IS  
11 OUT FOR THIS PROJECT, BUT A LESSEE HAS NOT YET BEEN CHOSEN.  
12 AND NO. 4, A DRY STACK BOAT STORAGE BUILDING ON PARCELS 52 AND  
13 GG. A DRAFT ENVIRONMENTAL IMPACT REPORT HAS BEEN RECEIVED FOR  
14 THIS PROJECT, AND IT IS CURRENTLY BEING REVIEWED BY COUNTY  
15 AGENCIES. ORIGINALLY THERE WERE TWO OTHER PROJECTS THAT WERE  
16 PART OF THIS AMENDMENT. ON PARCEL IR, NEAR MARINA BEACH, A  
17 PROJECT WAS PROPOSED THAT WOULD HAVE DEMOLISHED AN EXISTING  
18 PUBLIC PARKING LOT AND CONSTRUCTED A NEW HOTEL. THE APPLICANT  
19 WITHDREW THIS PROJECT PRIOR TO THE AMENDMENT GOING BEFORE THE  
20 REGIONAL PLANNING COMMISSION. THE OTHER PROJECT WHICH WAS  
21 PLANNED FOR PROJECTS 33 AND NR, WOULD HAVE DEMOLISHED AN  
22 EXISTING RESTAURANT ON PARCEL 33 AND A PUBLIC PARKING LOT ON  
23 PARCEL NR AND REPLACED THEM WITH A MIXED-USE FACILITY. AS  
24 PREVIOUSLY MENTIONED, AFTER LISTENING TO PUBLIC CONCERNS ABOUT  
25 THE PROJECT, THE REGIONAL PLANNING COMMISSION DECIDED TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REMOVE IT FROM THE AGGREGATE AMENDMENT. ONE MORE PROJECT THAT  
2 I WOULD LIKE TO MENTION IS THE 19-STORY HOTEL PROPOSED FOR  
3 PARCEL 9 ON THE WEST SIDE OF THE MARINA. THAT PROJECT IS NOT  
4 PART OF THIS MAP AND TEXT AMENDMENT. THE PROJECT CONFORMS TO  
5 THE CURRENT L.C.P., IT WAS APPROVED BY THE REGIONAL PLANNING  
6 COMMISSION IN MARCH OF 2010, AND IT HAS BEEN APPEALED TO YOUR  
7 BOARD. THAT PROJECT IS EXPECTED TO BE HEARD BY YOUR BOARD IN  
8 THE FIRST HALF OF THIS YEAR. FOLLOWING THE COMPLETION OF THIS  
9 AGGREGATE AMENDMENT, THE DEPARTMENT OF REGIONAL PLANNING WILL  
10 BE WORKING ON THE THIRD PART OF THE ROAD MAP FOR MARINA DEL  
11 REY, THE VISIONING PROCESS, WHICH IS DUE TO YOUR BOARD IN  
12 2014. THIS PROCESS WILL EVALUATE MARINA LEASES THAT ARE  
13 TERMINATING IN THE NEXT 15 TO 20 YEARS AND WILL SHAPE PHASE 3  
14 DEVELOPMENT OF THE MARINA. THE PROCESS WILL INVOLVE EXTENSIVE  
15 INPUT FROM THE PUBLIC AND WILL TAKE SEVERAL YEARS. THIS  
16 CONCLUDES MY REPORT, AND WE ARE AVAILABLE FOR ANY QUESTIONS  
17 THAT YOU HAVE.

18  
19 **SUP. KNABE:** OKAY. MR. BRUCKNER?

20  
21 **RICHARD BRUCKNER:** THAT CONCLUDES OUR FORMAL REMARKS.

22  
23 **SUP. KNABE:** OKAY. (OFF MIC.)  
24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** ALL RIGHT, AS THE CHAIR MENTIONED, I'M GOING TO  
2   CALL THE NAMES. WE HAVE A NUMBER OF PEOPLE, ALMOST EQUAL IN  
3   FAVOR AND IN OPPOSITION. AND I THINK INSTEAD OF THE 1-MINUTE  
4   EACH, WE WILL DIVIDE IT UP THIS WAY, 35 MINUTES IN OPPOSITION,  
5   35 MINUTES IN FAVOR. BECAUSE THAT SORT OF EQUALS OUT TO THE  
6   ONE MINUTE PER SPEAKER, AND THAT WAY IF SOMEONE WANTS TO YIELD  
7   THEIR TIME AND SOMEONE HAS A LONGER PRESENTATION, JUST  
8   REMEMBER THAT ON BOTH FOR OR AGAINST THAT YOU ARE IN TO OTHER  
9   PEOPLE'S TIMES. I HAD A REQUEST FOR A COUPLE OF SPEAKERS TO GO  
10   FIRST. WE'LL START WITH THE OPPOSITION. I'LL CALL UP IN GROUPS  
11   OF FOUR PHILIP RUDIO, KRISTINA RUDIO, JOHN RIZZO, AND NANCY  
12   MARINO. FIRST FOUR SPEAKERS.

13

14   **KRISTINA RUDIO:** GOOD MORNING. MY NAME IS KRISTINA RUDIO. I AM  
15   A SEVENTH GRADER IN ST. AUGUSTINE'S CATHOLIC SCHOOL IN CULVER  
16   CITY, CALIFORNIA. I WOULD LIKE TO GREET THE HONORABLE MAYOR  
17   ANTONOVICH AND MEMBERS OF THE BOARD OF SUPERVISORS OF THE  
18   COUNTY OF LOS ANGELES. AND WHAT AN HONOR AND PLEASURE IT IS  
19   FOR ME TO BE HERE TODAY. I WOULD LIKE TO ADDRESS THIS TO THE  
20   BOARD OF SUPERVISORS AND GOVERNOR BROWN'S OFFICE. ALLOW ME TO  
21   READ SECTION 30,000 1.5 OF THE LEGISLATIVE FINDINGS,  
22   DECLARATIONS AND THE GOALS OF THE STATE FOR THE COASTAL ZONE,  
23   WHICH ARE THE FOLLOWING. A, PROTECT, MAINTAIN, ENHANCE, AND  
24   RESTORE THE OVERALL QUALITY OF THE COASTAL ZONE ENVIRONMENT,  
25   BOTH ITS NATURAL AND ARTIFICIAL RESOURCES. B, ASSURE ORDERLY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BALANCE UTILIZATION AND CONSERVATION OF COASTAL ZONE  
2 RESOURCES, TAKING INTO ACCOUNT THE SOCIAL AND ECONOMICAL NEEDS  
3 OF THE PEOPLE OF THE STATE. C, MAXIMIZE PUBLIC ACCESS TO ALONG  
4 THE COAST AND MAXIMIZE PUBLIC RECREATIONAL OPPORTUNITIES IN  
5 THE COASTAL ZONE. D, ASSURE PRIORITY FOR COASTAL-DEPENDENT AND  
6 COASTAL-RELATED DEVELOPMENT OVER OTHER DEVELOPMENT ON THE  
7 COAST. E, IMPLEMENT COORDINATED PLANNING AND DEVELOPMENT FOR  
8 MUTUAL BENEFICIAL USES, INCLUDING EDUCATIONAL USES IN THE  
9 COASTAL ZONE. THIS PLANNED AMENDMENT IS NOT FOR COASTAL-  
10 RELATED USES. IT'S A PRIVATIZATION OF PUBLIC ACCESS TO CREATE  
11 REVENUE AT THE EXPENSE OF THE PUBLIC GOOD, PUBLIC VALUE, AN  
12 PUBLIC BENEFIT. THIS AMENDMENT IS INAPPROPRIATE. IT IS NOT THE  
13 BEST INTEREST OF PUBLIC HEALTH, SAFETY, GENERAL WELFARE. IT IS  
14 NOT IN CONFORMITY WITH GOOD PLANNING PRACTICES. IT IS  
15 INCONSISTENT WITH GOALS, POLICIES AND PROGRAMS OF THE LOS  
16 ANGELES COUNTY GENERAL PLAN AND THE CERTIFIED LAND USE PLAN.  
17 IN CLOSING, I WANT TO THANK MAYOR ANTONOVICH AND MEMBERS OF  
18 THE BOARD FOR HOLDING THIS PUBLIC HEARING AND CONSIDERING OUR  
19 CONCERNS. PLEASE ABANDON THIS PROPOSED PLAN AMENDMENT FOR A  
20 FRESH MASTER PLAN THAT REFLECTS THE MARINA'S RECREATIONAL  
21 MANDATE FOR ACTIVE RECREATIONAL USE AND MAXIMIZED REVENUE  
22 THEREFORE. TOGETHER WE CAN CREATE A PLAN THAT ALL CALIFORNIANS  
23 ARE PROUD OF. THANK YOU.  
24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** THANK YOU. [APPLAUSE.] PHILIP AND THEN JOHN AND  
2   NANCY MARINO. PLEASE, NO APPLAUSE. OKAY? THANK YOU.

3

4   **PHILIP RUDIO:** GOOD MORNING. MY NAME IS PHILIP RUDIO. I WOULD  
5   LIKE TO GREET THE HONORABLE MAYOR ANTONOVICH AND MEMBERS OF  
6   THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES. AND  
7   WHAT AN HONOR AND PLEASURE IT IS FOR ME TO BE HERE TODAY. I  
8   WOULD LIKE TO ADDRESS THIS TO THE BOARD OF SUPERVISORS AND  
9   GOVERNOR BROWN'S OFFICE. MY SISTER, KRISTINA RUDIO, AND I BOTH  
10   PARTICIPATED IN THE 2006 RALLY FOR RECREATION TO SAVE MOTHER'S  
11   BEACH. WE JUST LEARNED THAT LAST YEAR, THE DEVELOPER, AFTER  
12   INVESTING 600,000, WITHDREW THIS PROJECT FOR LACK OF SUPPORT  
13   FROM THE COASTAL COMMISSION AND THE PUBLIC. BEFORE WE WASTE  
14   ANY MORE OF OUR RESOURCES, WE SHOULD LIKEWISE WITHDRAW THIS  
15   PLANNED AMENDMENT AND REPLACE IT WITH A FRESH MASTER PLAN THAT  
16   HAS A VISION FOR A FIRST-CLASS BOATING AND RECREATION  
17   DESTINATION, AS INTENDED BY ALL OUR SOURCE DOCUMENTS.  
18   AMENDMENTS HAVE PERIMETERS AND MUST BE IN CONFORMITY WITH THE  
19   COASTAL ACT GOALS AND POLICIES. AMENDMENTS ARE A TOOL TO  
20   BETTER IMPLEMENT THE COASTAL ACT, NOT TO CHALLENGE IT.  
21   AMENDMENTS CANNOT REPLACE THE PROTECTIONS FOR PUBLIC ACCESS.  
22   THE COASTAL ACT WAS ENACTED TO PROVIDE LONG-TERM PROTECTION OF  
23   OUR COASTLINE. THE HEART OF THE COASTAL ACT POLICIES REQUIRE  
24   PROTECTION AND EXPANSION OF PUBLIC ACCESS TO THE SHORELINE,  
25   RECREATIONAL OPPORTUNITIES, AND COASTAL RESOURCES. THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ESTABLISHMENT OF BOUNDARIES, DIRECTING NEW HOUSING AND OTHER  
2 DEVELOPMENT INTO AREAS WITH ADEQUATE SERVICES TO AVOID  
3 WASTEFUL URBAN SPRAWL AND LEAPFROG DEVELOPMENT. THE COASTAL  
4 COMMISSION HAS THE PERMANENT RESPONSIBILITIES TO IMPLEMENT A  
5 PUBLIC ACCESS PROGRAM THAT IMPROVES THE ABILITY OF  
6 CALIFORNIANS AND VISITORS TO USE AND ENJOY THE COAST. I  
7 RESPECTFULLY ASK THIS BOARD OF SUPERVISORS TO FULFILL YOUR  
8 OBLIGATION AS STEWARDS OF THIS UNIQUE PUBLIC TREASURE AND PUT  
9 COMMUNITY-BASED MASTER PLANNING FIRST SO THAT WE CAN MEET THE  
10 RECREATIONAL NEEDS OF OUR COUNTY'S NEXT GENERATION, THANK YOU.

11

12 **SUP. KNABE:** THANK YOU. JOHN AND THEN NANCY AND THEN I'LL ASK  
13 KATHY KNIGHT AND DAVID BARISH TO JOIN US, PLEASE. JOHN, GOOD  
14 MORNING.

15

16 **JOHN RIZZO:** JOHN RIZZO, PRESIDENT OF THE MARINA TENANTS  
17 ASSOCIATION. THIS PIPELINE PROJECT IS A POSTER BOY FOR  
18 CORRUPTION. NUMBER ONE, IT VIOLATES THE LEASE AND THE LAW THAT  
19 SAYS THAT THE MARINA LESSEES ARE ONLY ENTITLED TO A FAIR  
20 RETURN ON THEIR INVESTMENT. AND THE COASTAL COMMISSION HAS  
21 SAID THAT IS THE CORNERSTONE OF THE LEASE IN THE MARINA. AND  
22 ALSO THE COUNTY COUNSEL TO THE GRAND JURY SAYS THAT PRICE  
23 CONTROL MUST BE ENFORCED. AND THEY'RE ALLOWING THE BOAT SLIPS  
24 AND THE APARTMENTS TO GO TO MARKET VALUE, AND THE EXCESS MONEY  
25 GOES TO THE LESSEES WHO ARE YOUR CAMPAIGN CONTRIBUTION PEOPLE.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IF YOU TALK ABOUT VERNON AND BELL, THIS FAR OUTWEIGHS THE  
2 CORRUPTION ON THIS BOARD OF SUPERVISORS THAT GOES ON IN BOTH  
3 OF THOSE PLACES. SECOND OF ALL, IT EXCLUDES THE PUBLIC FROM  
4 USING THE MARINA, AND THAT'S WHY THERE IS PRICE CONTROL THERE.  
5 THIRD OF ALL, THE COUNTY DOES NOT GET ITS SHARE. THE MARINA  
6 WATER AREA AND LAND AREA IS WORTH \$10 BILLION AND ALL YOU GET  
7 IS 35 MILLION, HALF OF WHICH GOES TO THE MAINTENANCE OF THE  
8 MARINA. YOU KNOW, THE COUNTY DOESN'T GET ITS MONEY, THE PUBLIC  
9 IS OVERCHARGED, THE PUBLIC MONEY IS GOING TO YOUR CAMPAIGN  
10 CONTRIBUTIONS, THE CAMPAIGN PEOPLE AND THEY'RE GIVING YOU  
11 MONEY TO PAY FOR PLAY. AND THAT'S MORE OF THE SAME. STOP THIS  
12 PIPELINE AND GO BACK TO THE DRAWING BOARD WITH THE PUBLIC AND  
13 RECONFIGURE THE MARINA FOR RECREATION AND STOP THE CORRUPTION.

14

15 **SUP. KNABE:** THANK YOU. NANCY AND THEN MARIE RASSMAN, WOULD YOU  
16 JOIN US, PLEASE?

17

18 **NANCY MARINO:** GOOD MORNING, HONORABLE SUPERVISORS. MY NAME IS  
19 NANCY VERNON MARINO, AND I'M CO-DIRECTOR OF WE ARE MARINA DEL  
20 REY. I HAVE HERE FOR THE RECORD A PETITION TO THE BOARD OF  
21 SUPERVISORS WITH 1,942 SIGNATURES. THIS PETITION IS FOR A  
22 MASTER PLAN, OF WHICH MR. RIZZO JUST SPOKE. AND IT READS "WE  
23 THE UNDERSIGNED DO HEREBY PETITION THE LOS ANGELES COUNTY  
24 BOARD OF SUPERVISORS TO SUSPEND CONSIDERATION OF ALL PROJECT  
25 APPROVALS IN THE COUNTY'S UNINCORPORATED JURISDICTION OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MARINA DEL REY PENDING THE DEVELOPMENT OF A WELL-DEFINED  
2 COMMUNITY-BASED MASTER PLAN THAT ADDRESSES THE LAND USE OF  
3 EACH PARCEL AND PROPORTIONATE LAND USES WITHIN THE COMMUNITY,  
4 INCLUDES FULL PUBLIC PARTICIPATION OF ALL STAKEHOLDERS,  
5 INCLUDING LOCAL RESIDENTS AND SURROUNDING COMMUNITIES,  
6 REFLECTS THE MANDATE OF MARINA DEL REY FOR PUBLIC RECREATIONAL  
7 USE, INCLUDES PROVISIONS FOR ESSENTIAL COMMUNITY SERVICES, AND  
8 CONSIDERS AND MITIGATES CUMULATIVE ENVIRONMENTAL AND SOCIAL  
9 IMPACTS THROUGH AN OVERALL PROJECT ENVIRONMENTAL IMPACT  
10 REPORT." WHEN WE SAY MASTER PLAN, THAT IS NOT WHAT THIS  
11 PROPOSED PLAN AMENDMENT TODAY REPRESENTS. THIS IS A DEVELOPER-  
12 DRIVEN PLAN BASED ON DEVELOPER-DRIVEN PROJECTS TO WHICH COUNTY  
13 STAFF HAS ADDED A LOT OF POLICY CHANGES THAT ARE MUCH MORE  
14 APPROPRIATE IN THE PUBLIC VISIONING PROCESS. WE RESPECTFULLY  
15 URGE THE BOARD OF SUPERVISORS TO REJECT THIS L.C.P. AMENDMENT  
16 WHILE IT IS STILL IN DRAFT PHASE AND IMMEDIATELY COMMENCE THE  
17 COMMUNITY-BASED VISION PROCESS. THANK YOU FOR YOUR TIME.

18

19 **SUP. KNABE:** THANK YOU, NANCY. KATHY, YOU'RE NEXT. AND THEN  
20 I'LL ASK JANET WORTMAN TO JOIN US, PLEASE.

21

22 **KATHY KNIGHT:** GOOD MORNING. MY NAME IS KATHY KNIGHT. I'M  
23 CONSERVATION CHAIR OF THE SIERRA CLUB'S AIRPORT MARINA GROUP.  
24 AND WE'RE ASKING YOU TO PLEASE OPPOSE THIS ISSUE TODAY FOR  
25 SEVERAL REASONS. IT'S INCOMPATIBLE PLANNING WITH THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CALIFORNIA STATE ECOLOGICAL PRESERVE OF THE BIONA WETLANDS,  
2 WHICH IS VERY NEARBY. ALREADY WE HAVE DESTROYED 95 PERCENT OF  
3 OUR WETLANDS IN CALIFORNIA. THE LAST FIVE PERCENT NEEDS MAJOR,  
4 SERIOUS PROTECTION. IT DOES NOT NEED NEW SHOPPING CENTERS. IT  
5 DOESN'T NEED A LOT MORE CAR TRIPS. ALREADY WILDLIFE IS GETTING  
6 KILLED TRYING TO CROSS THE ROADS IN THIS AREA. AND IF PLAYA  
7 VISTA PHASE 2 GETS BUILT, THAT WILL BE ANOTHER 24,000 CAR  
8 TRIPS PER DAY. THAT IS INCOMPATIBLE WITH A STATE ECOLOGICAL  
9 PRESERVE THAT WE THE TAXPAYERS PAID ALMOST \$140 MILLION TO  
10 ESTABLISH. AND MARINA DEL REY WAS PART OF THE BALLONA  
11 WETLANDS. ONLY ABOUT 100 YEARS AGO, WHALES, CALIFORNIA GRAY  
12 WHALES, SWAM INTO THIS AREA TO HAVE THEIR BABIES. SO THIS IS  
13 NOT APPROPRIATE TO PUT MORE SHOPPING CENTERS AND THINGS LIKE  
14 THAT. THERE ARE TWO MAJOR SHOPPING CENTERS, ONE ALREADY IN THE  
15 MARINA, THERE'S ANOTHER ONE IN WESTCHESTER. THERE'S NOT A NEED  
16 TO CONTINUE TO DEVELOP THIS AREA. SO WE'RE ASKING THAT YOU --  
17 IT WILL ALSO DESTROY A HERON AND EGRET AREA. SO WE'RE ALSO  
18 ASKING THAT YOU PLEASE STOP OVERDEVELOPING MARINA DEL REY. I  
19 KNOW IT'S A CASH COW I'VE BEEN TOLD FOR THE COUNTY THAT NEEDS  
20 MONEY. BUT THIS IS ALSO OUR FUTURE GENERATIONS, ALL THE  
21 CHILDREN AHEAD OF US. WE NEED TO START SAVING THESE ECOLOGICAL  
22 RESOURCES. AND, FINALLY, PLEASE UPHOLD THE VOTERS WHO VOTED TO  
23 MAKE THIS AREA A WORKING CLASS PERSON'S -- WORKING PERSON'S  
24 HARBOR AND A CAMPING GROUNDS AND ONLY HAVE FACILITIES THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPPORT THAT. SO WE ASK YOU TO PLEASE UPHOLD THAT, TOO. THANK  
2 YOU VERY MUCH.

3

4 **SUP. KNABE:** THANK YOU. DAVID, YOU'RE NEXT. AND THEN I'LL ASK  
5 DAN GOTTLIEB TO JOIN US, PLEASE.

6

7 **DAVID BARISH:** GOOD MORNING HONORABLE COMMISSIONERS, MY NAME IS  
8 DAVID BARISH, CO-DIRECTOR OF WE ARE MARINA DEL REY. I WOULD  
9 LIKE TO ASK EVERYBODY IN THE AUDIENCE WHO IS OPPOSED TO THIS  
10 AMENDMENT TO PLEASE STAND UP NOW. LET EVERYBODY STAND UP WHO  
11 IS OPPOSED TO THIS AMENDMENT. THERE MAY BE ONLY SOME PEOPLE  
12 SPEAKING. WE CAME DOWN ON A BUS OF 45 PEOPLE. THIS REPRESENTS  
13 JUST A HANDFUL OF THE THOUSANDS OF COUNTY AND CITY RESIDENTS  
14 WHO ARE OPPOSED TO THIS COUNTY DEVELOPMENT PLAN AND THIS  
15 AMENDMENT. THIS IS SUPPOSED TO BE A REGIONAL ASSET FOR THE  
16 COUNTY, 10.8 MILLION RESIDENTS OF L.A. COUNTY. WHEN WERE THEY  
17 NOTICED? THEY HAVE NOT BEEN PART OF THIS PROCESS. THEY HAVE  
18 NOT BEEN PART OF THE PLANS. WE ARE ASKING THE BOARD TODAY TO  
19 REJECT THIS AMENDMENT AND IMMEDIATELY COMMENCE A COUNTY-WIDE  
20 VISIONING PROCESS. AND I MEAN COUNTY-WIDE. I MEAN, EVERYBODY  
21 WHO USES THE MARINA, FOR RECREATION, FOR LIVING, FOR BOATING,  
22 FOR WHATEVER THE PURPOSES OF THE MARINA IS, THAT WE START OUT  
23 TODAY A COUNTY-WIDE VISIONING PROCESS FOR ALL MARINA LAND  
24 CONTEMPLATED FOR REDEVELOPMENT. THE GOAL SHOULD BE A PLAN THAT  
25 MEETS THE MANDATE OF THE MARINA FOR LOW-COST RECREATION AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOATING AND SERVES THE NEEDS OF THE CURRENT RESIDENTS AND  
2 FUTURE RESIDENTS AND BRINGS IN MORE REVENUES THAN THE EXISTING  
3 COUNTY PLANS WILL NOW. AND FINALLY, I JUST WANT TO SAY THAT  
4 I'M REALLY DISAPPOINTED IN HOW THIS MEETING IS BEING HANDLED  
5 IN TERMS OF THE TIMING. WE HAVE MANY PEOPLE COMING DOWN HERE  
6 FOR THE FIRST TIME WHO HAVE NEVER BEEN BEFORE THE BOARD. AND  
7 TO LIMIT THE TIME THIS WAY SHOWS -- YOU KNOW YOU'RE AFRAID OF  
8 OUR COMMENTS. THANK YOU.

9

10 **SUP. KNABE:** MARIE AND THEN JOHN NAHHAS, JOHN, IF YOU'D JOIN  
11 US, PLEASE.

12

13 **MARIE RASSMAN:** MY NAME IS MARIE RASSMAN. I'M A RESIDENT OF  
14 MARINA DEL REY. I'M ALSO ON THE BOARD OF THE MARINA CITY CLUB.  
15 AND I WOULD LIKE TO TALK ABOUT GIVING AWAY OF PUBLIC LANDS.  
16 L.A. COUNTY'S GIVING AWAY KEY PUBLIC PARKING LOTS TO  
17 DEVELOPERS FOR NEXT TO NOTHING. THESE LOTS ARE NEEDED FOR  
18 PUBLIC ACCESS AND FUTURE PUBLIC RECREATIONAL OPPORTUNITIES.  
19 THE PUBLIC PARKING LOT ON LOT PARCEL OT WILL BRING IN JUST  
20 \$475,000 ANNUALLY TO THE COUNTY GENERAL FUND. THE PUBLIC  
21 PARKING LOT ON PARCEL FF WILL BRING IN JUST \$605,000. THESE  
22 PUBLIC RECREATION PARCELS SHOULD REMAIN PUBLIC AND NOT BE  
23 GIVEN TO DEVELOPERS FOR A SONG AND A DANCE. CONSISTENT WITH  
24 THE COASTAL ACT, THESE LOTS SHOULD REMAIN PUBLIC PARKING AND  
25 TO BE DEVELOPED WITH HIGH PRIORITY RECREATIONAL USES AND NOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOW PRIORITY APARTMENTS AND LUXURY SENIOR HOUSING. I URGE THE  
2 BOARD TO KEEP PARCEL FF AS OPEN SPACE AND PUBLIC PARKING AND  
3 TO KEEP PARCEL OT AS PUBLIC PARKING. THANK YOU VERY MUCH.

4

5 **SUP. KNABE:** THANK YOU. JANET, YOU'RE NEXT. AND THEN I ASK  
6 CARLA ANDRUS TO JOIN US.

7

8 **JANET WORTMAN:** DID YOU SAY JANET NEXT?

9

10 **SUP. KNABE:** YES, JANET WORTMAN.

11

12 **JANET WORTMAN:** THANK YOU VERY MUCH, HONORABLE SUPERVISORS. MY  
13 NAME IS JANET WORTMAN AND I'VE BEEN A RESIDENT OF THE MARINA  
14 FOR 30 YEARS. AND I HAVE SEEN SUCH GROWTH AND NOT ALL  
15 POSITIVE. I FIND MYSELF NOW EVEN TRYING TO DECIDE WHAT'S THE  
16 BEST TIME OF DAY TO GO TO MY NEIGHBORHOOD MARKET. AND I CAN'T  
17 IMAGINE WHAT WILL HAPPEN IF ANY OR ALL OF THESE DEVELOPMENTS  
18 TAKE PLACE. THE MANDATE FOR THE MARINA WAS TO BRING BENEFITS  
19 TO US, MAINLY IN A RECREATIONAL MANNER. AND NOW IT SEEMS TO BE  
20 ALL BUSINESS. AND IT COULD GET WORSE. AND I URGE YOU, I  
21 REALLY, I THINK I BEG YOU NOT TO ACCEPT YOUR PROPOSAL. TO  
22 REJECT THIS AMENDMENT AND TO COME UP WITH SOMETHING THAT WILL  
23 BE BETTER FOR US AND BETTER ECONOMICALLY FOR YOU. THANK YOU  
24 VERY MUCH.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** THANK YOU, JANET. DAN AND THEN I'M GOING TO ASK  
2   ERIC FORT TO JOIN US, PLEASE.

3

4   **DAN GOTTLIEB:** I'M NEXT?

5

6   **SUP. KNABE:** GO AHEAD, DAN.

7

8   **DANIEL GOTTLIEB:** MY NAME IS PROFESSOR DANIEL GOTTLIEB.  
9   HONORABLE SUPERVISORS, DO YOU THINK THE AMERICAN PEOPLE ARE SO  
10   STUPID THAT THEY WOULD FIND THE FOLLOWING STATEMENT AS  
11   ACCEPTABLE? THERE IS NO CONSTITUTIONAL RIGHT NOT TO BE FRAMED.  
12   THERE IS NO CONSTITUTIONAL RIGHT NOT TO BE FRAMED. THIS  
13   ARGUMENT WAS MADE BY THE TOP LAWYER IN THE UNITED STATES  
14   GOVERNMENT TO THE SUPREME COURT 2009. AND IT SAYS THAT WE  
15   DON'T HAVE A CONSTITUTIONAL RIGHT FOR A FREE TRIAL. THE REASON  
16   I'M BRINGING THIS UP IS THAT OUR LAWYER, RICHARD I. FINE,  
17   REPRESENTING PEOPLE MUCH MY CONDO ASSOCIATION AND OTHER PEOPLE  
18   IN THE MARINA FIGHTING THIS DEVELOPMENT, WAS DISBARRED AND  
19   STRIPPED OF HIS FREEDOM WITHOUT A FAIR TRIAL BY THIS PROCESS.  
20   AND THIS IS A SERIOUS THING. AND MEANWHILE, THE PUBLIC  
21   CONTINUES TO ASK FOR A MASTER PLAN. WE'VE BEEN DISCOVERING  
22   MASSIVE AMOUNTS OF MISINFORMATION, OBVIOUSLY INCORRECT  
23   STUDIES, INAPPROPRIATE MATHEMATICAL AND STATISTICAL ARGUMENTS  
24   AND CONFLICTING DOCUMENTS AND MISLEADING TESTIMONY UNDER OATH,  
25   ALL OF WHICH WAS ABETTED BY THE COUNTY COUNSEL SERVING TWO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MASTERS, THE PUBLIC AND THE DEVELOPERS. THIS IS A SERIOUS  
2 CONFLICT OF INTEREST THAT YOU SHOULD FIX. SO PLEASE CONSIDER  
3 THE INFORMATION AND STRIKE A BLOW AGAINST THIS NATIONAL  
4 DISGRACE BY SHOWING THAT THOSE WHO WOULD FINANCIALLY BENEFIT  
5 FROM THE PRODUCTION OF THE CITED HYPOCRISY AND SOPHISTRY THEY  
6 MUST UNDERGO THE RISK OF FINANCIAL LOSS, END THE CONFLICT OF  
7 INTEREST YOU IMPOSED ON THE COUNTY COUNSEL, REJECT THE  
8 AMENDMENTS TO THE L.C.P., AND REJECT THE TAINTED POT OF  
9 PROJECTS.

10

11 **SUP. KNABE:** THANK YOU. JON AND THEN I'M GOING TO ASK VIVIENNE  
12 VERSACE. GO AHEAD, JON.

13

14 **JON NAHHAS:** GOOD MORNING, CHAIRMAN ANTONOVICH AND SUPERVISORS.  
15 MY NAME IS JON NAHHAS, I'M WITH THE BOATING COALITION AND  
16 LAMARINER.COM. THE HUGE FURTHER REDUCTION OF ENTRY-LEVEL  
17 BOATING RESOURCES WILL FURTHER PRIVATIZE OUR VERY PUBLIC  
18 HARBOR. THIS SUBJECT DID NOT HAVE SUPPORT OF THE PUBLIC AS YOU  
19 HAVE SEEN. THE TWO MEETINGS WHERE 4,000 OF OUR 100,000 BOATERS  
20 IN LOS ANGELES COUNTY HAD ALMOST UNANIMOUS DISSENSION FOR  
21 THOSE THAT WERE NOT MAKING A FINANCIAL GAIN IN THIS PROJECT.  
22 IN FACT, THE TWO NOTICES THAT WERE SENT OUT FOR THIS MEETING  
23 WERE VERY DIFFERENT. ONE TOOK PLACE DOWNTOWN, THE OTHER ONE  
24 TOOK PLACE IN MARINA DEL REY. AND THE DESCRIPTIONS, ONE IS  
25 CRYPTIC, FOR THE 4,000 BOATERS THAT WERE INVITED, ONE IS VERY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CLEAR FOR THE BOARD OF SUPERVISORS AND THE PLANNING  
2 COMMISSION. WHY THE DIFFERENCE IN THE TWO DIFFERENT NOTICES?  
3 GETTING RID OF ENTRY LEVEL BOATING CONTRADICTS ALL RESEARCH,  
4 INCLUDING THAT THAT HAS BEEN DONE AT MICHIGAN STATE  
5 UNIVERSITY. AND THEY'RE SAYING IT'S AN ECO SYSTEM. IF YOU GET  
6 RID OF ENTRY LEVEL BOATING, YOU WILL HARM BOATING UP AND DOWN  
7 THE COAST OF CALIFORNIA. BOAT BUILDERS ARE NOW CHANGING AND  
8 RETOOLING THEIR FACTORY, GOING TO SMALLER BOATS BECAUSE  
9 THEY'RE SAYING THAT MOVING TO LARGER BOATS WAS UNSUSTAINABLE,  
10 LIKE HUMVEES. AND SO THEY'RE NOW BUILDING SMALLER BOATS. IT IS  
11 IMPORTANT FOR OUR GOVERNMENT TO LISTEN TO THE PRIVATE SECTOR.  
12 AND LASTLY, JUST TO PUT THIS IN PERSPECTIVE, I WISH WE HAD  
13 MORE TIME. BUT WE ARE NOW GOING TO BE HOSTING THE AMERICAS CUP  
14 IN THE STATE OF CALIFORNIA. THAT IS A HUGE DEAL. THE AMERICAS  
15 CUP IS COMING TO CALIFORNIA. AND WE ARE REDUCING ENTRY-LEVEL  
16 BOATING. THAT'S LIKE HOSTING THE WORLD'S CUP AND THEN GETTING  
17 RID OF A.Y.S.O. SOCCER. THAT'S LIKE HOSTING THE OLYMPICS AND  
18 GETTING RID OF YOUTH SWIMMING OR GETTING RID OF YOUTH  
19 GYMNASTICS. IT DOESN'T MAKE SENSE. GETTING RID OF ENTRY-LEVEL  
20 BOATING CANNOT HAPPEN. AND YOU SHOULD FIGHT THIS AT EVERY  
21 OPPORTUNITY YOU CAN. THANK YOU.

22

23 **SUP. KNABE:** WE HAVE COMBINED THE TIME. 35 MINUTES. THEY'RE  
24 EATING INTO THE OTHER MEMBERS' TIME. 35 SPEAKERS EACH. THAT  
25 WAS ONE MINUTE. I JUST COMBINED IT 35 MINUTES BECAUSE I KNOW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOME OF THEM HAD A LONGER PRESENTATION. OKAY. CARLA, YOU'RE  
2 NEXT AND THEN I'M GOING TO ASK SEAN O'BRIEN TO JOIN US,  
3 PLEASE. REMEMBER, WE'VE GOT 35 MINUTES TOTAL ON EACH SIDE.  
4 CARLA?

5

6 **CARLA ANDRUS:** GOOD MORNING, BOARD OF SUPERVISORS. OUR CURRENT  
7 LAND USE PLAN, WHICH WAS APPROVED IN '96, AS ORIGINALLY  
8 PROPOSED WAS DENIED BY THE CALIFORNIA COASTAL COMMISSION  
9 BECAUSE IT WAS FOUND TO BE INCONSISTENT WITH THE COASTAL ACT,  
10 JUST AS THIS PLAN AMENDMENT WILL SUFFER THE SAME FATE. IT IS  
11 SO INCONSISTENT WITH THE COASTAL ACT, IT'S AMAZING THAT YOU  
12 ARE STILL PURSUING IT. BUT AT ANY RATE, THE COASTAL  
13 COMMISSION, THE LAND USE PLAN THAT WE HAVE NOW REQUIRED MAJOR  
14 MODIFICATIONS WHICH AFFECTED -- THE MODIFICATIONS INCLUDED  
15 RECREATIONAL AND VISITOR-SERVING USES. THERE ARE STILL  
16 OUTSTANDING ISSUES THAT HAVE NOT BEEN IMPLEMENTED BY THESE  
17 POLICIES AND MODIFICATIONS. AND NOW THE COUNTY OFFICIALS ARE  
18 BACK, ASKING FOR A MAJOR PLAN AMENDMENT THAT CHALLENGED THE  
19 ELECTORATE, ITS MANDATE AND THE CORE TENETS OF THE COASTAL  
20 ACT. OUR LAND USE PLAN WAS SUPPOSED TO PROVIDE 12 ACRES OF NEW  
21 RECREATIONAL LAND USE, WHICH INCLUDED A TWO-ACRE WALKWAY  
22 AROUND THE BANKS OF THE FLOOD BASIN. 15 YEARS LATER, THIS HAS  
23 NOT BEEN IMPLEMENTED. THERE WAS ALSO CONTEMPLATED OF A PARK, A  
24 PUBLIC PARK. THERE WAS THE CONVERSION OF PARKING LOT FF. AND  
25 THIS HAS NOT BEEN IMPLEMENTED. HOWEVER, THE PARK AS SHOWN ON



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MAP 5 IN OUR LAND USE PLAN WAS NOT ONLY PROTECTED, BUT FUNDED  
2 BY A COASTAL IMPROVEMENT FUND \$100,000 THAT'S BEEN  
3 ACCUMULATING INTEREST FOR A DECADE AND A HALF. THE COUNTY HAS  
4 CHARACTERIZED PARCEL FF HAS UNDERUTILIZED PARKING LOT, INSTEAD  
5 OF USING IT AS THE PARK FOR THIS LAST 15 YEARS, WHICH YOU  
6 COULD HAVE DONE, DENYING THE USE OF THIS -- THIS IS A DENIAL  
7 OF LAND USE THAT YOU'RE SUPPOSED TO BE HONORING. YOU'VE DENIED  
8 THE BENEFIT OF THE PROMISED PARK TO RESIDENTS AND VISITORS ON  
9 THE WEST SIDE. AND THIS IS THIS IS BEING HELD UP FOR THE  
10 NEPTUNE APARTMENTS, WITH ITS ROTTING DOCKS AND IT'S SLUM-LIKE  
11 CONDITIONS. AFTER WE JUST HAD THOSE TORRENTIAL RAINS, YOU'LL  
12 KNOW THAT NEPTUNE HAD HUGE MAJOR TARPS OVER THE ROOFS, BUT  
13 RAIN DID SEEP THROUGH. AND PEOPLE'S BELONGINGS WERE DESTROYED.  
14 THEY HAD TO SLEEP ON THE BOTTOM FLOOR OF THEIR TOWNHOUSE.

15

16 **SUP. KNABE:** YOU CAN GO ON I'M WILLING TO LISTEN. BUT YOU'RE  
17 CUTTING INTO THE OTHER PEOPLE'S TIME, YOU ONLY HAVE 15 MINUTES  
18 LEFT NOW.

19

20 **CARLA ANDRUS:** YEAH. I'M SURE YOU DON'T REALLY WANT TO HEAR THE  
21 MISMANAGEMENT OF NEPTUNE, WHO YOU ARE ABOUT TO HAND OFF A  
22 PARKING LOT TO.

23

24 **SUP. KNABE:** THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CARLA ANDRUS:** I'M SURE YOU DON'T WANT TO HEAR ANY MORE OF  
2 THAT.

3

4 **SUP. KNABE:** ERIC AND THEN FOLLOWED -- AND THEN ASK GERALD  
5 SOBEL TO JOIN US, PLEASE? GERALD?

6

7 **ERIC FORT:** YES. MY NAME IS ERIC FORT. I'M HERE TODAY TO SPEAK  
8 AND URGE THE BOARD TO REJECT THE LOCAL PLAN AMENDMENT AS IT  
9 STANDS RIGHT NOW. I HAVE GRAVE CONCERNS ABOUT HOW THE PLAN,  
10 SHOULD IT BE IMPLEMENTED IN ITS CURRENT STATE, WOULD GO TO  
11 WORK. AND RATHER THAN SERVING THE COMMUNITY AT LARGE AS A  
12 SMALL BOAT MARINA, WHICH IT WAS CREATED TO BE, WOULD GO TO  
13 INCREASE TRAFFIC AND DISALLOW THE USE OF THE MARINA TO SMALL  
14 BOAT OWNERS AND ENTRY-LEVEL PARTICIPANTS IN SUPPORT OF THOSE  
15 WHO CAN AFFORD MUCH LARGER YACHTS. I HEARD IT MENTIONED  
16 EARLIER OR A STUDY DEMONSTRATING THAT LARGE YACHTS ARE  
17 UNSUSTAINABLE. AND I SUPPORT THAT POSITION. AND I ASK THE  
18 COUNTY TO WHOLEHEARTEDLY REJECT THIS AMENDMENT AND IMMEDIATELY  
19 COMMENCE A COMMUNITY-BASED APPROACH TO DEVELOPMENT AND  
20 RECREATION IN THE MARINA. THANK YOU VERY MUCH.

21

22 **SUP. KNABE:** THANK YOU. VIVIENNE, YOU'RE NEXT. AND THEN I'LL  
23 ASK PAUL STRUTT TO JOIN US, PLEASE.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **VIVIENNE VERSACE:** GOOD MORNING, HONORABLE SUPERVISORS. MY NAME  
2 IS VIVIENNE VERSACE. AND I LIVE IN THE MARINA CITY CLUB IN  
3 MARINA DEL REY. YOU'VE HEARD VARIOUS SERIOUS ISSUES THAT YOU  
4 NEED TO ADDRESS REGARDING LAND USE AND DEVELOPMENT IN MARINA  
5 DEL REY. I'D LIKE TO TALK ABOUT ELECTRICAL, WATER AND SEWAGE  
6 ISSUES. THIS PAST SUNDAY, WE EXPERIENCED ONE OF MANY POWER  
7 FAILURES THAT OCCUR IN MARINA DEL REY. THESE POWER FAILURES,  
8 WHICH DO HAPPEN QUITE FREQUENTLY, PRESENT SERIOUS  
9 CONSEQUENCES, ESPECIALLY IN CASE OF HEALTH OR FIRE  
10 EMERGENCIES, NOT TO MENTION THE POSSIBILITY OF HUGE LAWSUITS.  
11 I WOULD HOPE THAT THIS ISSUE IS BEING ADDRESSED BEFORE ANY  
12 ADDED EXPANSION, COMMERCIAL, RESIDENTIAL, OR OTHERWISE IS  
13 APPROVED. THE OTHER ISSUE REGARDING WATER AND SEWAGE. I  
14 BELIEVE IT HAS BEEN DOCUMENTED BY THE DEPARTMENT OF WATER AND  
15 POWER THAT MARINA DEL REY TODAY IS NOT CAPABLE OF HANDLING THE  
16 CAPACITY THAT IT HAS. THE WORK ON THE PIPELINES ON WASHINGTON  
17 BOULEVARD WAS DONE BY THE CITY. SO I WOULD HOPE THAT THE  
18 COUNTY IS ADDRESSING THIS ISSUE SERIOUSLY, CERTAINLY BEFORE  
19 ANY LAND, ANY DEVELOPMENT IS APPROVED. THANK YOU VERY MUCH.

20

21 **SUP. KNABE:** THANK YOU. SEAN, YOU'RE NEXT AND THEN BILL.

22

23 **LYNNE SHAPIRO:** HE DOES NOT WISH TO SPEAK. I WOULD LIKE TO  
24 SPEAK IN HIS PLACE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE:** WHO'S THAT?

2

3    **LYNNE SHAPIRO:** MY NAME IS LYNNE SHAPIRO.

4

5    **SUP. KNABE:** AND YOU'RE SPEAKING IN WHOSE PLACE? WHO ARE YOU  
6    SPEAKING FOR? WHO ARE YOU SPEAKING FOR?

7

8    **LYNNE SHAPIRO:** SEAN.

9

10   **SUP. KNABE:** OH, OKAY. GOT YOU.

11

12   **LYNNE SHAPIRO:** SUPERVISORS, SIX MONTHS OUT OF THE YEAR, THE  
13   MARINA PENINSULA BEACH IS UNDERUTILIZED. WOULD YOU GIVE IT TO  
14   THE DEVELOPERS? I DARE SAY YOU WOULD NOT. YET BY THIS  
15   AMENDMENT, YOU ARE GIVING MARINA WATERS, GORGEOUS VIEWS, AND  
16   FEDERALLY MANDATED PUBLIC PARKING TO DEVELOPERS. FROM THE  
17   PENINSULA BEACH, THERE IS A PRISTINE VIEW OF THE MOUNTAINS  
18   THAT SURROUND LOS ANGELES, BUT FOR ARCH STONE. NOW YOU PROPOSE  
19   ERECTING A 19-STORY HOTEL. AND THE COASTAL COMMISSION SAYS  
20   THIS MONOLITH SHOULD BE INCLUDED AS A PIPELINE PROJECT SUBJECT  
21   TO AMENDMENT. THIS IS A FINGER THAT SHOOTS INTO THE AIR CLOSE  
22   TO THE MIDDLE OF THE BEACH AND WILL UNDOUBTEDLY BE CLAIMED AS  
23   PRECEDENT FOR FURTHER HIGH-RISE BUILDING. YOU ARE GIVING THIS  
24   FINGER TO THE MARINA PENINSULA AND TO MARINA DEL REY, AND WE  
25   DON'T APPRECIATE IT. OUR VILLA MARINA COMMUNITY IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RESIDENTIAL. WE ARE THE PEOPLE WHO HELPED YOU ESTABLISH MARINA  
2 DEL REY BY BUYING 469 CONDOMINIUMS IN THE '70S AND '80S, 700  
3 SILVER STRAND HOMES IN THE '90S. AND NOW THERE ARE YOUNGER  
4 RESIDENTS WHO PAY VERY HIGH RENTS FOR THE MANY APARTMENT  
5 BUILDINGS EAST OF VILLA MARINA. THERE ARE FIVE HOTELS WITHIN A  
6 MILE OF THIS NEW SITE, BUT NONE OPERATES AT MORE THAN 70  
7 PERCENT OCCUPANCY. YOUR TRAFFIC STUDY NEGLECTED OUR L.A. CITY  
8 RESIDENCES, WHILE THE COUNTY WILL HAVE MORE THAN 1 MILLION IN  
9 TRAFFIC MITIGATION FEES. WE RESIDENTS WILL HAVE THE NOISE,  
10 TRAFFIC JAMS OF MANY MORE VEHICLES, GARBAGE COLLECTIONS,  
11 DELIVERIES, HOTEL STAFF, DOCK STAFF, RESTAURANT, BAR PATRONS,  
12 BOATERS AND SERVICE PEOPLE. PEOPLE LOVE TO DINE IN THE MARINA  
13 AND ENJOY VIEWS OF WATER AND SAILBOATS. WHY NOT BRING IN MORE  
14 WONDERFUL RESTAURANTS THAT OPERATE TO CAPACITY LIKE THE  
15 CHEESECAKE FACTORY? THIS AND A WETLAND PARK FOR PEOPLE AND  
16 PROTECTED BIRDS WILL BRING REVENUE PLUS RECREATION TO VILLA  
17 MARINA WITHOUT RESORTING TO EXCESSIVE HEIGHT, DENSITY AND  
18 TRAFFIC. TO SUMMARIZE, NO HIGH-RISE HOTEL ALONG VILLA MARINA.  
19 NO HARDEGE NONUNION WAGES. THAT SHAMES OUR DIVERSE MIDDLE  
20 CLASS COMMUNITY. FEWER THAN 536 NEPTUNE LEGACY APARTMENTS, NO  
21 ESPRIT II TO REPLACE BAR HARBOR APARTMENTS, WE HAVE ENOUGH  
22 ESPRIT. NO SEIZURE OF PUBLIC PARKING ACCESS TO RECREATION. NO  
23 SEIZURE OF WETLANDS. THANK YOU.  
24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** THANK YOU. GERALD SOBEL AND I'LL ASK DOROTHY  
2   FRANKLIN TO JOIN US, PLEASE.

3

4   **GERALD SOBEL:** SUPERVISORS, THANK YOU FOR THE OPPORTUNITY TO  
5   GIVE YOU SOME INPUT. I AM VEHEMENTLY OPPOSED TO THE AMENDMENTS  
6   PROPOSED. MARINA DEL REY IS TRULY THE JEWEL OF LOS ANGELES.  
7   WHEN I MOVED HERE IN '73, I WAS JUST AWESTRUCK BY HOW NIFTY  
8   AND NEAT IT WAS AND HOW FRIENDLY THE PEOPLE WERE HERE. BUT I'M  
9   SEEING THIS PLACE BEING GIVEN AWAY TO DEVELOPERS, SMALL BOATS  
10  BEING KICKED OUT. IT WAS MEANT TO BE A SMALL CRAFT BOATING  
11  PARK. THAT'S WHY THE CONGRESS FINANCED IT. AND I HAVE THE  
12  CONGRESSIONAL ACT OF 1954, NUMBER CONGRESSIONAL ACT NO. 389.  
13  AND IT SAYS IT'S FOR THE LARGEST NUMBER OF PEOPLE AT THE  
14  LOWEST PRICE. THERE WERE SUPPOSED TO BE TWO ENTRANCES AND A  
15  BIG LAGOON FOR PEOPLE TO ROW AND SAIL AND WHAT HAVE YOU. THERE  
16  WERE SUPPOSED TO BE OPEN SPACES, BATH HOUSES, PICNIC  
17  FACILITIES, SPECIAL RECREATION CENTERS, SALT WATER BATHING  
18  POOLS, CHILDREN WADING POOLS, ET CETERA, ET CETERA. NONE OF  
19  THAT WAS EVER DEVELOPED. IT WAS A BAIT AND SWITCH. YOU SWORE  
20  IT WAS NOT GOING TO BE A YACHT HARBOR. AND THAT'S WHAT IT  
21  TURNED INTO. NOT ONLY A YACHT HARBOR, BUT HOUSING, HIGH-RISES.  
22  AND THE LOW RISES ARE NOW BEING ELIMINATED FOR FIVE-STORY  
23  HIGH-RISES ALL OVER THE PLACE. IT SAYS SCENIC HIGHWAYS. IT'S  
24  LIKE BEING IN A CANYON. YOU GO DOWN SOME OF THESE BASINS, AND  
25  ON BOTH SIDES ALL YOU SEE IS HIGH-RISE APARTMENTS. ANYWAY, MY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OWN MARINA, WHICH IS PIER 44, OF THE 400 SLIPS, HALF OF THEM  
2 ARE GOING TO BE ELIMINATED IN THIS PLAN? 110 OF THE 180 SLIPS  
3 FOR UNDER 30-FOOT BOATS WILL BE ELIMINATED. AND ALL THESE  
4 DOCKS THAT THEY CLAIM ARE IN BAD SHAPE ARE NOT IN BAD SHAPE. A  
5 LOT HAVE BEEN REPAIRED. MINE IS SUPPOSED TO BE THE WORST OF  
6 THE GROUP, IT'S ALL BEEN FIXED AND IT'S IN GOOD SHAPE. AND  
7 JUST LEAVE IT ALONE, DON'T WASTE THE MONEY OF THE COUNTY. AND  
8 THE LAST THING, THESE BIG BOATS, A STUDY I READ SAYS THE  
9 COUNTY MAKES LESS MONEY ON THE BIG BOATS BECAUSE YOU HAVE SO  
10 MANY LESS BOATS AND SO MUCH LARGER FAIRWAYS FOR THESE BOATS TO  
11 MANEUVER. AND OF COURSE IF YOU'RE OUT THERE AT THE MARINA,  
12 YOU'LL SEE THAT YOU RARELY SEE THESE LARGE BOATS EVER LEAVE  
13 THE DOCK. THEY'RE BASICALLY WATERSIDE CONDOS FOR THE VERY  
14 RICH. THEY JUST KIND OF SIT THERE. THANK YOU VERY MUCH.

15

16 **SUP. KNABE:** THANK YOU. PAUL AND THEN LIZ GREENBERGER, IF  
17 YOU'LL JOIN US, PLEASE?

18

19 **PAUL STRUTT:** I'M FROM AUSTRALIA, I'VE GOT A BOAT HERE AT  
20 MARINA DEL REY. AND I'D JUST LIKE TO SAY THAT THIS PLACE IS  
21 UNIQUE. AS FAR AS AN AUSTRALIAN IS CONCERNED WHO'S SAILED  
22 AROUND A LOT OF PLACES AROUND THE WORLD. AND I JUST HOPE THAT  
23 THE DESIGN CHANGES THAT ARE GOING TO BE MADE TO MARINA DEL REY  
24 FOR THE BENEFIT OF BOTH DEVELOPERS AND ALSO THE PEOPLE WHO  
25 ACTUALLY KEEP THEIR BOAT IN THE MARINA AND ARE USING IT AS A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FACILITY, PEOPLE ACTUALLY USE THIS MARINA. WHEN I FIRST CAME  
2 HERE AND SAW PEOPLE USING THE MARINA AS A PLACE WHERE FAMILIES  
3 CAN ACTUALLY GET TOGETHER AND ENJOY THEIR TIME ON THE WATER,  
4 IT WAS AMAZING. THERE AREN'T MANY PLACES LIKE THIS IN THE  
5 WORLD OR ANYTHING THAT'S DESIGNED SIMILARLY TO IT. I JUST HOPE  
6 THAT FOR THE SAKE OF EVERYONE, DEVELOPERS AND PEOPLE THAT OWN  
7 THE BOATS HERE, THAT SOMETHING CAN BE DESIGNED THAT SUITS  
8 EVERYONE. THERE HAS TO BE A MIDDLE GROUND AND I HOPE YOU FIND  
9 THAT.

10

11 **SUP. KNABE:** ALL RIGHT. THANK YOU. BILL AND THEN GREG  
12 SHAGHOIAN. GO AHEAD.

13

14 **BILL VERSZK:** HONORABLE SUPERVISORS. THIS IS MY SECOND TIME  
15 ADDRESSING YOU IN RECENT TIMES. I'M A 15-YEAR RESIDENT OF  
16 MARINA DEL REY, AND I'M CONCERNED. I'VE BEEN CONCERNED FOR  
17 ABOUT FOUR YEARS NOW ABOUT DEVELOPMENT THERE. IT'S A  
18 CAUTIONARY TALE FOR YOU PEOPLE BECAUSE YOU HAVE TO MAKE THE  
19 DECISIONS ABOUT WHAT IS DONE WITH THE MONEY AS TO HOW THE  
20 DEVELOPMENT IS IMPLEMENTED. OKAY. I SAY IT'S A CAUTIONARY TALE  
21 BECAUSE I'VE SEEN ONE MAJOR DEVELOPMENT IN MARINA DEL REY, A  
22 VERY HUGE AND MAJOR DEVELOPMENT THAT IS INTERESTING. AND THIS  
23 KIND OF SUPPORTS MY POINT AS BEING A CAUTIONARY TALE. I'M  
24 TALKING ABOUT ESPRIT I. A HUGE, MASSIVE AND EVERYBODY SEEMS TO  
25 THINK WAY OVERDEVELOPED. IT PASSED THE BOARD OF SUPERVISORS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HANDILY, AND WAS DONE. IT'S A FAIT ACCOMPLI. WELL, WHAT DO WE  
2 HAVE? WE HAVE A WHITE ELEPHANT, PEOPLE. AFTER GOING ON FOUR  
3 YEARS, IT'S JUST OVER 50 PERCENT OCCUPIED, AFTER FOUR YEARS OR  
4 GOING INTO FOUR YEARS, I SHOULD SAY. THE BOAT SLIPS ARE  
5 SELLING. IT'S A DISASTER. AND IF THIS IS WHAT YOU ALL ARE  
6 AUTHORIZING FOR FUTURE DEVELOPMENT, I THINK YOU BETTER LOOK AT  
7 THE BOTTOM LINE A LITTLE CLOSER. SO THAT'S MY CAUTIONARY TALE.  
8 AND I'VE BEEN ON THE DOCKS FOR FOUR YEARS WATCHING THIS. AND  
9 I'M TELLING YOU TRUE, YOU'VE GOT TO DO YOUR HOMEWORK. THAT'S  
10 ABOUT IT.

11

12 **SUP. KNABE:** THANK YOU.

13

14 **BILL VERSZK:** THANK YOU.

15

16 **SUP. KNABE:** DOROTHY? AND THEN -- NO, GO AHEAD, I'M GOING TO  
17 CALL UP RICK OEFINGER AND THEN CHARLES COHEN. GO AHEAD,  
18 DOROTHY.

19

20 **DOROTHY FRANKLIN:** ALL RIGHT. THE MARINA WAS ESTABLISHED FOR  
21 THE EXPRESS PURPOSE OF PROVIDING A SMALL CRAFT HARBOR AS WELL  
22 AS FREE AND LOW COST PUBLIC RECREATION THAT WOULD BE OPEN TO  
23 ALL, WHICH IS ON PAGE 19 OF THE HOUSE DOCUMENT 389, ORIGINALLY  
24 CREATING MARINA DEL REY. RECREATION HAS BEEN OVERLOOKED IN  
25 RECENT YEARS, AND PROPOSED LAND DEVELOPMENTS IN MARINA DEL REY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE BEEN ENCOURAGED. IF THE PRESENTLY PROPOSED DEVELOPMENTS  
2 WERE TO HAPPEN, RECREATION WOULD NOT BE A PART OF THE MARINA.  
3 THE LOS ANGELES COUNTY BOARD OF SUPERVISORS HAS A VERY  
4 AMBITIOUS PLAN OF HOTEL, OFFICE, COMMERCIAL AND RESIDENTIAL  
5 DEVELOPMENT AND HAS NOT EVEN CONSIDERED THE POSSIBILITY OF  
6 RECREATIONAL DEVELOPMENT WITHIN MARINA DEL REY. IF AN OVERALL  
7 MARINA RECREATIONAL COUNCIL WAS SET UP, IT WOULD ENCOURAGE THE  
8 DEVELOPMENT OF MANY RECREATIONAL FACILITIES, AS WELL AS  
9 ORGANIZED USAGE OF OUR PARKING LOTS THAT COULD BE SAVED FOR  
10 MULTIPLE RECREATIONS AND MANAGED BY THE BEACHES AND HARBORS.  
11 MARINA DEL REY CAN BE AN AREA FOR RECREATIONAL PURSUITS THAT  
12 WOULD INCLUDE SAILING, ROWING, PICNICKING, KAYAKING, RUNNING,  
13 RECREATIONAL WALKING, BICYCLING, PHYSICAL EXERCISING,  
14 VOLLEYBALL, FISHING, BASKETBALL COURTS, SHUFFLEBOARD, TENNIS  
15 COURTS, SKATEBOARDING, REMOTE CONTROL CAR CLUBS AS WELL AS A  
16 PARK AND RIDE DESIGNATED AREA. THE RECREATION, OF COURSE,  
17 COULD BE SUSPENDED WHEN THE PARKING LOTS ARE FULL TO  
18 OVERFLOWING FOR THE CHRISTMAS BOAT PARADE, FOURTH OF JULY, OR  
19 ANY OTHER PUBLIC USE. IF WE HAD A MARINA RECREATIONAL COUNCIL  
20 THAT WOULD DRAW ONE REPRESENTATIVE FROM EACH OF THE MAJOR  
21 RECREATIONAL ACTIVITIES, THEY COULD MEET MONTHLY WITH THE  
22 COUNTY REPRESENTATIVES SO THAT ALL COULD PUSH THE RECREATIONAL  
23 AGENDA, WHICH WOULD EASILY INCREASE THE VITALITY OF THIS VERY  
24 UNIQUE RECREATIONAL AREA'S POTENTIAL. COORDINATION AND  
25 OVERSEEING THE MANAGEMENT OF ALL WITH VERY CREATIVE THINKING,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHAT A POSSIBILITY THIS COULD BE TO MAKE MARINA DEL REY A MUCH  
2 MORE ENHANCING COUNTY ADDITION RATHER THAN THE PLANS OF THE  
3 DEPARTMENT OF BEACHES AND HARBORS AND BOARD OF SUPERVISORS FOR  
4 ADDITIONAL LAND DEVELOPMENT ON OUR PARKING LOTS. AFTER 10  
5 YEARS OF ASKING, WE REALLY, REALLY NEED A MASTER PLAN FOR THE  
6 WHOLE MARINA SO THAT ALL CAN SEE THE END POTENTIAL OF THE  
7 COUNTY-PROPOSED LAND DEVELOPMENT, WHICH I STRONGLY FEEL WILL  
8 RUIN THE MARINA. OR SHOWING THE POTENTIAL OF RECREATION ON THE  
9 FIVE PARKING LOTS IN QUESTION THAT WOULD CERTAINLY REJUVENATE  
10 MARINA DEL RAY TO ITS FULL POTENTIAL, AS ORIGINALLY MANDATED  
11 FOR THE EXPRESS PURPOSE OF PROVIDING A SMALL CRAFT HARBOR AS  
12 WELL AS FREE AND LOW COST PUBLIC RECREATION FOR ALL.

13

14 **SUP. KNABE:** THANK YOU. DOROTHY, I LIKE THE IDEA OF THE  
15 RECREATIONAL COUNCIL. THAT'S A GOOD IDEA.

16

17 **DOROTHY FRANKLIN:** I MADE THIS FOR YOU IF YOU LIKE.

18

19 **SUP. KNABE:** OKAY. GREGORY AND THEN RICK AND THEN CHARLES. AND  
20 I THINK THAT'S GOING TO DO IT.

21

22 **GREGORY SHAGHOIAN:** MY NAME IS GREGORY SHAGHOIAN. I'M 58 YEARS  
23 OLD AND I HAVE LIVED IN OR AROUND THE MARINA DEL REY FOR THE  
24 MAJORITY OF THOSE 58 YEARS. I'LL MAKE MY COMMENT QUICK,  
25 PRECISE TO THE POINT, SPECIFICALLY CONCERNING THE DEVELOPMENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OR PROPOSED DEVELOPMENT WHICH WAS REMOVED FROM THE PIPELINE  
2 THANK YOU TO THE REGIONAL PLANNING COMMISSION ON NR 33, MORE  
3 COMMONLY REFERRED TO AS MOTHER'S BEACH. THAT AREA IS A JEWEL.  
4 IT IS UNIQUE AND TREASURED TO THE MARINA, TO ALL OF LOS  
5 ANGELES. AND IT SHOULD BE EMBRACED AND ENHANCED AS OTHER  
6 COMMUNITIES DO WITH THEIR OPEN LAND. YOU, AS THE BOARD, HAVE A  
7 UNIQUE OPPORTUNITY RIGHT NOW TO REGAIN THE TRUST OF THE PUBLIC  
8 WHICH HAS BEEN LOST IN SEVERAL DIFFERENT AREAS AND TO DO  
9 SOMETHING UNIQUE AND TRULY FOR THE PUBLIC. AGAIN, THAT BEACH  
10 DEVELOPMENT OR PROPOSED SHOULD BE TO ENHANCE THAT AREA FOR ALL  
11 OF THE PUBLIC AND FOR RECREATIONAL FIRST-TIME BOATERS. THANK  
12 YOU VERY MUCH FOR YOUR TIME.

13

14 **SUP. KNABE:** THANK YOU. RICK?

15

16 **RICK OEFINGER:** HELLO. HONORABLE SUPERVISORS, MY NAME IS RICK  
17 OEFINGER AND I RUN MARINA DEL REY SPORTS FISHING. WE ARE  
18 TENANTS IN GOOD STANDING AND PROUD TO BE A HIGH PROFILE PART  
19 OF MARINA DEL REY. SPORT FISHING IS A DESIGNATED USE IN THE  
20 MARINA AND MARINA DEL REY SPORT FISHING IS A CORE USE OF  
21 FISHERMAN'S VILLAGE AND WAS ACTUALLY ONE OF THEIR EARLIEST  
22 VIABLE WATER-RELATED BUSINESSES IN MARINA DEL REY. LAST YEAR,  
23 MORE THAN 20,000 PEOPLE FROM ALL WALKS OF LIFE, FROM ALL OVER  
24 THE WORLD, PARKED AND BOARDED OUR BOATS AT DOCK 52 FOR FISHING  
25 AND WHALE WATCHING EXCURSIONS ON THE CLEANEST MOST MODERN,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STATE-OF-THE-ART FLEET IN SOUTHERN CALIFORNIA. FOR AS LITTLE  
2 AS \$35, ONE CAN GET ABOARD A TRIP THAT MAY LAST UP TO SIX  
3 HOURS. AND EACH YEAR OUR YOUTH FISHING PROGRAM TAKES UP TO  
4 1500 KIDS FROM ALL OVER LOS ANGELES OUT FOR A DAY ON THE WATER  
5 AT NO COST TO THEM WHATSOEVER. OUR CUSTOMERS ARE PEOPLE FROM  
6 ALL WALKS OF LIFE, FROM UNEMPLOYED IMMIGRANTS TO SOME OF THE  
7 BIGGEST NAME, HIGH PROFILE PEOPLE YOU CAN IMAGINE. THEY ALL  
8 USE OUR SERVICES. NOW DOCK 52 HAS BEEN OUR BOARDING SPOT FOR  
9 YEARS. IN FACT, IN THE '70S, SPORT FISHING WAS MOVED FROM  
10 FISHERMEN'S VILLAGE TO DOCK 52 SPECIFICALLY BECAUSE THE COUNTY  
11 BELIEVED THERE WAS A PARKING PROBLEM AT FISHERMEN'S VILLAGE  
12 AND THAT THE FISHERMEN-TOURIST INTERACTION WAS NOT CONDUCTIVE  
13 TO A PLEASANT RETAIL AND RESTAURANT AMBIENCE. DOCK 52'S IDEAL  
14 LOCATION HAS REALLY ENDED UP SERVING US WELL. IN FACT, NOWHERE  
15 ELSE IN THE MARINA CAN ONE DOCK ACCOMMODATE THREE 75-FOOT  
16 PASSENGER VESSELS AT ONE TIME EXCEPT DOCK 52. NOW, THEY'VE  
17 SUDDENLY COME UP WITH A PLAN TO US A FOREVER ALLEGEDLY OFF  
18 LIMITS TINY 100-FOOT PARCEL 55 DOCK AS A COMMERCIAL AND  
19 DISEMBARKATION POINT. WHERE WILL OUR CUSTOMERS PARK? WILL THEY  
20 BUILD A PARKING STRUCTURE? AND WHERE ARE THEY GOING TO DO  
21 THIS? ON THAT TINY 55-PARCEL STRIP? HAS A MULTI-LEVEL PARKING  
22 STRUCTURE BEEN APPROVED? OR MAYBE ACROSS BUSY, BUSY FIJI WAY,  
23 AT THE STATE-OWNED OVERFLOW LOT THAT'S ALREADY PARTIALLY  
24 CLOSED. OUR FLEETS NEED A LOT OF SPACES AND THEY REALLY DO  
25 WANT FISHERMEN, I'M SORRY, DO YOU REALLY ONCE AGAIN WANT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FISHermen DRAGGING SACKS OF FISH ONCE AGAIN ACROSS THE PARKING  
2 LOT AT FISHERMEN'S VILLAGE? WE ARE ALL FOR REDEVELOPMENT BUT  
3 NOT AT THE EXPENSE OF THE MARINA'S LEGITIMATE CHARTER  
4 COMPANIES. CERTAINLY THERE MUST BE ANOTHER PARCEL IN THE  
5 MARINA THAT'S SUITABLE FOR THE DRY STACK STORAGE. IT'S NOT  
6 FAIR FOR MY TENANTS, WHO THEMSELVES HAVE INVESTED HUNDREDS OF  
7 THOUSANDS OF DOLLARS AND YEARS IN BOATS AND EQUIPMENT  
8 BELIEVING WE HAVE A SOLID FOUNDATION HERE, TO THOSE THOUSANDS  
9 OF PEOPLE WHO ARE YOUR CONSTITUENTS WHO USE OUR SERVICE, NOR  
10 TO I, AFTER HAVING INVESTED OVER 20 YEARS INTO GIVING THE  
11 MARINA THE VERY BEST PUBLIC SPORTS FISHING FLEET ON THE COAST,  
12 ONE THAT YOU SUPERVISORS CAN ALL BE PROUD OF. SO I ASK THE  
13 BOARD TO PLEASE PUT THIS WHOLE DOCK 52 DRY STACK PARCEL 55  
14 PACKAGE ON HOLD UNTIL THEY PROVE THEY HAVE A SOLID, WELL  
15 THOUGHT OUT PLAN THAT WILL INCLUDE AND NOT BE DETRIMENTAL TO  
16 MARINA DEL REY'S SPORT FISHING AND ITS FUTURE HERE IN OUR  
17 MARINA. THANK YOU VERY MUCH.

18

19 **SUP. KNABE:** CHARLES. AND THEN THE OTHERS THAT I DID NOT GET TO  
20 IN THE TIME ALLOTTED, YOU WILL BE PART OF THE RECORD IN  
21 OPPOSITION. CHARLES?

22

23 **CHARLES COHEN:** THANK YOU. I'M DOCTOR CHARLES COHEN, MARINA  
24 CITY CLUB RESIDENT. I APPRECIATE THE TASK THE BOARD FACES WITH  
25 REGARD TO MARINA DEL REY AND THANK YOU FOR THE OPPORTUNITY TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPEAK BEFORE YOU. AS A VETERINARIAN INVOLVED WITH PUBLIC  
2 HEALTH, I WOULD LIKE TO POINT OUT THAT THE SEVERE HEALTH  
3 ISSUES THAT WOULD BE CAUSED BY ANY INCREASED DENSITY OF LIVING  
4 OR ENVIRONMENTAL STRESS WOULD BE VERY REAL. THE INCREASED  
5 DEFECATION AND URINATION OF DOGS AND CATS WHO COME TO THE  
6 COMMUNITY WOULD BE TREMENDOUSLY INCREASED. AND ALTHOUGH FECES  
7 MAY BE PICKED UP, PARASITE LOAD TO THE GREEN SPACES WOULD  
8 INCREASE, AND THERE'S NOTHING THAT CAN ELIMINATE THE  
9 URINATIONS THAT WOULD TAKE PLACE THAT WOULD FURTHER  
10 CONTAMINATE THE WATERIES IN BALLONA CREEK. LARRY KING, A LOS  
11 ANGELES COUNTY RESIDENT, HAS AN APPROPRIATE PERSPECTIVE ON ALL  
12 THIS. HE SAYS WHEN PEOPLE SAY SOMETHING IS NOT ABOUT MONEY,  
13 THE MORE THEY SAY IT, THE MORE IT IS ABOUT MONEY. SO CHANGING  
14 LAND USE BY ADOPTING MAP AND TEXT AMENDMENTS TO ALLOW FOR  
15 ADDITIONAL DEVELOPMENT IS VERY MUCH ABOUT MONEY, FOR THE  
16 COUNTY, FOR THE DEVELOPERS, NOT FOR CURRENT RESIDENTS OR  
17 BUSINESS OWNERS OF MARINA DEL REY. SUCH CHANGE IS, ACCORDING  
18 TO DONALD MARKOWITZ, SOUTHERN CALIFORNIA EDISON REGIONAL  
19 SYSTEMS MANGER, WOULD OVERTAX THE EXISTING POWER GRID TO  
20 MARINA DEL REY, WHICH HAS FAILED THREE TIMES OVER THE PAST 20  
21 MONTHS AT LEAST, MOST RECENTLY TWO NIGHTS AGO AFFECTING DEL  
22 REY YACHT CLUB, THE APARTMENTS ON PALAWAN WAY, AND MARINA CITY  
23 CLUB WEST AND CENTRAL TOWERS, A TOTAL OF OVER 1,000-PLUS  
24 RESIDENTS. PROPOSED LAND USE CHANGES WOULD CREATE OVERCROWDING  
25 OF THE MARINA DEL REY COMMUNITY, MAKING IT A LESS-THAN-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DESIRABLE PLACE TO LIVE FOR PEOPLE WHO HAVE BOUGHT IN AND  
2 BELIEVE IN LOS ANGELES COUNTY'S ORIGINAL LONG-RANGE MARINA DEL  
3 REY DEVELOPMENT PLAN. IN CONCLUSION, I REQUEST THE BOARD TO  
4 REJECT PROPOSALS FOR FURTHER DEVELOPMENT OF MARINA DEL REY,  
5 REALIZING THAT DEVELOPMENT IS NOT DEVELOPMENT FOR THE  
6 RESIDENTS WHO PAY TAXES FOR THE COUNTY OF LOS ANGELES.

7

8 **SUP. KNABE:** THANK YOU.

9

10 **SPEAKER:** I WAS THE FIRST TO SIGN UP TO SPEAK TO YOU AND CAME  
11 HERE TO SPEAK FOR MORE THAN 2,000 BOAT OWNERS. I HOPE THAT YOU  
12 WILL --

13

14 **SUP. KNABE:** WE'LL PULL YOUR CARD AND PUT YOU UNDER THE OTHERS,  
15 OKAY? JUST GET HIS CARD SO I KNOW WHO HE IS. NOW WE'RE GOING  
16 TO START 35 MINUTES -- ALL RIGHT, WE'RE GOING TO START 35  
17 MINUTES OF THOSE IN FAVOR. SIR? I'M GOING TO CALL UP LIZ  
18 GREENBERGER, IRA WALDMAN, ISAAC HAKIM, AND TIM O'BRIEN.  
19 THEY'LL BE THE FIRST FOUR SPEAKERS. AND AGAIN I WILL REMIND  
20 THOSE IN FAVOR, IT DIDN'T WORK TOO WELL FOR THOSE OPPOSED, THE  
21 LONGER YOU TALK, THE MORE YOU CUT INTO THOSE THAT SIGNED UP.  
22 BECAUSE THERE WAS AN EQUAL AMOUNT OF SPEAKERS ON BOTH SIDES,  
23 THOSE FOR AND AGAINST. SO IF YOU CAN REDUCE AND SORT OF WORK  
24 TOGETHER ON THIS THING SO WE CAN GET AS MANY SPEAKERS AS  
25 POSSIBLE. ALL RIGHT, LIZ, YOU'RE FIRST.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **LIZ GREENBERGER:** MY NAME IS LIZ GREENBERGER, I'M EXECUTIVE

3 DIRECTOR OF A ROWING PROGRAM IN MARINA DEL REY CALLED ROW L.A.

4 AND I APPLAUD THE REMOVAL OF NR AND 33 FROM THE PIPELINE

5 PROJECTS BECAUSE THAT DEMONSTRATES THAT PEOPLE ARE THINKING

6 ABOUT THE MARINA AS MORE THAN RECREATION AND MORE THAN

7 BUSINESS. I SEE THE MARINA AS AN EDUCATIONAL OPPORTUNITY.

8 THERE ARE OVER 20 SCHOLARSHIPS AT EACH COLLEGE AND UNIVERSITY

9 FOR WOMEN, VARSITY WOMEN WHO ROW. AND MANY OF THE GIRLS IN LOS

10 ANGELES HAVE NO ACCESS TO THESE SCHOLARSHIPS. THE MARINA FOR

11 INNER CITY MINORITY GIRLS IS A ROAD TO COLLEGE. IT IS A WAY

12 FOR THEM TO LEARN ABOUT ROWING. IT IS A WAY FOR THEM TO GET TO

13 COLLEGE. IT IS A WAY FOR THEM TO PAY FOR COLLEGE. IT'S A WAY

14 FOR THEM TO GIVE BACK. AND THE MARINA HAS NOT BEEN AVAILABLE

15 TO THEM TO LEARN HOW TO ROW FOR MANY YEARS. UNDER ROW L.A.,

16 WHICH IS SUPPORTED NOW BY MANY FOUNDATIONS AND MANY

17 INDIVIDUALS IN THE COMMUNITY. WE ARE NOW GIVING ACADEMIC

18 TUTORING, S.A.T. PREP AND TEACHING YOUNG WOMEN HOW TO ROW, IN

19 ADDITION TO FIGHTING OBESITY AND GIVING NUTRITIONAL

20 COUNSELING. THIS KIND OF ACTIVITY IS A NEW WAY TO LOOK AT

21 MARINA DEL REY. THIS MORNING I'VE HEARD ABOUT FISHING AND I'VE

22 HEARD ABOUT RECREATION AND I'VE HEARD ABOUT DEVELOPMENT. BUT I

23 INVITE YOU SUPERVISORS TO THINK ABOUT IT AS AN EDUCATIONAL

24 GEM, AN EDUCATIONAL OPPORTUNITY. THESE PROGRAMS NOW ARE VERY

25 SUCCESSFUL IN NEW YORK, AT ROW NEW YORK IN BOSTON AND IN MANY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CITIES THROUGHOUT THE UNITED STATES. WE HAVE A GEM IN MARINA  
2 DEL REY AND I BEG YOU TO LOOK AT IT AS AN EDUCATIONAL  
3 OPPORTUNITY THROUGH PROGRAMS LIKE ROW L.A. THANK YOU VERY  
4 MUCH.

5

6 **SUP. KNABE:** THANK YOU. IRA AND THEN SIMON HUNTER?

7

8 **IRA WALDMAN:** THANK YOU, SUPERVISORS. MY NAME IS IRA WALDMAN,  
9 I'M A 25-YEAR RESIDENT OF PLAYA DEL REY, SO I OVERLOOK THE  
10 MARINA. BUT THE MARINA IS AN ESSENTIAL PART OF MY AND MY  
11 FAMILY'S LIFE. WE SPEND A LOT OF TIME THERE, THE RESTAURANTS,  
12 HOTELS, THINGS LIKE THAT, AND ENJOY IT ALL THE TIME. I AM PART  
13 OF MARINA DEL REY. I CONSIDER MYSELF NOT ONLY ARE THE  
14 OPPONENTS, WE ARE MARINA DEL REY, BUT I AM ALSO MARINA DEL REY  
15 IN MY USE AND ACTIVITIES IN THE MARINA. NOW, WHAT I WOULD NOTE  
16 IS WE DO HAVE A MASTER PLAN FOR THE MARINA. IT IS THE EXISTING  
17 L.C.P. THE OPPONENTS SEEM TO WANT A NEW MASTER PLAN. BUT THEIR  
18 MASTER PLAN WOULD HAVE, IT SEEMS TO ME, ALMOST NO DEVELOPMENT  
19 AT ALL IN THE MARINA. IN FACT, THEY WOULD WANT TO TAKE DOWN  
20 SOME OF THE EXISTING DEVELOPMENTS AND MAKE IT TOTALLY FOR  
21 OTHER RECREATIONAL ACTIVITIES AND NO DEVELOPMENT, NO HOTELS,  
22 NO RESTAURANTS, ET CETERA. I'D LIKE TO SEE WHAT PROJECTS THAT  
23 THEY HAVE ACTUALLY SUPPORTED OVER THE YEARS, BECAUSE I HAVE  
24 BEEN TO SEVERAL MEETINGS OF VARIOUS COMMISSIONS. AND THEY'VE  
25 OPPOSED EVERY PROJECT, EVEN ONES THAT FIT WITHIN THE L.C.P.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND THE MASTER PLAN. NOW THAT'S NOT TO SAY THAT THE MASTER  
2 PLAN SHOULDN'T BE REVISED. THERE HAS BEEN AN EXPERIENCE IN  
3 HISTORY, AND ONE MUST REACT TO EXPERIENCE IN HISTORY. AND WHAT  
4 THESE PROPOSED MODIFICATIONS TO THE MAP AND TEXT AMENDMENT CAN  
5 DO, IS IT LOOKS AT WHAT HAS HAPPENED OVER THE YEARS SINCE THE  
6 LAST L.C.P. WAS ADOPTED AND ATTEMPTS TO MAKE CERTAIN CHANGES.  
7 THE MOST IMPORTANT ONE TO ME IS THAT THE PRIMARY OBJECTION  
8 THAT I'VE HEARD FROM A LOT OF THE OPPONENTS TO DEVELOPMENT IN  
9 MARINA DEL REY IS THAT PROJECTS ARE LOOKED AT INDIVIDUALLY AND  
10 NOT BROADLY AS THEY AFFECT THE ENTIRE MARINA. CHANGING THE  
11 L.C.P. FROM HAVING 12 DEVELOPMENT ZONES TO HAVING THREE  
12 DEVELOPMENT ZONES WILL ALLOW A MUCH MORE DISPASSIONATE AND  
13 ACCURATE ASSESSMENT OF THE IMPACT OF SOME OF THE NEW PROJECTS  
14 THAT HAVE BEEN PROPOSED IN THE MARINA AND CAN BE CONSIDERED  
15 APPROPRIATELY BY THE DEPARTMENT OF BEACHES AND HARBORS, THE  
16 SMALL CRAFT HARBOR COMMISSION AND THIS BOARD. SO I STRONGLY  
17 SUPPORT THE IMPLEMENTATION OF THE MAP AND TEXT AMENDMENT.

18

19 **SUP. KNABE:** THANK YOU. AARON CLARK WILL JOIN US, PLEASE. NEXT  
20 IS ISAAC?

21

22 **ISAAC HAKIM:** I'M HERE AS A LONG-STANDING RESIDENT AND ACTIVE  
23 BOATER IN MARINA DEL REY AND ALSO A LESSEE AT MARINA DEL REY.  
24 I'M HERE IN FAVOR OF THE AMENDMENT IN HAND. I WANT TO THANK  
25 THE STAFF, THE COUNTY STAFF FOR RUNNING A TRANSPARENT, ALL-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INCLUSIVE AND VERY ORDERLY PUBLIC HEARING FOR THIS FACTS. I  
2 CANNOT EMPHASIZE THE IMPORTANCE TO ADOPT THIS MAP AND TEXT AND  
3 ALLOW MARINA DEL REY TO MOVE FORWARD FROM A RUNDOWN 1970S  
4 INFRASTRUCTURE TO THE NEW ERA. DOING SO WITH THE UNDERSTANDING  
5 THAT EACH AND EVERY PROJECT MAPPED OUT IN THIS DOCUMENT WILL  
6 COME IN FRONT OF PUBLIC HEARING AND GET PUBLIC SCRUTINY AND  
7 WILL STAND ON ITS OWN MERITS. THANK YOU.

8

9 **SUP. KNABE:** THANK YOU. TIM O'BRIEN'S NEXT. I'LL ASK GARY BELL  
10 TO JOIN US, PLEASE.

11

12 **TIM O'BRIEN:** GOOD MORNING, BOARD MEMBERS. MY NAME IS TIM  
13 O'BRIEN. I'M THE MANAGING DIRECTOR OF LEGACY PARTNERS, LOCATED  
14 IN IRVINE, CALIFORNIA. WE ARE THE LESSEE AT THE NEPTUNE MARINA  
15 APARTMENTS, WHICH IS ONE OF THE PIPELINE PROJECTS IN THE  
16 PROPOSAL BEFORE YOU TODAY. BY WAY OF INFORMATION, WE'VE BEEN  
17 WORKING ON A PROPOSAL TO REDEVELOP NEPTUNE MARINA FOR THE PAST  
18 10 YEARS, PARTICIPATED IN COUNTLESS PUBLIC HEARINGS AND  
19 WORKSHOPS. THE APPROVAL OF THE MAP AND TEXT AMENDMENT TODAY IS  
20 GOING TO MOVE OUR PROJECT ONE STEP CLOSER TO BECOMING A  
21 REALITY. AND THIS PROJECT IS GOOD FOR THE COMMUNITY. NOT ONLY  
22 DOES IT REPLACE HOUSING UNITS WHICH ARE FUNCTIONALLY  
23 OBSOLESCE, WE'RE GOING TO HAVE AN EDUCATIONAL WETLAND PARK,  
24 EXPANDED PROMENADE AREA AND PROBABLY THE MOST IMPORTANTLY,  
25 OVER 85 AFFORDABLE HOUSING UNITS WHICH ARE INCLUDED IN THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROJECT. SO I APPRECIATE THE OPPORTUNITY TO SPEAK TODAY, AND I  
2 ENCOURAGE A POSITIVE VOTE ON THIS PROPOSAL. THANK YOU.

3

4 **SUP. KNABE:** THANK YOU. SIMON YOU'RE NEXT. I'M GOING TO ASK  
5 BARRY FISHER TO JOIN US, PLEASE. SIMON HUNTER?

6

7 **SIMON HUNTER:** YES, MY NAME IS SIMON HUNTER, I AM THE PRESIDENT  
8 OF THE LOS ANGELES ROWING CLUB AND A MEMBER OF THE MARINA DEL  
9 REY COMMUNITY BOATING COUNCIL. AND I JUST WANT TO, ON BEHALF  
10 OF L.A.R.C. AND THE COMMUNITY BOATING COUNCIL, I WANT TO THANK  
11 YOU FOR REMOVING NR AND 33 FROM THIS PLAN. AND SO THANK YOU.

12

13 **SUP. KNABE:** THANK YOU. AARON, YOU'RE NEXT AND THEN ROGER VAN  
14 WERT IF YOU'LL JOIN US, PLEASE.

15

16 **AARON CLARK:** THANK YOU, MAYOR ANTONOVICH AND SUPERVISORS.  
17 AARON CLARK, ARMBRUSTER GOLDSMITH & DELVAC. VERY BRIEFLY, I'D  
18 LIKE TO JUST KIND OF FOLLOW-UP ON WHAT TIM O'BRIEN SAID FROM  
19 LEGACY PARTNERS. I DO REPRESENT THAT PROJECT. WE'VE BEEN AT  
20 THIS FOR OVER 12 YEARS. IT'S A VERY DILIGENT REGULATORY  
21 PROCESS IN THE COUNTY. THERE IS NO RUBBER STAMPING. MULTIPLE  
22 HEARINGS BEFORE THE REGIONAL PLANNING COMMISSION, SMALL CRAFT  
23 HARBOR COMMISSION, DESIGN CONTROL BOARD, MORE HEARINGS THAN  
24 I'VE SEEN IN ANY OTHER LOCAL GOVERNMENT THAT I DO ENTITLEMENT  
25 WORK IN. AND SO IT'S A VERY DILIGENT, INVESTIGATIVE PROCESS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT RESULTS, I THINK, IN PROJECTS THAT, FOLLOWING UP ON WHAT  
2 MR. BARISH SAID, THERE ARE 9 MILLION PEOPLE IN THIS COUNTY. IT  
3 WOULD BE REALLY NICE TO GET A LOT MORE OF THOSE FOLKS THAT  
4 LIVE IN YOUR DISTRICTS OUTSIDE THE MARINA TO ACTUALLY COME  
5 VISIT MARINA DEL REY, TO HAVE A REASON TO COME AND RECREATE  
6 AND TO SHOP, TO HAVE NEW BOATING FACILITIES. AND I THINK  
7 THAT'S EXACTLY WHAT THIS EFFORT, WHICH IS A VERY DIFFICULT  
8 EFFORT, SO I THINK DIRECTORS BRUCKNER AND KREIMANN ARE DOING A  
9 FANTASTIC JOB UNDER VERY DIFFICULT CIRCUMSTANCES. SO I WOULD  
10 URGE YOUR BOARD TO RESPECTFULLY ADVANCE THIS PROJECT SO WE CAN  
11 GET ON TO THE COASTAL COMMISSION. THANK YOU VERY MUCH.

12

13 **SUP. KNABE:** THANK YOU. GARY, YOU'RE NEXT. I'M GOING TO ASK  
14 DAVID LEVINE KNOW TO JOIN US, PLEASE.

15

16 **GARY BELL:** YES, HI. MY NAME IS GARY BELL AND I'M ON THE BOARD  
17 FOR THE LOS ANGELES ROWING CLUB AND A MEMBER OF THE MARINA  
18 COMMUNITY BOATING COUNCIL. AS MENTIONED BEFORE, WE WANT TO  
19 SHOW OUR APPRECIATION FOR REMOVING THE PARCELS NR AND 33 FROM  
20 THE AMENDMENT AND GOING FORWARD. AND I ALSO WANT TO COMMEND  
21 REGIONAL PLANNING FOR HAVING THE FORESIGHT TO SEE WHAT  
22 COMMUNITY BOATING WOULD BRING TO THE AREA DOWN THERE. THERE IS  
23 A LARGE COMMUNITY BOATING EXISTENCE DOWN AT THE MARINA RIGHT  
24 NOW. AND MAINTAINING THAT IS A GOOD THING. AND LIKE I SAID, I  
25 COMMEND THEM FOR RECOGNIZING THAT AND TRYING TO MOVE FORWARD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WITH THAT. AND I WOULD JUST ASK THAT THE BOARD OF SUPERVISORS  
2 SUPPORT THEM IN SUPPORTING THE COMMUNITY. THANK YOU.

3

4 **SUP. KNABE:** THANK YOU. BARRY, YOU'RE NEXT AND THEN GREG SCHEM.

5

6 **BARRY FISHER:** GOOD MORNING. I'M BARRY FISHER, L.A. ROWING CLUB  
7 VICE PRESIDENT AND REPRESENTATIVE OF THE MARINA DEL REY  
8 COMMUNITY BOATING COUNCIL SPEAKING IN SUPPORT OF THE DECEMBER  
9 15 DECISION OF THE REGIONAL PLANNING COMMISSION TO EXCLUDE  
10 PARCELS NR 33 RELATED WATERFRONT PROJECT ELEMENTS FROM THE SO-  
11 CALLED PIPELINE PROJECTS. A POSITION WE MUCH APPRECIATE IS  
12 ADVOCATED TODAY BY BOTH REGIONAL PLANNING AND BEACHES AND  
13 HARBORS DEPARTMENT'S LEADERSHIP. OUR COMMUNITY BOATING COUNCIL  
14 IS A COALITION OF MOTHER'S BEACH GROUPS, INCLUDING THE MARINA  
15 DEL REY OUTRIGGER CANOE CLUB, L.A. ROWING CLUB, THE FAIR WINDS  
16 YOUTH SAILING PROGRAM FOR GROUPS, INCLUDING THE BOYS AND GIRLS  
17 CLUB OF VENICE, KAYAKS FOR KIDS, SANTA MONICA PADDLERS, ROW  
18 L.A. AND OTHERS. AND THE COALITION ALSO SPEAKS FOR THE  
19 HUNDREDS OF GROUP UNAFFILIATED CITIZENS WHO CART THEIR KAYAKS,  
20 CANOES, SCULLS, STANDUP PADDLE BOARDS AND LAUNCH AT MOTHER'S  
21 BEACH. IT'S WHERE REGIONAL AND EVEN STATEWIDE BOATING  
22 COMPETITIONS TAKE PLACE. AND IT'S TRULY THE RECREATIONAL  
23 BOATING CROWN JEWEL FOR THE ENTIRE COUNTY AT WHAT'S THE  
24 STATE'S LARGEST MARINA. FAR FROM ADVANCED STAGES IN A  
25 PIPELINE, THE DEVELOPER HAS YET TO EVEN SUBMIT THE PROJECT TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REGIONAL PLANNING, BUT WANTS ELEMENT PIECES NECESSARY TO THE  
2 PROJECT INCLUDED THROUGH THE PIPELINE PROCESS. THE ELEMENTS  
3 INCLUDING REZONED ELIMINATING THE MOTHER'S BEACH PARKING LOT  
4 PARCEL NR AND GREEN LIGHTING VARIANCES AND CHANGES ON THE  
5 ADJACENT PARCEL 33. AS THE PROJECT'S BEEN DESCRIBED, IT WOULD  
6 HAVE TRULY SIGNIFICANT ADVERSE ENVIRONMENTAL IMPACTS ON BEACH  
7 PARKING, TRAFFIC, BOATING ACCESS, DENSITY AND OTHERS, AND THE  
8 CUMULATIVE IMPACT ASSESSMENT SUBMITTED TO THE REGIONAL  
9 PLANNING COMMISSION PRIOR TO THE DECEMBER 15 DECISION DIDN'T  
10 EVEN MENTION, LET ALONE ASSESS ANY IMPACTS OF THE PROJECT ON  
11 MOTHER'S BEACH BOATING. THE REGIONAL PLANNING COMMISSIONERS'  
12 VOTE TO EXCLUDE THE PARCELS FROM THE PIPELINE PROJECT WAS A  
13 VOTE AGAINST PIECEMEAL PLANNING AND IN FAVOR OF A  
14 COMPREHENSIVE VISIONING PROCESS AND FUTURE MARINA PLANNING IN  
15 WHICH THE COUNTY SHOULD CONSIDER A BOAT HOUSE AND ATTENDANT  
16 FACILITIES AT MOTHER'S BEACH NO LESS THAN THE RESOURCES NOT  
17 JUST FOUND IN ORANGE COUNTY AT THE NEWPORT AQUATIC CENTER, BUT  
18 ALSO ELSEWHERE THROUGHOUT THE UNITED STATES, IN MAJOR CITIES  
19 AND COUNTIES. FEDERAL, STATE AND COUNTY GOVERNMENTS PAID A  
20 FORTUNE OF PUBLIC FUNDS YEARS AGO TO BUILD THE MARINA FOR  
21 RECREATIONAL BOATING ACCESS FOR ALL CITIZENS, RICH AND POOR.  
22 AND RATHER THAN FAST TRACK ELEMENTS OF AN UNSUBMITTED,  
23 UNDEFINED BOAT-UNRELATED PROJECT, THE COUNTY SHOULD FIRST AND  
24 FOREMOST FOCUS ON PROTECTING AND ENHANCING THE REGIONALLY  
25 UNIQUE MOTHER'S BEACH BOATING RESOURCE. AND REALLY, THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CALIFORNIA COASTAL ACT PROVISIONS EMPHASIZING THE PRIMACY OF  
2 LOW-COST RECREATIONAL WATERCRAFT FACILITIES SUCH AS MOTHER'S  
3 BEACH REQUIRE NOTHING LESS. THANK YOU.

4

5 **SUP. KNABE:** THANK YOU. JUST A REMINDER, BARRY, YOU WENT IN  
6 THERE AND DUG DEEP INTO YOUR COLLEAGUE'S TIME HERE. ROGER,  
7 YOU'RE NEXT, FOLLOWED BY DEREK JONES, NOT FOLLOWED. BUT ASK  
8 DEREK JONES TO JOIN US, PLEASE.

9

10 **ROGER VAN WERT:** MEMBERS OF THE BOARD, I COMPLIMENT THE COUNTY  
11 ON UNDERTAKING THIS COOPERATIVE PLANNING PROCESS WITH THE  
12 COASTAL COMMISSION. I BELIEVE THE BOARD'S ACTION TODAY IS A  
13 CRITICAL STEP IN THAT PROCESS. I WOULD LIKE TO POINT OUT A  
14 COUPLE OF KEY POINTS WHICH I THINK ARE IMPORTANT IN THE  
15 BOARD'S CONSIDERATION. THIS SET OF AMENDMENTS DOES NOT EXPAND  
16 THE DEVELOPMENT POTENTIAL IN THE MARINA ABOVE THAT WHICH WAS  
17 AUTHORIZED IN THE 1996 PLAN. SO, SECONDLY, THE COMMUNITY HAS  
18 REQUESTED A MASTER PLAN. THIS MAP AND TEXT AMENDMENT IS A  
19 COMMITMENT TO DEVELOP A MASTER PLAN FOR THE MARINA. SO I THINK  
20 THOSE TWO FACTORS ARE KEY IN THE BOARD'S CONSIDERATION OF  
21 THIS. I ALSO THINK SPECIFICALLY THAT THE UPDATES PROVIDED BY  
22 THE MAP AND TEXT AMENDMENTS ARE CRITICAL, AND I WOULD SUPPORT  
23 OTHERS WHO HAVE PARTICULARLY NOTED THE DEVELOPMENT ZONE  
24 CONSOLIDATION, WHICH I BELIEVE IS AN IMPORTANT STEP IN MAKING  
25 THE PLAN FUNCTION BETTER. SO WITH THAT, I WOULD JUST SAY THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I URGE THE BOARD TO TAKE THIS IMPORTANT STEP, WHICH HAS  
2 CRITICAL AND IMPORTANT UPDATES, AND WILL BE REVIEWED BY THE  
3 COASTAL COMMISSION SO THAT EVERYONE CAN BE ASSURED THAT THE  
4 STEPS TAKEN BY THE BOARD TODAY MEET THE STANDARDS OF THE  
5 COASTAL ACT. THANK YOU.

6

7 **SUP. KNABE:** THANK YOU. DAVID, YOU'RE NEXT. I'M GOING TO ASK  
8 GREG JONES WHO WAIVED HIS TIME, GREG PARKER AND BRYAN CHOI TO  
9 JOIN US, PLEASE.

10

11 **DAVID LEVINE:** GOOD MORNING, MEMBERS OF THE BOARD. MY NAME IS  
12 DAVID LEVINE. I'M HERE ON BEHALF OF THE MARINA DEL REY LESSEES  
13 ASSOCIATION OF WHICH I AM PRESIDENT. I HAVE SOME PREPARED  
14 REMARKS WHICH I'D LIKE TO ENTER INTO THE PUBLIC RECORD SO THAT  
15 I CAN COMPLY WITH THE REQUEST TO LIMIT MY REMARKS TO ONE  
16 MINUTE. THE MARINA DEL REY LESSEES ASSOCIATION HAS PREVIOUSLY  
17 EXPRESSED ITS SUPPORT FOR THE EFFORTS OF THIS MAJOR AMENDMENT  
18 TO INCREASE SHORELINE ACCESS FOR THE PUBLIC, TO EXPAND  
19 OPPORTUNITIES FOR PUBLIC EVENTS, TO ACCOMMODATE THE UNDENIABLE  
20 TREND TOWARDS LARGER AND WIDER BOATS, TO MAXIMIZE THE VALUE OF  
21 RECREATIONAL ASSETS, TO RESTORE THE OXFORD BASIN AS AN OPEN  
22 WATER AND MARSH HABITAT, TO EXPAND PUBLIC TRANSPORTATION  
23 RESOURCES, AND TO PROVIDE FOR A SENSIBLE MANAGEMENT OF  
24 BIOLOGICAL RESOURCES, AMONG OTHER LAUDABLE GOALS. WE APPROVE  
25 THIS PROPOSED MAJOR LAND USE AMENDMENT SO THAT THE COUNTY CAN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BE ONE STEP CLOSER TO STIMULATING THE TYPE OF DEVELOPMENT THAT  
2 WILL BRING A MIX OF NEW AND RENOVATED IMPROVEMENTS TO SERVE  
3 RESIDENTS, VISITORS AND BOATERS ALIKE. THE LESSEES ASSOCIATION  
4 DOES NOT COME BEFORE THE BOARD THIS MORNING TO ADVOCATE ON  
5 BEHALF OF ANY OF THE INDIVIDUAL SO-CALLED PIPELINE PROJECTS.  
6 WE URGE THE COUNTY TO PRIORITIZE THE DEVELOPMENT OF MORE  
7 RESTAURANTS AND HOTELS AS WELL AS RELATED COMMERCIAL AND  
8 RECREATIONAL OPPORTUNITIES. I WANT TO TAKE THIS OPPORTUNITY TO  
9 COMMEND THE COUNTY STAFF FOR ITS DILIGENT AND THOUGHTFUL  
10 ANALYSIS OF THE MANY SUGGESTIONS OFFERED BY THE PUBLIC THROUGH  
11 THE INCLUSIVE PROCESS TO DATE, AND URGE MOVING THIS AMENDMENT  
12 FORWARD FOR CONSIDERATION BY THE CALIFORNIA COASTAL  
13 COMMISSION. THANK YOU ALL.

14

15 **SUP. KNABE:** THANK YOU. AND YOUR OTHER COMMENTS ARE PART OF THE  
16 RECORD. GREG, YOU'RE NEXT. I'M GOING TO ASK DALE VASQUEZ AND  
17 NELSON BENNETT TO JOIN US, PLEASE.

18

19 **GREG SCHEM:** GOOD MORNING, HONORABLE BOARD OF SUPERVISORS, MY  
20 NAME IS GREG SCHEM, AND I'M THE LESSEE FOR THE BOATYARD AND  
21 DEL REY LANDING, THE FUEL DOCK IN MARINA DEL REY. I'M AN AVID  
22 BOATER FOR OVER 30 YEARS IN MARINA DEL REY AND I'VE RECENTLY  
23 SERVED ON THE DESIGN CONTROL GUIDELINES TASKFORCE AND AS A  
24 MEMBER OF THE RECREATIONAL BOATER SUBCOMMITTEE IN CONNECTION  
25 WITH THE ONGOING L.C.P. I'M ALSO A 100-TON MASTER CAPTAIN. AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABOUT TWO YEARS AGO WAS APPOINTED BY GOVERNOR SCHWARZENEGGER  
2 AS A MEMBER OF THE BLUE RIBBON TASKFORCE TO THE MARINE LIFE  
3 PROTECTION ACT INITIATIVE. AS A RESULT, I'VE HAD SOME PRETTY  
4 GOOD EXPOSURE AND EXPERIENCE WITH BOATING, PUBLIC POLICY AND  
5 HABITAT PROTECTION. IT'S MY BELIEF THAT THE PROPOSED MAP AND  
6 TEXT AMENDMENT IS COMMON SENSE AND GOOD PUBLIC POLICY. FOR  
7 MANY YEARS, THE MARINA HAS LANGUISHED AS A MAJORITY OF ITS  
8 LEASEHOLDS HAVE DETERIORATED DUE TO THE LACK OF REDEVELOPMENT.  
9 NOW, THANKS TO THE LEADERSHIP OF SANTOS KREIMANN AND HIS  
10 DEPARTMENT, WE'RE BEGINNING TO MOVE DOWN THE RATIONAL PATH OF  
11 PROGRESS. OVER THE YEARS, WE HAVE HEARD AND CONTINUE TO HEAR  
12 MUCH NOISY AND SELF-SERVING OPPOSITION TO THIS AND ANY EFFORT  
13 TO IMPROVE THE MARINA AND PROVIDE ENHANCED PUBLIC ACCESS TO  
14 ALL OF THE RESIDENTS OF LOS ANGELES COUNTY. I DO NOT BELIEVE  
15 THAT WE HAVE ANY TIME TO DELAY, AS MANY LEASEHOLDS APPROACH  
16 THE END OF THEIR TERM AND A PLAN FOR A SECOND GENERATION MUST  
17 BE FORMULATED. THIS AMENDMENT IS GOOD PUBLIC POLICY, AND IT  
18 MUST HAPPEN NOW. IT'S RESPONSIVE TO THE COASTAL COMMISSION'S  
19 REQUEST TO AGGREGATE SEVERAL PROJECTS SO AS TO BE ABLE TO  
20 ASSESS THE OVERALL IMPACT OF DEVELOPMENT. NUMBER TWO, THE  
21 PROCESS HAS BEEN VERY TRANSPARENT AND HAS SOUGHT TO INCLUDE  
22 ANYONE FROM THE PUBLIC WHO WANTED TO PARTICIPATE IN THE  
23 NUMEROUS MEETINGS, COMMITTEES, OR TO SIMPLY PROVIDE PUBLIC  
24 COMMENT. THREE, IT PROVIDES THE BASIS FOR A MASTER PLAN THAT  
25 HAS BEEN REQUESTED BY THE PUBLIC. FOUR, IT TAKES INTO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONSIDERATION THE CHANGING BOATING STANDARDS THAT WE MOVE INTO  
2 AS LARGER AND WIDER VESSELS WHICH REQUIRE MARINA DESIGN  
3 DIFFERENT THAN WAS ORIGINALLY PROPOSED IN THE 1960S. FIVE, IT  
4 IS RESPONSIVE TO ENVIRONMENTAL PROTECTION OF SENSITIVE  
5 HABITATS. AND, LASTLY, IT PROVIDES FOR ENHANCED PUBLIC ACCESS  
6 FOR MANY FOR THE WATER RESOURCES AND OPEN SPACES IN MARINA DEL  
7 REY. IN SUMMARY, I BELIEVE THE AMENDMENT IS A GOOD FIRST STEP  
8 IN MOVING THE MARINA TO THE NEXT PHASE OF SECOND GENERATION  
9 DEVELOPMENT AND IS SIMPLY COMMON SENSE, THANK YOU.

10

11 **SUP. KNABE:** BRYAN, YOU'RE NEXT THEN I'M GOING TO ASK SHERMAN  
12 GARDNER TO JOIN US, PLEASE.

13

14 **BRYAN CHOI:** GOOD MORNING, HONORABLE SUPERVISORS. MY NAME IS  
15 BRYAN CHOI AND I'VE LIVED IN THE MARINA DEL REY COMMUNITY FOR  
16 THE PAST TWO YEARS. I AM AN ACTIVE RESIDENT MANAGER IN MARINA  
17 DEL REY AND I'M VERY FAMILIAR WITH THE RENTAL HOUSING  
18 SITUATION IN THE AREA. AND I CAN TELL YOU FIRSTHAND THAT MUCH  
19 OF THIS HOUSING IS OUT OF DATE AND DOES NOT MEET THE CURRENT  
20 NEEDS AND DEMANDS OF WHAT PROSPECTIVE TENANTS ARE LOOKING FOR.  
21 THE COUNTY HAS DONE A GREAT JOB OF ENSURING PUBLIC  
22 PARTICIPATION IN THIS MAP AND TEXT AMENDMENT PROCESS, AND I  
23 ENCOURAGE YOU TO PASS THIS PROPOSAL TODAY. THANK YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** THANK YOU. I ASK SCOTT WALTER TO JOIN US. DALE,  
2   YOU'RE NEXT.

3

4   **DALE VASQUEZ:** THANK YOU. GOOD MORNING. MY NAME IS DALE  
5   VASQUEZ. I'VE BEEN A RESIDENT SINCE 1983 OF MARINA DEL REY. I  
6   CAME HERE TO WORK ON A BOAT AND HAVE BEEN ACTIVE AS A  
7   PARTICIPANT, IN MANAGEMENT AS A DOCK MASTER FOR NEPTUNE  
8   MARINA. ALSO I'VE WORKED FOR AND GOLDRICH & KEST IN THE  
9   EARLIER DAYS. I MET MR. SHERMAN GARDNER AT A MEETING WHERE I  
10   SLAMMED MY CONCERN ABOUT THE DEVELOPMENT OF A PROJECT AND  
11   LATER ENDED UP WORKING FOR THEIR PROPERTY. I'VE RELEARNED AND  
12   NOW APPRECIATE THE DEVELOPMENT THAT THEY HAVE DONE, A  
13   BEAUTIFUL PRODUCT THAT THEY HAVE CONTINUED TO PUT OUT TO THE  
14   PUBLIC WHICH ALLOWS MORE PEOPLE TO UTILIZE. AND WHEN I CAME  
15   ABOARD LEGACY PARTNERS, I SAW THE PLANS FOR OUR COMMUNITY, FOR  
16   THE FUTURE, AND I WAS IMPRESSED. IT INCLUDED THE USE OF A  
17   GREATER NUMBER OF PEOPLE, AFFORDABLE TO EVERYBODY NOT JUST THE  
18   ELITE, THE EXPENSIVE THAT POSSIBLY COULD HAVE A BOAT. I KNOW  
19   FIRSTHAND HOW MANY PEOPLE ARE LOOKING FOR SMALL BOAT SLIPS.  
20   THERE ARE NOT MANY. I HAVE VACANCIES. THE STYLE, AS YOU SAID,  
21   HAS CHANGED IN BOATING CONSTRUCTION. I WORK WITH A DOCK RIGHT  
22   NOW THAT HAS EXTENDED ITS LAST BREATH. IT NEEDS TO BE  
23   REPLACED. MY BOARDS ARE NAIL SICK, I TRY TO KEEP IT AS SAFE AS  
24   POSSIBLE. DEVELOPMENT IS IMPORTANT. IT'S SOMETHING WE HAVE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GO FORWARD WITH. WE CAN'T GO BACK. THINGS CANNOT STAY THE  
2 SAME. THANK YOU VERY MUCH.

3

4 **SUP. KNABE:** THANK YOU. NELSON, YOU'RE NEXT, THEN I ASK FRED  
5 ADRIANCE TO JOIN US, PLEASE.

6

7 **NELSON BENNETT:** MY NAME IS NELSON BENNETT, I'M A NATIVE  
8 ANGELINO. I'M ALSO A RESIDENT, FORMER RESIDENT AS WELL AS I'VE  
9 WORKED IN THE MARINA DEL REY AREA EXTENSIVELY. AND I JUST WANT  
10 TO BRING UP ONE QUICK POINT. I'VE BEEN LISTENING TO BOTH  
11 SIDES, AND I HAVEN'T HEARD TWO WORDS I THINK I WOULD LIKE  
12 EVERYBODY TO FOCUS ON: ENHANCE AND REVITALIZE. THE MARINA IS  
13 NOT WHAT IT WAS. IT IS FAR FROM WHAT IT CAN BE. BUT WE JUST  
14 NEED SOME TIME. DEVELOPMENT IS SUCH A NEGATIVE WORD FOR SO  
15 MANY PEOPLE. SO I'D JUST LIKE TO END AS I BEGAN. NELSON  
16 BENNETT, NATIVE ANGELINO, RESIDENT OF THE MARINA DEL REY AREA,  
17 SOMEONE WHO HAS WORKED THERE, AND I'M VERY MUCH SUPPORT THIS  
18 MAP AND TEXT AMENDMENT. AND FOCUS PLEASE ON THE WORDS ENHANCE  
19 AND REVITALIZE. THANK YOU.

20

21 **SUP. KNABE:** SHERMAN, YOU'RE NEXT. THEN I WOULD LIKE TO ASK  
22 ELIZABETH DYE TO JOIN US, PLEASE. ELIZABETH DYE.

23

24 **SHERMAN GARDNER:** GOOD MORNING, MAYOR ANTONOVICH, SUPERVISOR  
25 MOLINA, SUPERVISOR THOMAS AND SUPERVISOR KNABE. I WANT TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACKNOWLEDGE THE EFFORTS BY MR. KREIMANN OF BEACHES AND HARBORS  
2 AND REGIONAL PLANNING IN REGARD TO THE EFFORTS THAT THEY'VE  
3 PUT FORTH TO CREATE THIS AMENDMENT. MR. BRUCKNER IS NEW TO  
4 REGIONAL PLANNING, BUT I MUST SAY THAT THE EFFORT HE HAS PUT  
5 IN SINCE HE HAS JOINED THEM HAS BEEN JUST INVALUABLE IN REGARD  
6 TO THE SITE AND VISION OF MARINA DEL REY. IN OUR PARTICULAR  
7 CASE, IT WENT BEFORE THE DESIGN CONTROL BOARD IN 2005. IT  
8 ADDRESSES THE FORGOTTEN SEGMENT OF OUR POPULATION WHICH ARE  
9 THE SENIORS. I THINK SENIORS WOULD ENJOY MARINA DEL REY, AS  
10 WELL AS FAMILIES. SO I DON'T WANT TO BE REDUNDANT. I THINK  
11 YOU'VE HEARD ALL OF OUR CONCERNS. AND I JUST WANT TO EXPRESS  
12 IN PARTICULAR FOR YOU TO MOVE THIS AMENDMENT SO WE CAN CREATE  
13 THE KIND OF MARINA DEL REY THAT YOU HAVE ENVISIONED FOR MANY  
14 YEARS. THANK YOU.

15

16 **SUP. KNABE:** NEXT?

17

18 **SCOTT WALTER:** HONORABLE BOARD, MY NAME IS SCOTT WALTER, VICE  
19 PRESIDENT OF LEGACY PARTNERS. I'VE BEEN INVOLVED IN THE  
20 PROCESSING APPROVALS ON THIS PROJECT FOR THE OVER 10 YEARS.  
21 I'M SPEAKING TODAY IN FAVOR OF THE BOARD OF SUPERVISORS'  
22 APPROVAL OF THE MAP AND TEXT AMENDMENT. I, TOO, DON'T WANT TO  
23 BE REDUNDANT. I JUST WANT TO NOTE THAT OUR PROJECT INCLUDES  
24 OVER 80 AFFORDABLE HOUSING UNITS. WITH THIS APPROVAL, THE  
25 BOARD WILL SEND A MUCH-NEEDED MESSAGE TO THE INVESTMENT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMUNITY ABOUT THE CLARITY OF THE LOCAL REAL ESTATE MARKET.

2 THANK YOU.

3

4 **SUP. KNABE:** THANK YOU. FRED, YOU'RE NEXT. I'M GOING TO ASK  
5 DAVID CANZONERI TO JOIN US AS WELL AS ERIC ROIKO.

6

7 **FRED ADRIANCE:** HI, GOOD MORNING, HONORABLE SUPERVISORS. MY  
8 NAME IS FRED ADRIANCE. I'VE BEEN IN THE HOTEL BUSINESS IN THE  
9 MARINA FOR ABOUT SEVEN YEARS. I'M IN SUPPORT OF THE MAP AND  
10 TEXT AMENDMENT AS IT IS A FACT THAT THE COUNTY HAS PROVIDED  
11 SEVERAL VENUES OVER A GENEROUS PERIOD OF TIME TO DO THE BEST  
12 THEY COULD TO FORMULATE WHAT IS IN FRONT OF YOU TODAY. AS A  
13 20-YEAR HOSPITALITY PROFESSIONAL, IT IS MY BELIEF THAT THAT  
14 AMENDMENT WILL HELP INCREASE VISITOR CIRCULATION, BRING MORE  
15 LIFE TO OUR BEACHES AND IMPROVE THE LIVING CONDITIONS FOR  
16 THOSE FORTUNATE ENOUGH TO CALL IT HOME. YOUR APPROVAL WILL  
17 HELP US CONTINUE A DESPERATELY NEEDED RENEWAL OF OUR CHARISMA,  
18 LIVELIHOOD AND ABILITY TO REMAIN COMPETITIVE. THANK YOU.

19

20 **SUP. KNABE:** THANK YOU. ELIZABETH, YOU'RE NEXT. I'LL ASK SHAWN  
21 HIGHLAND TO JOIN US, PLEASE.

22

23 **ELIZABETH DYE:** GOOD AFTERNOON. I'M SPEAKING TODAY IN FAVOR OF  
24 THE BOARD OF SUPERVISORS' APPROVAL OF THE MARINA DEL REY MAP  
25 AND TEXT AMENDMENT. I WORKED IN THE MARINA FOR SEVERAL YEARS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AS A HOTELIER, AND OVER THOSE YEARS I HAVE SEEN MUCH POSITIVE  
2 CHANGE, MOST RECENTLY BEING THE NEW JAMAICA BAY HOTEL, WHICH  
3 HAS RECEIVED NOTHING BUT ENCOURAGING FEEDBACK FROM THE  
4 COMMUNITY AND VISITORS ALIKE, BOTH OF WHOM TRULY UNDERSTAND  
5 HOW RESPONSIBLE CHANGE AND REINVESTMENT CAN GREATLY BENEFIT  
6 THE MARINA. I THEREFORE ASK THAT THE BOARD APPROVE THE MAP AND  
7 TEXT AMENDMENT AS SUBMITTED TODAY. THANK YOU.

8

9 **SUP. KNABE:** DAVID, YOU'RE NEXT. DANIEL HYDE, IF YOU WOULD JOIN  
10 US, PLEASE?

11

12 **DAVID CANZONERI:** GOOD MORNING, MAYOR ANTONOVICH AND HONORABLE  
13 BOARD MEMBERS, THANK YOU FOR YOUR TIME THIS MORNING. MY NAME  
14 IS DAVID CANZONERI, I AM VICE PRESIDENT OF FAR WEST MANAGEMENT  
15 CORPORATION. WE OPERATE THE VILLA DEL MAR APARTMENTS ON THE  
16 MARINA AND MARINA DEL REY. ALTHOUGH OUR PARCEL IS NOT ONE OF  
17 THE PARCELS THAT ARE SUBJECT TO THIS L.C.P. AMENDMENT, I'M  
18 HERE TODAY TO VOICE OUR SUPPORT FOR APPROVAL SO THAT THOSE  
19 INVOLVED CAN TAKE THE NEXT STEP. AS MENTIONED EARLIER, THE  
20 AMENDMENT NOT ONLY REPRESENTS AN OPPORTUNITY FOR PARCELS TO  
21 PURSUE REDEVELOPMENT, IT ALSO OUTLINES NUMEROUS ADDITIONAL  
22 BENEFITS FOR MARINA RESIDENTS AND VISITORS ALIKE, INCLUDING  
23 INCREASED RECREATIONAL BOATER FACILITIES, LARGER PARKS,  
24 TRAFFIC IMPROVEMENTS AND IMPROVED PEDESTRIAN ACCESS. ALSO THE  
25 DEVELOPMENT STRATEGY IN THIS AMENDMENT DOES NOT EXCEED, AS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MENTIONED EARLIER, THE OUTLINED, OF THOSE OUTLINED IN THE  
2 APPROVED L.C.P. FROM 1996. MARINA DEL REY HAS BEEN A JEWEL OF  
3 LOS ANGELES FOR 30 YEARS. THE MONEY THAT THE COUNTY RECEIVES  
4 IN THE FORM OF TAXES AND RENTS BENEFITS MANY SERVICES AND  
5 AGENCIES AND RESIDENTS THROUGHOUT THE COUNTY. BUT THE MARINA  
6 HAS REACHED AN AGE WHERE THE REDEVELOPMENT IS NECESSARY TO  
7 KEEP IT COMPETITIVE WITH SURROUNDING AREAS. WHILE IMPROVEMENTS  
8 TO MODERNIZE AND REJUVENATE THE MARINA WILL BECOME LESS AND  
9 LESS ATTRACTIVE AND VISITORS WHO GENERATE INCOME FOR THE  
10 COUNTY WILL BE REDUCED. SO REDEVELOPMENT, WHILE NOT AN EASY  
11 PROCESS, IS ESSENTIAL IN ORDER TO MAINTAIN A VIBRANT  
12 COMMUNITY. I THEREFORE ASK FOR YOUR APPROVAL OF THIS ITEM.  
13 THANK YOU FOR YOUR TIME.

14

15 **SUP. KNABE:** THANK YOU. ERIC, YOU'RE NEXT. ALIE GAFFAN, IF  
16 YOU'D JOIN US PLEASE. IF I SAID THAT CORRECTLY, I APOLOGIZE.

17

18 **ERIC ROIKO:** MY NAME IS ERIC ROIKO, AND I AM HERE TODAY TO  
19 SPEAK IN FAVOR OF THE BOARD OF SUPERVISORS' APPROVAL OF THE  
20 MARINA DEL REY MAP AND TEXT AMENDMENT. I APPRECIATE THE  
21 EFFORTS AND THE PUBLIC INPUT PROCESS. THE AMENDMENT THAT IS  
22 BEFORE YOUR BOARD TODAY WILL BENEFIT THE MARINA DEL REY  
23 COMMUNITY, INCLUDING INCREASED RECREATIONAL AND BOATER  
24 AMENITIES AND WELL-NEEDED IMPROVEMENTS TO PEDESTRIAN ACCESS,  
25 AND ALONG WITH THE IMPROVED MANAGEMENT OF THE MARINA'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SENSITIVE BIOLOGICAL RESOURCES. I THEREFORE ASK THAT YOUR  
2 BOARD APPROVE THE MAP AND TEXT AMENDMENT AS SUBMITTED TODAY.  
3 THANK YOU.

4

5 **SUP. KNABE:** THANK YOU. NEXT?

6

7 **SHAWN HIGHLAND:** GOOD MORNING. MY NAME IS SHAWN HIGHLAND. I  
8 WORK IN THE MARINA. I'D LIKE TO SPEAK ON BEHALF OF THE MAP AND  
9 TEXT AMENDMENT. I'M IN FAVOR OF THE AMENDMENT. I'D LIKE TO  
10 THANK THE BOARD FOR THE INCLUSIVE PROCESS THAT THEY'VE GONE  
11 THROUGH TO GET TO THIS POINT. WE'VE HAD MANY MEETINGS THAT  
12 HAVE INCLUDED FEEDBACK FROM BOTH DEVELOPERS AS WELL AS THE  
13 PUBLIC. I BELIEVE THAT THE MAP AND TEXT AMENDMENT WILL PROVIDE  
14 A NUMBER OF POSITIVE BENEFITS FOR MARINA DEL REY. THOSE WOULD  
15 INCLUDE NEW BOATER AMENITIES, IMPROVED TRAFFIC CIRCULATION,  
16 IMPROVED PUBLIC SPACE, PUBLIC PLAZAS, AND IMPROVED MANAGEMENT  
17 OF THE BIOLOGICAL RESOURCES. SO, AGAIN, I URGE YOUR SUPPORT OF  
18 THE MAP AND TEXT AMENDMENT.

19

20 **SUP. KNABE:** DANIEL, YOU'RE NEXT. THEN I WANT TO ASK DAI-LY KO  
21 TO JOIN US AS WELL AS JEFF CHEN.

22

23 **DANIEL HYDE:** MY NAME IS DANIEL HYDE, AND I AM WITH PACIFIC  
24 HOTEL INVESTORS. WE OWN THE NEWLY RENOVATED JAMAICA BAY INN AS  
25 WELL AS THE MARINA INTERNATIONAL HOTEL, THE MARINA DEL REY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOTEL. WE'RE REALLY PROUD OF THE JAMAICA BAY HOTEL, HOW IT  
2 CAME OUT. AND WE'RE CURRENTLY IN THE PROCESS OF REDEVELOPING  
3 BOTH MARINA INTERNATIONAL AND MARINA DEL REY HOTEL. I WOULD  
4 LIKE TO ECHO WHAT MR. WALDMAN, MR. SCHEM, AND MR. CLARK SAID  
5 ABOUT THE STATUS OF THE MARINA AND WHAT WILL HAPPEN AFTER  
6 WE'VE APPROVED THIS MAP AND TEXT AMENDMENT. AND I ENCOURAGE  
7 THE BOARD OF SUPERVISORS TO SUPPORT IT. THANK YOU.

8

9 **SUP. KNABE:** THANK YOU. GUY HORTON IF YOU'LL JOIN US, PLEASE?  
10 NEXT, ALI?

11

12 **ALIE GAFFAN:** HI THERE. MY NAME IS ALIE GAFFAN AND I'M WITH  
13 PACIFICA HOTEL COMPANY. I'M ALSO AN ACTIVE MEMBER OF THE  
14 MARINA DEL REY COMMUNITY. AND MY FAMILY AND I HAVE WORKED,  
15 LIVED, AND PLAYED IN THE MARINA FOR OVER 17 YEARS. I REALLY  
16 APPRECIATE THE OPPORTUNITY TO SPEAK TO YOU TODAY IN FAVOR OF  
17 THE BOARD OF SUPERVISORS' APPROVAL OF THE MAP AND TEXT  
18 AMENDMENT. I BELIEVE THAT THE COUNTY'S DONE A GOOD JOB OF  
19 ENSURING PUBLIC PARTICIPATION THROUGHOUT THE AMENDMENT  
20 PROCESS. A NUMBER OF PUBLIC MEETINGS TOOK PLACE OVER THE PAST  
21 YEAR, AND THAT INPUT RECEIVED WAS INSTRUMENTAL IN DEVELOPING  
22 THE AMENDMENT THAT YOU HAVE BEFORE YOU TODAY. AS IT'S WRITTEN,  
23 IT WOULD PROVIDE A NUMBER OF POSITIVE BENEFITS FOR THE MARINA  
24 DEL REY COMMUNITY, INCLUDING EXPANDED RECREATIONAL AND BOATER  
25 AMENITIES, MUCH-NEEDED IMPROVEMENTS TO PEDESTRIAN ACCESS AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRAFFIC FLOW THROUGHOUT THE MARINA, NEW COMMUNITY PARK SPACE  
2 AND PUBLIC PLAZAS, AS WELL AS IMPROVED MANAGEMENT OF THE  
3 MARINA'S SENSITIVE BIOLOGICAL RESOURCES. SO I ASK THAT YOUR  
4 BOARD APPROVE THE MAP AND TEXT AMENDMENT AS IT'S SUBMITTED  
5 TODAY SO THAT WE MAY MOVE ON TO THE CALIFORNIA COASTAL  
6 COMMISSION FOR CONSIDERATION. THANK YOU FOR YOUR TIME.

7

8 **SUP. KNABE:** THANK YOU. DAI-LY, YOU'RE NEXT. AND I WANT TO ASK  
9 MAHMOOD SAEED TO JOIN US, PLEASE.

10

11 **DAI-LY KO:** HI, GOOD AFTERNOON BOARD OF SUPERVISORS, MY NAME IS  
12 DAI-LY KO. I'M THE V.P. OF AMERICAN MULTI-FAMILY. I'M SPEAKING  
13 HERE TODAY IN FAVOR OF BOARD OF SUPERVISORS'S APPROVAL OF THE  
14 MARINA DEL REY MAP AND TEXT AMENDMENT. WE ARE A GENERAL  
15 CONTRACTOR WHO HAS BOTH SUCCESSFULLY COMPLETED AWARD WINNING  
16 GREEN-CONSCIOUS PROJECTS AS WELL AS CURRENTLY HAVE LEED  
17 CERTIFIED PROJECTS AND WE STRONGLY RECOMMEND THE APPROVAL OF  
18 THE MAP AND TEXT AMENDMENT BECAUSE THIS WILL DIRECTLY LEAD TO  
19 FUTURE JOB CREATIONS, AND IN RETURN WILL BOOST OUR ECONOMY. IN  
20 TODAY'S DIRE MARKET AND ECONOMY, THE RESULT OF THE  
21 REDEVELOPMENT ACTIVITIES WILL PROVE TO BE A POSITIVE ONE.  
22 THANK YOU FOR YOUR TIME.

23

24 **SUP. KNABE:** THANK YOU. JEFF, YOU'RE NEXT. I'M GOING TO ASK  
25 ANISA--





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**JEFF CHEN:** HONORABLE BOARD OF SUPERVISORS, MY NAME IS JEFF CHEN, A LONGTIME RESIDENT OF THE COUNTY. I WORK FOR AMERICAN MULTI-FAMILY GENERAL CONTRACTOR. I'M HERE IN SUPPORT OF THE DEVELOPMENT THAT WILL CREATE NUMEROUS DIRECT JOB OPPORTUNITIES IN THE COUNTY, INCLUDING CONSTRUCTION WORKERS, SUPERVISORS, DESIGN PROFESSIONALS, AS WELL AS COUNTY INSPECTORS AND PLAN CHECKERS, TO NAME A FEW. THE NEPTUNE PROJECT ALONE WILL CREATE ROUGHLY 200,000 MAN HOURS OF CONSTRUCTION OPPORTUNITIES. THIS IS ESPECIALLY IMPORTANT IN THIS DIFFICULT ECONOMIC TIME. THEREFORE, I'M IN SUPPORT OF THE APPROVAL OF THE MAP AND TEXT AMENDMENT. THANK YOU.

13

**SUP. KNABE:** THANK YOU. GUY, YOU'RE NEXT. THEN I'M GOING TO ASK SANG PARK TO JOIN US, PLEASE.

16

**GUY HORTON:** YES, MY NAME IS GUY HORTON. GREETINGS, HONORABLE BOARD. THANK YOU FOR GIVING ME THIS TIME. I AM IN FAVOR OF THE AMENDMENT. I SEE IT AS A WAY TO HOLISTICALLY ENVISION THE LONG-TERM FUTURE OF THE MARINA. THANK YOU VERY MUCH.

21

**SUP. KNABE:** THANK YOU. MAHMOOD, YOU'RE NEXT. THEN I'M GOING TO ASK ORIANA SLASOR TO JOIN US, PLEASE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MAHMOOD SAEED:** HI, MY NAME IS -- SAEED. AND I'M THE DESIGNER OF  
2   ONE OF THE ACTUALLY PROJECTS THAT WAS RECENTLY APPROVED IN  
3   MARINA DEL REY ON TAHITI WAY. AND I'M IN SUPPORT OF THIS MAP  
4   AND TEXT AMENDMENT STRONGLY. I BELIEVE THAT IT IS PROBABLY ONE  
5   OF THE BEST DIRECTIONS FOR THE NEW DEVELOPMENT IN THE MARINA  
6   DEL REY. MANY PEOPLE IN MARINA HAVE VERY NOSTALGIC IDEA ABOUT  
7   THE CURRENT STATUS OF THE PROJECT. BUT BEING THE ARCHITECT AND  
8   THE DESIGNER OF ONE OF THESE PROJECTS, I CAN TELL YOU THAT THE  
9   DILAPIDATED BUILDINGS IN MARINA THAT HAVE BEEN BUILT ALMOST 50  
10  YEARS AGO, THEY NEED TO BE REMODELED, REHABILITATED OR SOME OF  
11  THEM ACTUALLY HAVE TO BE RECONSTRUCTED. AND I AM FULLY  
12  SUPPORTIVE OF THIS AMENDMENT. THANK YOU.

13

14  **SUP. KNABE:** THANK YOU. SANG PARK. YOU ARE ORIANA?

15

16  **ORIANA SLASOR:** ORIANA, YES.

17

18  **SUP. KNABE:** I ASK JEEHYUN JOO TO JOIN US, PLEASE? GREG  
19  CAMPBELL TO JOIN US? GO AHEAD, ORIANA.

20

21  **ORIANA SLASOR:** MY NAME IS ORIANA SLASOR OF FRESCO ENGINEERING.  
22  WE'RE A CIVIL ENGINEERING FIRM DOING BUSINESS IN THE COUNTY OF  
23  LOS ANGELES. I'M SPEAKING TODAY IN FAVOR OF THE BOARD OF  
24  SUPERVISORS' APPROVAL OF THE MARINA DEL REY MAP AND TEXT  
25  AMENDMENT. AS A CIVIL ENGINEER, I DESIGN AND WORK IN THE WORLD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF INFRASTRUCTURE IMPROVEMENTS. THE MARINA DEL REY MAP AND  
2 TEXT AMENDMENT EXEMPLIFIES SMART IMPROVEMENT. I ASK THAT YOUR  
3 BOARD APPROVE THE MAP AND TEXT AMENDMENT AS SUBMITTED TODAY.  
4 THANK YOU.

5

6 **SUP. KNABE:** THANK YOU. GREG, YOU'RE NEXT. THEN JENNIFER  
7 CARTER. AND AUGUSTINE UM, WOULD YOU JOIN US, PLEASE?

8

9 **CRAIG CAMPBELL:** GOOD MORNING. MY NAME IS CRAIG CAMPBELL AND  
10 I'M THE GENERAL MANAGER OF THE FUEL DOCK IN MARINA DEL REY.  
11 I'M A LONGTIME BOATER, AND I HOLD A 100-TON MASTER'S CAPTAIN'S  
12 LICENSE WITH THE UNITED STATES COAST GUARD. MY COMPANY  
13 RECENTLY REDEVELOPED THE FUEL DOCK, AND NOT A DAY GOES BY THAT  
14 WE DON'T HAVE SOMEONE STEPPING ONTO THE DOCK AND PRAISING THE  
15 NEW FACILITY. IT IS THE BEST FUEL DOCK ON THE WEST COAST AND  
16 IS A PERFECT EXAMPLE OF WHY WE NEED TO STOP ALL THE  
17 COMPLAINING AND MOVE AHEAD WITH A WELL THOUGHT OUT PLAN FOR  
18 THE FUTURE OF THE MARINA. I BELIEVE THIS AMENDMENT IS A GOOD  
19 FIRST STEP IN THAT DIRECTION AND I SUPPORT MOVING AHEAD WITH  
20 ITS APPROVAL BY YOUR BOARD. THANK YOU.

21

22 **SUP. KNABE:** THANK YOU. NEXT?

23

24 **AUGUSTINE UM:** GOOD MORNING, BOARD MEMBERS. MY NAME IS  
25 AUGUSTINE UM. AS A RESIDENT OF L.A. COUNTY, I SUPPORT THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROPOSAL. THIS MAP AND TEXT AMENDMENT WILL FACILITATE A NUMBER  
2 OF POSITIVE BENEFITS FOR THE MARINA DEL REY COMMUNITY,  
3 INCLUDING IMPROVEMENTS TO THE PEDESTRIAN ACCESS AND THE MARINA  
4 ROADS, NEW COMPANY PARK SPACE AND PUBLIC PLAZAS AND A LONG  
5 OVERDUE UPGRADE TO THE MARINA RENTAL HOUSING STOCK. THANK YOU.

6

7 **SUP. KNABE:** THANK YOU. JENNIFER, YOU'RE NEXT. THEN JEEHYUN  
8 JOO. AND ANISA -- I'M SORRY WITH THE LAST NAME, IT'S  
9 ABOUTALEBPOUR. JENNIFER?

10

11 **JENNIFER CARTER:** GOOD AFTERNOON, MEMBERS OF THE BOARD. MY NAME  
12 IS JENNIFER CARTER. I'M AN ENTITLEMENTS CONSULTANT WITH VAN  
13 WERT INC. WE HAVE SEVERAL CLIENTS WHO ARE LESSEES IN THE  
14 MARINA. I HAVE JUST A FEW BRIEF COMMENTS. FIRST I VIEW THE  
15 FORMAT OF THE MAP AND TEXT AMENDMENTS AS VERY CLEAR. THE  
16 COUNTY BASICALLY CREATED A RED LINE OF THE EXISTING 1996  
17 L.C.P. DOCUMENTS, MAKING ADDITIONS AND DELETIONS READILY  
18 APPARENT. IN THIS WAY, THE FORMAT LENT ITSELF TO A VERY  
19 TRANSPARENT PROCESS. SECOND, I FIND THE COUNTY'S APPROACH WITH  
20 THE MAP AND TEXT AMENDMENTS TO BE SOUND. IN THIS STEP OF THE  
21 ROAD MAP, THE COUNTY HAS BATCHED PIPELINE PROJECTS UNDER A  
22 SINGLE MAP AND TEXT AMENDMENT, ALLOWING INITIATED PROJECTS TO  
23 MOVE FORWARD UNDER THE DEVELOPMENT POTENTIAL ALLOCATED IN THE  
24 EXISTING 1996 PLAN. AT THE SAME TIME, THE COUNTY HAS COMMITTED  
25 TO A MORE COMPREHENSIVE VISIONING PROCESS AND MASTER PLAN.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS IS A FAIR APPROACH, WHICH BALANCES THE IMMEDIATE NEED FOR  
2 REDEVELOPMENT WITH THE DESIRE TO TAKE A MORE COMPREHENSIVE  
3 LOOK AT THE FUTURE DEVELOPMENT OF THE MARINA. LASTLY, I WOULD  
4 LIKE TO EXPRESS MY SUPPORT FOR THE INCLUSION OF THE DRY STACK  
5 STORAGE PROJECT IN THE MAP AND TEXT AMENDMENT. MOVING THIS  
6 PROJECT FORWARD AND PROVIDING ADDITIONAL STORAGE OPPORTUNITIES  
7 FOR SMALLER CRAFTS WILL BE ESSENTIAL TO THE FUTURE OF THE  
8 MARINA AND IS AN IMPORTANT PRECURSOR TO ANTICIPATED  
9 REDEVELOPMENT OF THE MARINA'S ANCHORAGES. I URGE THE BOARD TO  
10 ADVANCE THE MAP AND TEXT AMENDMENTS TO THE THE COASTAL  
11 COMMISSION. THANK YOU.

12

13 **SUP. KNABE:** THANK YOU. NEXT.

14

15 **ANISA ABOUTALEBPOUR:** HI. MY NAME ANISA ABOUTALEBPOUR AND I'M  
16 IN SUPPORT OF THE PROJECT. THANK YOU.

17

18 **SUP. KNABE:** THANK YOU. THAT COMPLETES THE TESTIMONY IN FAVOR.  
19 WE HAVE A FEW MORE SPEAKERS THAT SIGNED UP UNDER OTHER. I WILL  
20 GIVE YOU EACH ONE MINUTE. OKAY. ONE MINUTE. I THINK EIGHT OR  
21 NINE. ALL RIGHT. ANDY BESSETTE, KEVIN LORTON, DEDE AUDET, AND  
22 PAT YOUNIS WILL BE THE FIRST FOUR. ONE MINUTE EACH, PLEASE.

23

24 **ANDY BESSETTE:** MY NAME IS ANDY BESSETTE, PRESIDENT OF MARINA  
25 BOAT OWNERS' ASSOCIATION. YOUR RUBBER STAMP APPROVAL OF THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 L.C.P. AMENDMENT WILL BRING TO NEARLY 2,000 THE NUMBER OF BOAT  
2 SLIPS LOST IN MARINA DEL REY, DENYING ACCESS TO THOUSANDS OF  
3 REAL USERS OF THE MARINA AND OF THE OCEAN. WHAT WE'LL GET FOR  
4 THIS IS FOR THE SUPER WEALTHY, VALET BOAT PARKING AT THE DRY  
5 STACK STORAGE. WE'LL GET LUXURY RETIREMENT LIVING, LUXURY  
6 RESIDENCES, SHOPPING CENTERS ON THE WATER. WHAT YOU'LL GET,  
7 YOU'LL HAVE SATISFIED YOUR PROMISES TO THE DEVELOPERS THAT YOU  
8 MADE YEARS AGO THAT IF THEY SPENT ALL THIS MONEY DEVELOPING  
9 THESE PLANS, YOU'D APPROVE IT. IT WOULD HAVE BEEN FAIR FOR YOU  
10 TO TELL THE PUBLIC THAT THEY NEEDN'T BOTHER TO COME.

11

12 **SUP. KNABE:** OKAY. YOUR TIME IS UP, SIR.

13

14 **ANDY BESSETTE:** AND I THINK YOUR UNFAIRNESS WAS CLEARLY  
15 SHOWCASED THIS MORNING ON HOW YOU HANDLED THIS.

16

17 **SUP. KNABE:** THANK YOU. WE HAD EQUAL TIME ON BOTH SIDES. EQUAL  
18 TIME ON BOTH SIDES. KEVIN LORTON, DEDE AUDET, PAT YOUNIS AND  
19 THEN CHRIS KING.

20

21 **KEVIN LORTON:** GOOD AFTERNOON, BOARD OF SUPERVISORS. MY NAME IS  
22 KEVIN LORTON, I AM THE GENERAL MANAGER FOR HORN BLOWER CRUISES  
23 AND EVENTS. HORN BLOWER HAS BEEN OPERATING IN MARINA DEL REY  
24 FOR OVER 20 YEARS FROM FISHERMEN'S VILLAGE. WE OFFER PUBLIC  
25 AND PRIVATE CRUISES FOR INDIVIDUALS AND GROUPS ALIKE ABOARD A





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FLEET OF VARIOUS SIZED YACHTS. WE PROVIDE DIRECT ACCESS TO THE  
2 PUBLIC TO ENJOY THE BEAUTIFUL WATERS OF MARINA DEL REY. IN  
3 REGARD TO THE MAP AND TEXT AMENDMENT BEFORE YOU TODAY, AS YOU  
4 KNOW, WITHIN THIS AMENDMENT IS A LAND USE CHANGE THAT WILL  
5 REMOVE A COMMERCIAL DOCK AND AN ASSOCIATED PARKING FROM PARCEL  
6 52 GG AND REPLACE THIS WITH DRY STACK STORAGE. IN CONJUNCTION  
7 WITH THIS CHANGE, WE HAVE RECENTLY LEARNED THAT EXISTING USES  
8 AT THIS PARCEL AND THE ASSOCIATED PARKING FOR THESE USES WOULD  
9 POSSIBLY BE RELOCATED TO FISHERMEN'S VILLAGE, WHICH IS OUR  
10 REASON FOR SPEAKING WITH YOU TODAY. AS A LONG-STANDING TENANT  
11 AT FISHERMAN'S VILLAGE, WE WANTED TO SHARE WITH THE BOARD THAT  
12 THE PARKING AT FISHERMEN'S VILLAGE AS IT IS TODAY IS  
13 OFTENTIMES STRETCHED BEYOND THE LIMIT. ADDING THE PARKING FOR  
14 THE EXISTING PARCEL 52/GGG USES WOULD PUT AN ADDITIONAL BURDEN  
15 ON THE EXISTING TENANTS AND EVEN FURTHER EXACERBATE THE  
16 EXISTING PARKING SHORTFALL THAT FREQUENTLY OCCURS. THIS IN  
17 TURN WOULD DIRECTLY LIMIT PUBLIC ACCESS TO BOTH THE WATER AND  
18 WATERFRONT AS AVAILABLE PARKING WOULD BE STRETCHED AMONG EVEN  
19 MORE USES.

20  
21 **SUP. KNABE:** SIR, YOUR TIME IS UP. YOU CAN PUT YOUR COMMENTS  
22 FOR THE RECORD. JUST GIVE IT TO BE US AND IT'LL BE PART OF THE  
23 PUBLIC RECORD.

24  
25 **KEVIN LORTON:** THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** DEDE AND THEN CHRIS AND THEN PAUL WILKINS,  
3 FOLLOWED BY ELI JANKO, IF YOU'D JOIN US, PLEASE. DEDE.

4

5 **DEDE AUDET:** MY NAME IS DEDE AUDIT. I LIVE ADJACENT TO MARINA  
6 DEL REY. I'M GOING TO TALK A LITTLE BIT ABOUT FOOTBALL. I KNOW  
7 THAT SUPERVISOR RIDLEY-THOMAS HAS WORKED VERY HARD TO BRING A  
8 TEAM TO LOS ANGELES. BUT WHEN N.F.L. OWNERS SEE HOW YOU ARE  
9 HANDLING MARINA DEL REY, I DON'T THINK IT GIVES THEM ANY  
10 CONFIDENCE THAT YOU KNOW HOW TO HANDLE A WORLD VENUE. THIS IS  
11 A MAGNIFICENT PLACE FOR INTERNATIONAL EVENTS. PLEASE GIVE THIS  
12 SOME THOUGHT WHEN YOU VOTE TODAY. THANK YOU.

13

14 **SUP. KNABE:** THANK YOU. CHRIS, YOU'RE NEXT. GUSTAVO SANTI.

15

16 **CHRIS KING:** GOOD MORNING. MY NAME IS CHRISTOPHER KING, I'M  
17 WITH MARINA DEL REY OUTRIGGER CANOE CLUB. WE'RE ALSO A MEMBER  
18 OF THE MARINA EL REY COMMUNITY BOATING COUNCIL. WE'VE BEEN  
19 BASED IN MARINA ABOUT 40 YEARS. WE HAVE ABOUT 150 MEMBERS AGE  
20 8 TO ABOUT 70 YEARS OLD, MEN, WOMEN AND CHILDREN. I'M  
21 SPECIFICALLY GOING TO ADDRESS YOU REGARDING THE REMOVAL OF  
22 PARCEL 33 NR. WE DO BELIEVE THAT THE MARINA BEACH IS A VERY  
23 UNIQUE RESOURCE TO THE CITIZENS OF LOS ANGELES. IT PROVIDES  
24 THE ONLY PROTECTED BEACH LAUNCH ACCESS FOR LOW COST  
25 RECREATIONAL BOATING. WE ALSO BELIEVE THAT THERE ARE SEVERAL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROVISIONS OF THE COASTAL ACT WHICH PERTAIN TO THE REMOVAL OF  
2 PARCEL 33 NR. AND PARKING AND ACCESS FOR LOW COST RECREATIONAL  
3 BOATING IS PROTECTED IN THE L.C.P. WE BELIEVE SHOULD 33 NR NOT  
4 BE REMOVED, THAT LACK OF PARKING WILL RESULT IN LACK OF ACCESS  
5 AND SUBSEQUENTLY LACK OF USE AND WILL IMPACT A WIDE SWATH OF  
6 USER GROUPS, KIDS, FAMILIES, INDIVIDUALS, MEMBERS,  
7 ORGANIZATIONS, ET CETERA. SHORT-TERM, WE RECOMMEND THE REMOVAL  
8 AND SUPPORT OF REGIONAL PLANNING OF BEACHES OF HARBOR OF 33  
9 NR. AND WE THANK YOU FOR YOUR TIME.

10

11 **SUP. KNABE:** OKAY. PAUL.

12

13 **CHRIS KING.** I ALSO WOULD LIKE TO SUBMIT THIS FOR THE RECORD.  
14 **PLEASE.**

15

16 **>>SUP. KNABE:** OKAY. I DON'T KNOW IF WE CAN PICK UP SOME  
17 TESTIMONY FOR THE RECORD. PAUL AND THEN ELI JANKO, GUSTAVO  
18 SANTI AND WHITNEY BLUMENFELD.

19

20 **PAUL WILKINS:** MY NAME IS PAUL WILKENS, I'M THE SOUTHWEST  
21 PROGRAMS COORDINATOR FOR U.S. ROWING. U.S. ROWING IS THE  
22 NATIONAL GOVERNING BODY FOR THE SPORT OF ROWING. WE'RE  
23 OVERSEEING SOME 1100 CLUBS NATIONALLY AS WELL AS INTERNATIONAL  
24 TEAMS REPRESENTING US AT VARIOUS LEVELS OF WORLD COMPETITION,  
25 INCLUDING THE OLYMPICS. LOCAL GOVERNMENT AGENCIES, DEVELOPERS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND MEMBER ORGANIZATIONS FREQUENTLY CALL ON U.S. ROWING TO  
2 CONSULT ON WATERFRONT AND PUBLIC LAND USE PLANNING PROJECTS  
3 NATIONWIDE. AND IN THIS RESPECT, LOS ANGELES ROWING CLUB HAS  
4 ASKED US TO REVIEW THEIR LOCATION AT MOTHER'S BEACH, ALSO  
5 CALLED MARINA BEACH AT MARINA DEL REY, AND PROPOSE PLANS FOR  
6 DEVELOPMENT. WE WOULD RECOMMEND APPROVAL OF THE MAP AND TEXT  
7 AMENDMENTS AND SUGGEST THAT A PUBLIC BOAT HOUSE BE ADDED TO  
8 THE ENVISIONING PROCESS FOR THE FUTURE. THANK YOU VERY MUCH.

9

10 **SUP. KNABE:** THANK YOU. YES, MA'AM.

11

12 **WHITNEY BLUMENFELD:** WHITNEY BLUMENFELD. GOOD MORNING,  
13 SUPERVISORS. WHITNEY BLUMENFELD FOR COUNCIL MEMBER BILL  
14 ROSENDAHL OF THE 11TH DISTRICT FOR THE CITY OF LOS ANGELES.  
15 THE COUNCIL MEMBER WOULD LIKE TO MAKE SURE THAT THE MARINA, AS  
16 A REGIONAL PUBLIC AND RECREATIONAL DESTINATION, WILL MITIGATE  
17 ITS TRAFFIC IN AND OUT OF THE MARINA FROM SPECIFICALLY THE  
18 COMMERCIAL DEVELOPMENT. THE DEVELOPMENT OF THE MARINA WILL  
19 HAVE A DIRECT IMPACT ON HIS CONSTITUENTS. THE COUNCIL MEMBER  
20 WOULD ALSO LIKE TO SEE THE MARINA MAINTAIN ITS RECREATIONAL  
21 NATURE. AND THE COUNCIL MEMBER ALSO ASKS FOR ADDITIONAL FORUMS  
22 FOR COMMUNITY INPUT TO ENHANCE AND MAKE THIS FULL-FLEDGED  
23 MASTER PLAN PROCESS A REAL SUCCESS. THANK YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** THANK YOU. THAT CONCLUDES THE TESTIMONY. FIRST OF  
2   ALL, JUST LET ME THANK EVERYONE FOR TAKING THE TIME TO COME  
3   DOWNTOWN FOR THE PUBLIC HEARING. I UNDERSTAND OBVIOUSLY FROM  
4   THE TESTIMONY THAT NOT EVERYONE AGREES WITH THE COUNTY STAFF'S  
5   RECOMMENDATIONS. WE DO APPRECIATE YOUR COMMENTS AND CONCERNS,  
6   AND A COUPLE OF THE REMOVALS HAVE BEEN THE RESULT OF THE  
7   CONCERNS EXPRESSED ALONG THE WAY. OBVIOUSLY THIS INVOLVES MANY  
8   STEPS AND THIS IS JUST ONE MORE IMPORTANT STEP AS IT RELATES  
9   TO MARINA DEL REY. OBVIOUSLY NEXT, IF APPROVED TODAY, THIS  
10  WILL MOVE ON TO THE COASTAL COMMISSION. ONE OF THE MANY  
11  CONCERNS EXPRESSED TODAY IS THE WOODFIN HOTEL AND THE LEGACY  
12  RESIDENTIAL PROJECT. CAN YOU JUST CLARIFY WHERE WE ARE WITH  
13  THAT PROCESS?

14

15  **MICHAEL TRIPP:** THE WOODFIN HOTEL HAS BEEN APPEALED TO YOUR  
16  BOARD. IT'S NOT PART OF THIS MAP AND TEXT AMENDMENT. WE PLAN  
17  TO BRING THE WOODFIN HOTEL TO YOUR BOARD EARLY THIS YEAR,  
18  PROBABLY IN APRIL. THE NEPTUNE APARTMENTS, THEY ARE PART OF  
19  THIS PROCESS, BUT YOU WILL STILL REVIEW THAT PROJECT  
20  SEPARATELY FROM THE MAP AND TEXT AMENDMENT. WE INTEND TO BRING  
21  THAT TO YOUR BOARD AFTER THE COASTAL COMMISSION HAS REVIEWED  
22  THIS.

23

24  **SUP. KNABE:** SO IS IT POSSIBLE TO BRING BOTH PROJECTS TOGETHER  
25  TO MAKE IT MORE CONVENIENT FOR THE APPELLANTS?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2     **MICHAEL TRIPP:** YES, WE COULD.

3

4     **SUP. KNABE:** OKAY. ALL RIGHT. I WANT TO OBVIOUSLY THANK THE  
5     STAFF OF REGIONAL PLANNING, BEACHES AND HARBORS. I KNOW IT'S  
6     BEEN A LONG HARD FIGHT. OBVIOUSLY THIS IS A BIG STEP MOVING  
7     FORWARD. AND WHILE EVERYONE MAY NOT AGREE WITH THE VARIOUS  
8     RECOMMENDATIONS, WE TRIED TO WORK HARD WITH EVERYONE AND  
9     APPRECIATE REGIONAL PLANNING AND BEACHES' AND HARBORS'  
10    EFFORTS. SO I DO HAVE A MOTION TO READ IN. ON SEPTEMBER 1,  
11    2009, THE BOARD OF SUPERVISORS DIRECTED THE DEPARTMENT OF  
12    REGIONAL PLANNING TO AGGREGATE ALL OF THE KNOWN AMENDMENTS  
13    THAT WERE PLANNED FOR THE MARINA DEL REY LOCAL COASTAL PLAN  
14    INTO ONE MAJOR MAP AND TEXT AMENDMENT PER THE COASTAL  
15    COMMISSION'S INTEREST IN DOING THAT. THE BOARD FURTHER  
16    DIRECTED THE DEPARTMENT TO ADDRESS THE OVERARCHING POLICY  
17    ISSUES SUCH AS SENSITIVE BIOLOGICAL RESOURCES, OPEN SPACE  
18    ENHANCEMENTS AND PUBLIC PARKING. THE BOARD ALSO CONCURRED WITH  
19    THE ROAD MAP APPROACH, WHICH COMMITTED THE COUNTY TO  
20    SUBMITTING ITS L.C.P. PERIODIC REVIEW RESPONSE BY APRIL OF  
21    2010 AND THE REQUIRED BATCHING AND PROCESSING OF PHASE 2  
22    DEVELOPMENT PROJECTS NEEDING L.C.P. AMENDMENTS INTO A SINGLE  
23    MAJOR AMENDMENT. THAT MAJOR AMENDMENT IS BEING CONSIDERED BY  
24    THE BOARD TODAY. THIS ALLOWS THE BOARD AND THE STAFF TO MORE  
25    FULLY EVALUATE THE CUMULATIVE ENVIRONMENTAL IMPACTS RESULTING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FROM THE PROPOSED REDEVELOPMENT PROJECTS AND TO  
2 COMPREHENSIVELY ADDRESS THE OVERARCHING POLICY ISSUES. THE  
3 FINAL PART OF THE ROAD MAP PLANNING PROCESS WILL BE THE  
4 DEVELOPMENT OF A VISION FOR THE FUTURE OF PHASE 3 DEVELOPMENT  
5 OF MARINA DEL REY, WHICH WILL FOCUS ON THE REDEVELOPMENT OF  
6 LEASEHOLDS TERMINATING IN THE NEXT 15 TO 20 YEARS. THE  
7 COMMUNITY VISIONING PROCESS SHOULD START AS SOON AS POSSIBLE  
8 AND INCLUDE MANY OPPORTUNITIES FOR PUBLIC PARTICIPATION AND  
9 INVOLVEMENT. THE REGIONAL PLANNING COMMISSION HELD PUBLIC  
10 HEARINGS THE MAJOR AMENDMENT ON NOVEMBER 3 AND DECEMBER 15 AND  
11 RECOMMENDED APPROVAL OF THE MAJOR AMENDMENT KNOWN AS PROJECT  
12 NO. R2009-02277-(4) AND ADVANCE PLANNING CASE NUMBER 2009-  
13 000014. I SUPPORT THE MAJOR AMENDMENT AS RECOMMENDED BY THE  
14 REGIONAL PLANNING COMMISSION. THE PROPOSED REVISIONS TO THE  
15 L.C.P. DO NOT INCREASE THE OVERALL DEVELOPMENT POTENTIAL THAT  
16 WAS GRANTED BY THE COASTAL COMMISSION BACK IN 1996. THE  
17 REVISIONS ARE CONTAINED WITHIN THE FOUR CORNERS OF THE  
18 CERTIFIED L.C.P. AND ARE ADJUSTMENTS THAT WILL MORE  
19 EFFICIENTLY IMPLEMENT BOARD POLICY CONCERNING DEVELOPMENT IN  
20 MARINA DEL REY. THE PROPOSED AMENDMENTS ARE CONSISTENT WITH  
21 THE POLICIES OF THE COASTAL ACT. I THEREFORE MOVE THAT THE  
22 BOARD OF SUPERVISORS, ONE, CLOSE THE PUBLIC HEARING AND  
23 INDICATE OUR ATTEMPT TO APPROVE THE RECOMMENDATION OF THE  
24 REGIONAL PLANNING COMMISSION, TO ADOPT AN AN AMENDMENT TO THE  
25 MARINA DEL REY LOCAL COASTAL PROGRAM AND DETERMINE THAT THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AMENDMENT IS COMPATIBLE WITH AND SUPPORTIVE OF THE GOALS AND  
2 POLICIES OF THE COUNTY'S STRATEGIC PLAN. TWO, TO INSTRUCT  
3 COUNTY COUNSEL TO PREPARE A FINAL RESOLUTION FOR THE BOARD OF  
4 SUPERVISORS APPROVING AND SUBMITTING THE MARINA DEL REY LOCAL  
5 COASTAL PROGRAM AMENDMENT TO THE CALIFORNIA COASTAL COMMISSION  
6 AND BRING BACK TO THE BOARD AT A FUTURE MEETING FOR ITS  
7 CONSIDERATION. AND, FINALLY, THREE, INSTRUCT COUNTY COUNSEL TO  
8 PREPARE A FINAL ORDINANCE TO AMEND THE MARINA DEL REY SPECIFIC  
9 PLAN PART 3, CHAPTER 22.56, TITLE 22 OF OUR LOS ANGELES COUNTY  
10 CODE AS RECOMMENDED BY THE REGIONAL PLANNING COMMISSION AND  
11 INCLUDE ANY CHANGES AS DIRECTED BY THIS BOARD AND BRING BACK  
12 TO THE BOARD AT A FUTURE MEETING FOR ITS CONSIDERATION. THAT'S  
13 MY MOTION.

14  
15 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECONDED.  
16 ARE THERE ANY COMMENTS? ARE THERE ANY OBJECTIONS? SO ORDERED.

17  
18 **SUP. KNABE:** THANK YOU. THANK YOU TO EVERYONE. THANK YOU FOR  
19 ALL COMING DOWN TO PARTICIPATE. THOSE WERE MY ADJOURNMENTS AND  
20 THE ONLY ONE I HELD.

21  
22 **SUP. ANTONOVICH, MAYOR:** FOR SUPERVISOR YAROSLAVSKY, I'D LIKE  
23 TO MOVE FOR THE ADJOURNMENTS IN IDA TRIMER WHO PASSED AWAY AT  
24 THE AGE OF 81, SURVIVED BY HER DAUGHTER, MELISSA SLOAN. RACHEL  
25 SPERA MANGANO, PASSED AWAY AT THE AGE OF 92. AND SHE HAD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WORKED CLOSELY WITH LOS ANGELES COUNTY ON THE HOMELESS ISSUE.  
2 SHE WAS A LONGTIME NATIONAL LEADER ON THAT. SECONDED BY  
3 SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED. (GAVEL).  
4 COULD WE KEEP THE -- THANK YOU. I WOULD LIKE TO MOVE OUR  
5 ADJOURNMENTS TODAY, IVA MAY CARRICO, PASSED AWAY AT THE AGE OF  
6 93. SHE WAS A NATIVE-AMERICAN, BORN ON A RESERVATION IN  
7 MONTANA. (GAVEL). AND SHE WAS A FORMER GLENDALE RESIDENT. SHE  
8 WAS THE "NEWS-PRESS" RESIDENT OF ACHIEVEMENT RECIPIENT. SHE  
9 WAS A PAST PRESIDENT OF THE CABRINI LITERARY GUILD. SHE WAS  
10 QUITE ACTIVE IN A NUMBER OF ORGANIZATIONS SERVING IN  
11 LEADERSHIP ROLES AND SHE IS SURVIVED BY HER THREE CHILDREN,  
12 JUDITH, LINDA, AND MARA. CHARLES "CHAPPY" CHAPMAN PASSED AWAY  
13 AT THE AGE OF 86. HE WAS A 21-YEAR VETERAN OF THE ARMY AIR  
14 CORPS AND AIR FORCE. MAURICE LOUIS "RED" CYR, 51-YEAR RESIDENT  
15 OF THE VALLEY. SERVED IN THE UNITED STATES NAVY DURING WORLD  
16 WAR II AS WELL AS THE NAVY RESERVES AND NATIONAL GUARD.  
17 WILLIAM KEENE, ALSO A WORLD WAR II VETERAN. HE WAS A RETIRED  
18 FIRE CAPTAIN WITH THE COUNTY OF LOS ANGELES. THOMAS MATTHEW  
19 MORRISSEY, ALSO A RETIRED CAPTAIN FROM THE LOS ANGELES COUNTY  
20 MARSHAL'S OFFICE. GEORGE SUTER. HE RETIRED WITH 38-1/2 YEARS  
21 SERVICE WITH THE LOS ANGELES COUNTY ROAD DEPARTMENT. HE PASSED  
22 AWAY AT THE AGE OF 100. HELEN SUMMERS BROWN, SHE WAS KNOWN AS  
23 AUNTIE HELEN IN THE FILIPINO-AMERICAN COMMUNITY, BORN IN THE  
24 PHILIPPINES. AND SHE WAS AN EDUCATOR AT THE LOS ANGELES  
25 UNIFIED SCHOOL DISTRICT. AND AFTER RETIREMENT, SHE ESTABLISHED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE FIRST FILIPINO-AMERICAN LIBRARY IN THE UNITED STATES WITH  
2 HER FATHER'S MASSIVE BOOK COLLECTION TO PRESERVE THE CULTURE  
3 AND HISTORY. AND MARY CHRISTINE BELTRAMI, SHE WAS REGISTERED  
4 NURSE, AND WORKED AT ALLIANCE COMMUNITY AND ANTELOPE VALLEY  
5 HOSPITALS. SHE PASSED AWAY AT THE AGE OF 82. SECONDED BY  
6 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED. LAST NIGHT,  
7 JUST A COUPLE COMMENTS ON THE GOVERNOR'S PROPOSED ISSUE  
8 DEALING WITH THE DEFICIT. IN MY OPINION, MY PERSONAL OPINION,  
9 I THOUGHT HE WAS TONE DEAF ON THE BUDGET DEFICIT FOR THE  
10 SIMPLE REASON THAT IT FAILED TO DISCUSS PENSION LIABILITIES,  
11 SPENDING CUTS OR ELIMINATING MUCH OF THE BUREAUCRACIES WHICH  
12 GOVERNORS IN OTHER STATES, INCLUDING NEW YORK, INDIANA,  
13 WISCONSIN, MISSOURI, OHIO ARE ADDRESSING AT THIS TIME, ALONG  
14 WITH FLORIDA AND NEW MEXICO. THE \$28 BILLION DEFICIT WAS NOT  
15 REALLY BEING ADDRESSED EXCEPT BY A FUTURE TAX INCREASE, WHICH  
16 WAS TO BE PASSED HOPEFULLY IN JUNE TO CONTINUE THE STATUS QUO  
17 FOR THE NEXT FIVE YEARS, WHICH LEAVES LOCAL GOVERNMENT HANGING  
18 BECAUSE WE WILL BE GIVEN MANDATES WITH A WISH OF -- WITH A  
19 PROJECTION OF FUNDING. BUT WHEN THAT FUNDING CEASES, WE'RE  
20 STILL LEFT WITH THE MANDATES AND THOSE SERVICES. AND THERE'S  
21 REALLY NOT BEEN THE STRUCTURAL CHANGES OR REFORMS, AGAIN WHICH  
22 THE OTHER STATES ARE AGGRESSIVELY DOING AND AT THE FEDERAL  
23 LEVEL, THEY'RE ALSO BEGINNING TO ADDRESS. SO TO HAVE A  
24 COMPETITIVE STATE, WE CANNOT CONTINUE TO BE A STATE THAT HAS  
25 THE HIGHEST TAXES RELATIVE TO SALES, INCOME, AND BUSINESS. AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE SUGGESTIONS THAT WERE MADE BY THE CALIFORNIA PERFORMANCE  
2 REVIEW A FEW YEARS AGO, WHICH OUTLINE \$32 BILLION IN COST  
3 SAVING MEASURES WERE TOTALLY IGNORED ONCE AGAIN, AND THEY WERE  
4 ALL ISSUES DEALING WITH CONSOLIDATION AND STREAMLINING VARIOUS  
5 SERVICES TO REDUCE COSTS AND INEFFICIENCIES. AND THOSE ARE  
6 REFORMS THAT WOULD HAVE BEEN, SHOULD HAVE BEEN INCLUDED IN THE  
7 ADDRESS. ON ITEM NO. A-5 ON THE BUDGET, MR. FUJIOKA, I KNOW  
8 THE L.A.C.O. HAS -- I SHOULDN'T SAY L.A.C.O. BUT C.S.A.C. HAS  
9 COME UP WITH SOME SUGGESTIONS. AND WHILE IT APPEARS WE HAVE  
10 SOME PROPOSALS BEFORE US ON RE-ALIGNMENT, ARE YOU SUGGESTING -  
11 - AND I KNOW C.S.A.C. INDICATES THAT ONE OF THE PROBLEMS IS  
12 THAT COUNTY HAS NO INDEPENDENT REVENUE RAISING AUTHORITY. DOES  
13 THAT MEAN THAT YOU WOULD SUPPORT AN OFFER FROM THE STATE TO  
14 PROVIDE TAXING AUTHORITY TO COUNTIES TO PAY FOR REALIGNED  
15 SERVICES?

16

17 **C.E.O. FUJIOKA:** I'VE SEEN C.S.A.C.'S PROPOSAL, AND WE HAVE  
18 SOME CONCERNS. BUT I NEED TO PREFACE MY COMMENTS BY SAYING  
19 THAT THOUGH THE STATE HAS SOME SIGNIFICANT ISSUES AND WE  
20 SHOULD HAVE AN ACTIVE ROLE IN HELPING SOLVE THOSE PROBLEMS AND  
21 TAKE OUR FAIR SHARE, BUT THE C.S.A.C. PROPOSAL, I THINK ISN'T  
22 REALLY STRONG ENOUGH. WITH RESPECT TO BEING ABLE TO RAISE  
23 THEIR OWN TAXES, WE SHOULD HAVE AN ABSOLUTE GUARANTEE ON THE  
24 REVENUE OR AT LEAST THE FLEXIBILITY TO ESTABLISH HOW WE CAN  
25 PAY FOR THESE PROGRAMS. THE C.S.A.C PROPOSAL SPEAKS TO REVENUE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BUT DOESN'T GO AS FAR AS REQUIRING A CONSTITUTIONAL AMENDMENT.  
2 I THINK TO ENSURE THAT OUR COUNTY IS PROTECTED, THAT ANY  
3 PROPOSAL THAT WE'RE A PARTY TO INCLUDES A CONSTITUTIONAL  
4 AMENDMENT TO ENSURE THAT WE HAVE A PERMANENT, ONGOING SOURCE  
5 OF REVENUE. THERE ARE SOME OTHER ITEMS. I CAN GO OVER THEM.

6

7 **SUP. ANTONOVICH, MAYOR:** BUT ON THAT POINT, WE'RE NOT FOR  
8 GIVING COUNTIES THE AUTHORITY TO IMPOSE TAXES. I'M ASKING MR.  
9 FUJIOKA. HE'S NOT CONSIDERING HAVING COUNTIES IMPOSE AN INCOME  
10 TAX AS NEW YORK HAS DONE. AND NEW YORK HAS A VERY HIGH DEFICIT  
11 RIGHT NOW. NEW YORK CITY, I'M TALKING ABOUT.

12

13 **C.E.O. FUJIOKA:** YEAH, WHEN YOU START TALKING ABOUT US  
14 PROPOSING LOCAL TAXES, THAT'S A SIGNIFICANT POLICY DECISION  
15 WHERE WE WOULD NEED TO GO THROUGH FIRST AND VERY CAREFUL  
16 ANALYSIS AND WITH THAT, DISCUSSION AMONGST THE BOARD HERE.

17

18 **SUP. ANTONOVICH, MAYOR:** ONE OF THE PRINCIPLES THAT C.S.A.C.'S  
19 RE-ALIGNMENT DISCUSSES IS THAT OF A TRANSITION THROUGH  
20 CONTRACTS WITH THE STATE. THE COUNTY OUGHT TO REQUEST THE  
21 STATE TO ENTER INTO CONTRACTS FOR EACH PROGRAM, WHICH WOULD  
22 REQUIRE BOTH SIDES TO AGREE TO A SET OF TERMS AND CONDITIONS  
23 WITH THE OPTION TO TERMINATE. WE HAD SUCH A CONTRACT WITH THE  
24 STATE WHERE WE HAD COMMITTED OVER 1,000 BEDS TO THE STATE FOR  
25 PAROLE VIOLATORS, WHICH WE TERMINATED IN 2006 DUE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OVERCROWDING. WOULD THE CONTRACTING OUT BE INCLUDED AS THE RE-  
2 ALIGNMENT PROPOSAL?

3

4 **C.E.O. FUJIOKA:** THERE MIGHT BE SOME BENEFITS TO HAVING A  
5 CONTRACT INSTRUCTION. BUT THE CONCERN THAT I HAVE IS ONCE THE  
6 STATE DISMANTLES ITS PROGRAM AND MOVES IT OVER TO THE COUNTY,  
7 WILL THEY HAVE THE ABILITY, SHOULD THE CONTRACT PROVISIONS NOT  
8 BE MET BY BOTH PARTIES, PARTICULARLY THE STATE, WILL THEY HAVE  
9 THE ABILITY TO TAKE THAT PROGRAM BACK? THERE'S A LOT OF STEPS  
10 IN THIS REALIGNMENT PROPOSAL THAT MUST BE HANDLED VERY  
11 CAREFULLY. THE ONE CONCERN THAT WE HAVE IS THE ABSENCE OF  
12 INFORMATION FOR US TO VALIDATE THE REVENUE PROJECTIONS, THE  
13 WORKLOAD STATISTICS AND BOTH NOW AND HOW IT PROJECTS OUT INTO  
14 THE FUTURE. YOU KNOW, I THINK WE NEED EITHER WITH C.S.A.C. OR  
15 WITH OUR OTHER PARTNERS, ESPECIALLY LARGE URBAN COUNTIES, TO  
16 REQUEST THE STATE TO PROVIDE US SOME VERY DETAILED, VERY  
17 SPECIFIC INFORMATION IN HOW THEY DEVELOP THEIR WORKLOAD  
18 STATISTICS, BUT MORE IMPORTANT HOW THEY ARE DEVELOPING THEIR  
19 REVENUE PROJECTIONS. BECAUSE WE'VE SEEN EXPERIENCE BACK IN THE  
20 1991 RE-ALIGNMENT WHEN THEIR REVENUE PROJECTIONS FELL SHORT  
21 AND THEIR WORKLOAD PROJECTIONS WERE VERY, VERY LOW. AS A  
22 CONSEQUENCE, WE'RE UPSIDE DOWN ON THAT PARTICULAR PROPOSAL ON  
23 A STATEWIDE BASIS, OVER 500 MILLION FOR ALL THE COUNTIES IN  
24 THE STATE OF CALIFORNIA. SO WE WANT TO HELP. WE WANT TO TAKE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OUR FAIR SHARE. BUT WE NEED TO DO SO IN A VERY THOUGHTFUL,  
2 STRUCTURED MANNER.

3

4 **SUP. KNABE:** ISN'T TWO KEY ELEMENTS, ONE IS SOME SORT OF  
5 CONSTITUTIONAL GUARANTEE OF A REVENUE SOURCE?

6

7 **C.E.O. FUJIOKA:** ABSOLUTELY. ABSOLUTELY.

8

9 **SUP. KNABE:** AND THEN TRIGGER LANGUAGE THAT GIVES US THE  
10 FLEXIBILITY TO GET IN AND OUT SHOULD THEIR THEIR NUMBERS FALL  
11 SHORT? I MEAN, I THINK THAT'S WHAT WE CONTINUE, I MEAN NOT  
12 JUST L.A. COUNTY, BUT I THINK C.S.A.C. HAS BEEN ON BOARD WITH  
13 THAT LANGUAGE, AS WELL. I MEAN THAT'S REALLY CRITICAL.

14

15 **C.E.O. FUJIOKA:** THE CONSTITUTION -- YES, SIR. THE  
16 CONSTITUTIONAL AMENDMENT IS CRITICAL, TRIGGER LANGUAGE IN THE  
17 EVENT, TO JUST HAVE THE SAFEGUARD SO THAT IF SOMETHING  
18 HAPPENS, THERE'S A TRIGGER THAT WOULD ALLOW IT TO GO BACK TO  
19 THE STATE. LOCAL CONTROL AND FLEXIBILITY IS PARAMOUNT. IF  
20 THEY'RE GOING TO PUSH THIS PROGRAM TO US, THEN WITH IT, GIVE  
21 US THE FLEXIBILITY. WE NEED TO BE AT THE TABLE WORKING WITH  
22 THE STATE ON ANY LEGISLATIVE CHANGES THAT WOULD HELP US WITH  
23 THIS FLEXIBILITY AND CONTROL. WE ALSO THINK INSTEAD OF MAKING  
24 THIS QUANTUM LEAP FROM THE STATE RUNNING THE PROGRAMS TO  
25 MOVING IT TO A LOCAL JURISDICTIONS OR LOCAL COUNTIES, THAT WE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DO SO I THINK ON A PILOT BASIS, IN SMALLER AMOUNTS, SMALLER  
2 INCREMENTAL AMOUNTS, WITH A LONGER GOAL, MAYBE AT THE END OF A  
3 THREE TO FIVE-YEAR PERIOD, WE ASSUME TOTAL RESPONSIBILITY. BUT  
4 WE NEED TO DO IT IN AN INCREMENTAL BASIS FOR ONE, TO ENSURE WE  
5 HAVE THE CAPACITY, ENSURE OUR INFRASTRUCTURE'S IN PLACE. BUT  
6 EQUALLY IMPORTANT TO ENSURE WE HAVE THE STAFFING IN PLACE TO  
7 HANDLE THESE NEW PROGRAMS. AND THEN WE ALSO NEED SOME  
8 FLEXIBILITY ON THE STATE MANDATES. WITH THE MANDATES RIGHT  
9 NOW, WITH A LOT OF THEM BEING SUSPENDED, THE STATE CURRENTLY  
10 OWES US IN EXCESS OF \$180 MILLION FOR SOME OF OUR SB-90  
11 MANDATES. AND IT TAKES RIGHT NOW WITH THE CURRENT STRUCTURE AN  
12 EXTREMELY LONG TIME TO GET REIMBURSED FOR THE MANDATED  
13 PROGRAMS. WE CAN'T SEE THAT HAPPENING IN THE FUTURE. IF THEY  
14 PUT A PROGRAM ON US AND THEN IT TAKES, LIKE FOR SOME OF OUR  
15 MEDI-CAL PAYMENTS, THE STATE'S THREE TO FOUR YEARS IN ARREARS  
16 RIGHT NOW ON OUR MEDI-CAL REIMBURSEMENT NOW.

17

18 **SUP. ANTONOVICH, MAYOR:** IF THE STATE USES REALIGNMENT TO SHIFT  
19 FEDERAL MANDATES TO THE COUNTY INSTEAD OF HAVING THE STATE DO  
20 THEM, PUSHING IT TO THE COUNTY, WHAT PROTECTIONS DO WE HAVE  
21 THAT THOSE SERVICE RECIPIENTS ARE NOT GOING TO SUE THE COUNTY  
22 FOR NOT HAVING A SERVICE THAT THEY BELIEVE THAT THEY WERE  
23 ENTITLED TO? AND A GOOD EXAMPLE IS WHAT WE ARE RECEIVING A LOT  
24 OF MAIL ON, ALL OF THE SUPERVISORS. AND THAT'S ASSEMBLY BILL  
25 3632, WHICH WAS A PROGRAM FOR SCHOOL DISTRICTS AS TO WHAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAPPENS WHEN THE STATE STOPS FUNDING A FEDERALLY-MANDATED  
2 PROGRAM. THE COUNTY HAD CONTRIBUTED ADDITIONAL COUNTY GENERAL  
3 FUNDS TO KEEP THAT PROGRAM GOING. SO HOW CAN WE ENSURE THAT  
4 DOESN'T HAPPEN IN THE FUTURE WHEN THE COUNTY ASSUMES FEDERAL  
5 MANDATES TO THE STATE AS A COUNTY PROGRAM?

6

7 **C.E.O. FUJIOKA:** WELL ON THAT PARTICULAR NOTE, I THINK WE  
8 SHOULD TAKE THE POSITION THAT THE STATE SHOULD RETAIN  
9 RESPONSIBILITY AND EQUALLY IMPORTANT A SHARE OF COSTS FOR ALL  
10 PROGRAMS THAT ARE FEDERALLY FUNDED. NOW PUSHING THOSE PROGRAMS  
11 ON TO US COULD -- THE POTENTIAL FOR COSTS TO GO UP  
12 EXPONENTIALLY WOULD HAVE A HUGE IMPACT ON NOT ONLY THAT  
13 PROGRAM BUT OUR NET COUNTY COST ON DOLLARS.

14

15 **SUP. ANTONOVICH, MAYOR:** WELL IN YOUR MEMO TO US ON JANUARY 19,  
16 THE STATE'S IMPACT ON EARLY RELEASE PROGRAM TO THE COUNTY OUT  
17 OF OUR GENERAL FUND EXCEEDS \$6 MILLION FOR OUTPATIENT CLINIC,  
18 COUNTY-WIDE RESOURCE MANAGEMENT, MEDICATION COSTS FOR UNFUNDED  
19 CLIENTS, INPATIENT ADMISSIONS, INSTITUTIONS FOR MENTAL DISEASE  
20 ADMISSIONS. AND THAT DOESN'T INCLUDE THE SHERIFF'S DEPARTMENT.  
21 THOSE COSTS WERE ANOTHER 354,000 PLUS DOLLARS. SO YOU'RE  
22 LOOKING BASICALLY AT ABOUT A \$6.5 BILLION HIT RIGHT NOW WE'RE  
23 GETTING ON A PROGRAM THAT WE'RE HAVING TO ASSUME IN THIS RE-  
24 ALIGNMENT THAT ARE ABOUT FUTURE UNFUNDED MANDATES WE'RE GOING  
25 TO BE STUCK WITH.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** YEAH, THAT'S A GOOD EXAMPLE.

3

4 **SUP. ANTONOVICH, MAYOR:** SO IF THE STATE CAN'T FUND THE  
5 PROGRAM, HOW ARE WE GOING TO FUND IT WITH THE RESOURCES THAT  
6 THE STATE CAN'T FUND?

7

8 **C.E.O. FUJIOKA:** A GOOD EXAMPLE.

9

10 **SUP. ANTONOVICH, MAYOR:** AND THE STATE WANTS TO EXTEND THEIR  
11 CURRENT TAX RATES THAT THEY HAVE TO THE LOCAL GOVERNMENTS TO  
12 PAY FOR THESE PROGRAMS, WHICH THEY CAN'T AFFORD.

13

14 **C.E.O. FUJIOKA:** AND THAT EXTENSION IS ALSO TIME-LIMITED. IT'S  
15 ONLY A FIVE-YEAR EXTENSION.

16

17 **SUP. ANTONOVICH, MAYOR:** RIGHT. WHAT HAPPENS AT THE END OF FIVE  
18 YEARS? SO THAT'S WHY WE'RE SAYING THEY'RE BASICALLY TONE DEAF  
19 AS FAR AS STRUCTURAL CHANGES NOW THAT HE AND THE LEGISLATURE  
20 CAN DO ALONG WITH PROGRAMS THAT LOCAL GOVERNMENT CAN DO. BUT  
21 RIGHT NOW THE ONLY DISCUSSION REALLY IS A TAX INCREASE,  
22 CONTINUE THE TAXES FOR ANOTHER FIVE YEARS WITHOUT THE  
23 STRUCTURAL CHANGES.

24

25 **C.E.O. FUJIOKA:** IF WE DO THIS IN A --



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. ANTONOVICH, MAYOR:** GOVERNOR CUOMO IS FREEZING THE  
3 PROPERTY TAXES. HE'S FREEZING EMPLOYEES, THEY'RE DOING THE  
4 PENSION LIABILITIES, THEY'RE MAKING DRASTIC CUTS IN NEW YORK.  
5 AGAIN, IN WISCONSIN. AGAIN IN FLORIDA. I MEAN, ACROSS THE  
6 BOARD, REPUBLICAN AND DEMOCRATS GOVERNORS ARE TAKING THESE  
7 ACTIONS BECAUSE OF PENSION LIABILITY AND OTHER ISSUES. AND  
8 HERE, IT'S LIKE AN OYSTER, IT'S SILENT.

9

10 **C.E.O. FUJIOKA:** THERE ARE SOME PROGRAMS THAT CAN BE REALIGNED.  
11 I DON'T WANT TO SIT HERE AND SAY WE SHOULD JUST COMPLETELY  
12 REJECT WITH THE GOVERNOR'S PROPOSING AT THIS POINT IN TIME.  
13 BUT I AM SAYING THAT WE NEED TO DO SO, WE NEED TO BE AT THAT  
14 TABLE, WE NEED TO DO SO FOLLOWING THE RECEIPT OF SOME COMPLETE  
15 INFORMATION, SOME DATA. AND ALSO WITH SOMEWHAT I THINK ARE  
16 SIGNIFICANT GUARANTEES. AND FIRST AND FOREMOST IS THAT ONGOING  
17 REVENUE THROUGH A CONSTITUTIONAL AMENDMENT.

18

19 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

20

21 **SUP. MOLINA:** MAYOR AND MEMBERS. FIRST OF ALL, WE HAVE TO  
22 UNDERSTAND PENSION REFORM HAS TO HAPPEN. I DON'T KNOW WHAT  
23 KIND OF PENSION REFORM WILL BE ROLLED OUT BY THE GOVERNOR AND  
24 HIS OFFICE. HE HASN'T ENUMERATED ALL OF THOSE POLICIES. BUT  
25 EVEN IN THE MOST SEVEREST SENSE OF PENSION REFORM, YOU DON'T



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SAVE ONE NICKEL THIS YEAR NO MATTER WHAT YOU DO. PENSION  
2 REFORM, AS WE ALL KNOW, THE REFORM THAT WE UNDERTOOK HERE  
3 ABOUT 14, 16 YEARS AGO ARE BARELY STARTING TO BE REALIZED IN  
4 ANY LEVEL OF SAVINGS. SO EVEN IF WE HAD THE MOST SEVERE, YOU  
5 CAN'T GET RID OF YOUR PENSION LIABILITY. YOU CAN ONLY BEGIN  
6 THE PROCESS OF REORDERING IT IN A DIFFERENT WAY BY CREATING  
7 NEW POLICIES FOR NEW RETIREES, FOR NEW EMPLOYEES. SO THAT'S  
8 THE PROBLEM. AND WE SHOULD GET PENSION REFORM. AND WE KNOW  
9 THAT THAT'S SOMETHING -- ONE OF THE REASONS THAT WE ARE IN A  
10 DIFFERENT SITUATION THAN OTHER COUNTIES IS BECAUSE OF THE  
11 PENSION REFORM MEASURES THAT WE TOOK ALMOST 16 YEARS AGO,  
12 WHICH HAS GONE A LONG WAY. BUT THAT IS ONE PART OF IT. THE  
13 SECOND PART OF IT IS THE ISSUE OF THE TAX INITIATIVES. NOW,  
14 THE REALITY IS, HE'S LAID IT OUT VERY CLEARLY. EITHER WE  
15 CONTINUE THIS REVENUE FROM COMING IN UNDER THE PRESENT TAX  
16 INITIATIVES, EITHER IT COMES IN BECAUSE HE NEEDS IT TO BALANCE  
17 THE 25, \$28 BILLION DEFICIT, BECAUSE ONE THING HE HAS TOLD US  
18 VERY CLEARLY, IF WE DON'T CONTINUE, IT'S NOT AN INCREASE, IT  
19 WOULD BE A CONTINUATION OF A TAX THAT WE HAVE. IF WE DON'T,  
20 THEN WE WILL CUT MUCH MORE. EVERYBODY CAN AGREE TO THAT. SO  
21 THE DILEMMA FOR US, THOSE THAT DON'T WANT TO CONTINUE THE TAX,  
22 I THINK WE NEED TO RECOGNIZE WE NEED TO LIVE WITH ADDITIONAL  
23 CUTS. SO EITHER, ONE, YOU SUPPORT THE CONTINUATION OF THOSE  
24 TAX INITIATIVES OR YOU OUTLINE WHAT CUTS YOU WILL BE WILLING  
25 TO TAKE. SO I THINK THAT'S THE CHALLENGE BEFORE US THAT HE'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PUT THERE. AND THE FINAL ONE IS RE-ALIGNMENT. AND RE-ALIGNMENT  
2 IS A TWO-EDGED SWORD AS WE ALL KNOW AT ANY LEVEL. WE ALL, WHEN  
3 WE CAN'T GET IT, WE ALL WANT CONTROL. AND WHEN WE GET IT,  
4 WE'RE SAYING WHOA, DON'T GIVE TOO MUCH OF IT TO ME BECAUSE I  
5 DON'T KNOW WHAT YOU'RE GOING -- BUT THE ISSUE IS, UNDER RE-  
6 ALIGNMENT, WE CAN GET CONTROL IF WE NEGOTIATE IT TODAY. IF WE  
7 JUST ARE POO-POOING IT AND SAYING WELL, NOT YET, AND MAYBE SO,  
8 AND DON'T SUBMIT A SERIES OF OPTIONS, I THINK THAT WE ARE  
9 GOING TO BE LEFT IN THE DUST. I THINK WHEN WE TALK AND POUND  
10 ON OUR CHEST REPRESENTING 1/3 OF THE STATE'S POPULATION, WE  
11 ARE 1/3 OF THE PROBLEM. AND WE AS WELL ARE 1/3 OF THE REMEDY  
12 AND WE ARE ALSO RESPONSIBLE FOR 1/3 OF THE SOLUTION. SO I  
13 THINK WE NEED TO PUT IT UP THERE. NOW, UNDER REALIGNMENT. AND  
14 I HAVE BEEN ASKING THIS EXERCISE OF MY STAFF, AND  
15 UNFORTUNATELY MY ASSUMPTION WAS THAT THE STAFF, THAT THE  
16 DEPARTMENT HEADS WERE ALREADY UTILIZING THIS EXERCISE, BUT  
17 OBVIOUSLY THAT IS NOT THE CASE. AND SO MR. FUJIOKA, I'M GOING  
18 TO ASK THAT EVERY SINGLE DEPARTMENT UNDER RE-ALIGNMENT DO ONE  
19 THING, AND THIS IS WHAT I'VE ASKED MY STAFF. AND SOME OF THE  
20 DEPARTMENTS HAVE BEEN OUTSTANDING IN THEIR RESPONSES. NUMBER  
21 ONE, WE NEED TO KNOW FROM THE DEPARTMENT HOW MUCH OF THEIR  
22 DEPARTMENT IS UNDER REALIGNMENT, WHAT PORTION OF THEIR BUDGET.  
23 IF THEY HAVE A \$600 MILLION PORTION, WHAT PORTION IS UNDER  
24 REALIGNMENT? FOR EXAMPLE, IN ONE OF THE PROGRAMS THAT WE ASKED  
25 FOR, WE ASKED IN COMMUNITY SENIOR SERVICES, THEY HAVE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROGRAM FOR ADULT PROTECTIVE SERVICES. THIS IS OUR PROGRAM  
2 THAT WE HAVE FOR THE ELDERLY. THE ENTIRE TOTAL BUDGET IS 119  
3 BILLION -- MILLION, I'M SORRY. MILLION.

4

5 **SUP. ANTONOVICH, MAYOR:** THAT'D BE THE WHOLE STATE BUDGET.

6

7 **SUP. MOLINA:** IN OURS, SHE WROTE IT WRONG. OUR STATE SHARE OF  
8 THAT THAT COMES IN IS, I HOPE THIS IS RIGHT, \$13 MILLION.  
9 THAT'S WHAT THE STATE GIVES US UNDER REALIGNMENT. THAT'S  
10 CORRECT. THE FEDS GIVE US 90 MILLION. AND WE'RE TRYING TO FIND  
11 OUT IS THAT INCUMBENT WITH THE STATE'S SHARE. AND THAT'S WHAT  
12 WE NEED TO KNOW UNDER REALIGNMENT. AND THEN WE, UNDER THE  
13 COUNTY, UNDER OUR NET COUNTY COST, WE PROVIDE 15 MILLION. ALL  
14 RIGHT. SO IF IN FACT WE ARE LOOKING AT THAT PROGRAM ACROSS-  
15 THE-BOARD, THAT'S ONE OF THEM, THEY HAVE IN THEIR PROGRAM,  
16 THEY HAVE THE \$30 MILLION PROGRAM FOR THE ELDERLY AND 12 OF  
17 THAT, 12.7 MILLION IS FROM THE FEDS AND 14 IS FROM THE STATE.  
18 AND WE PROVIDE 3 MILLION. NOW, UNDER THE REALIGNMENT, WE HAVE  
19 TO LOOK AT THAT 14.3 MILLION, BECAUSE THEY'RE GOING TO GIVE US  
20 THE MONEY FOR IT. AND SO I THINK IT LOOKS LIKE A GOOD DEAL  
21 UNLESS WE ASK THE QUESTIONS. AND THE QUESTIONS ARE: IS IT  
22 CONSIDERED A STATE MATCH? IN OTHER WORDS, WE WON'T BE ABLE TO  
23 DRAW DOWN THE MONEY UNLESS THE STATE GIVES US THE MONEY? THAT  
24 HAS TO BE CHANGED. AND CERTAINLY WE CAN'T CHANGE IT AT THE  
25 STATE LEVEL, WE'RE GOING TO HAVE TO GET CERTAIN WAIVERS FROM





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE FEDS. SO THOSE ARE THE QUESTIONS THAT NEED TO BE ASKED, IF  
2 I UNDERSTAND, AND CORRECT ME IF I'M WRONG.

3

4 **C.E.O. FUJIOKA:** WE SENT OUT SOME -- WELL, ONE, OUR OFFICE FOR  
5 THE LAST COUPLE OF WEEKS, FROM THE POINT THE MAYOR -- I'M  
6 SORRY, THE GOVERNOR ISSUED HIS PROPOSED BUDGET, HAS BEEN  
7 WORKING VERY CLOSELY WITH DEPARTMENTS. WE'VE SENT OUT TO YOUR  
8 OFFICES SOME VERY COMPREHENSIVE IMPACT STATEMENTS. WE CONTINUE  
9 TO WORK WITH THEM. BUT YOU'RE ABSOLUTELY RIGHT ON THAT NOTE  
10 BECAUSE I MENTIONED EARLIER IN MY COMMENTS THAT BEFORE WE CAN  
11 MOVE FORWARD, I THINK WE SHOULD MOVE FORWARD, WE NEED THE  
12 STATE TO GIVE US INFORMATION THAT SPEAKS TO CASELOAD, COST  
13 ESTIMATES, REVENUE, FEDERAL MATCH, FEDERAL MANDATES.

14

15 **SUP. MOLINA:** I UNDERSTAND, BUT, BILL, WE KNOW THIS.

16

17 **C.E.O. FUJIOKA:** WE DON'T HAVE ALL THE INFORMATION FROM THEM.

18

19 **SUP. MOLINA:** WE HAVE 99 PERCENT OF IT.

20

21 **C.E.O. FUJIOKA:** WHAT WE DON'T HAVE IS WHAT THEY'RE BASING  
22 THEIR FUTURE PROJECTIONS ON.

23

24 **SUP. MOLINA:** WELL, AND THAT'S WHAT'S TO BE NEGOTIATED. SO IF  
25 YOU LOOK AT THIS, JUST THIS ONE, ADULT PROTECTIVE SERVICES,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU ARE TALKING ABOUT RIGHT NOW IT'S A \$30 MILLION PROGRAM.  
2 FEDERALLY FUNDED, STATE FUNDED, VERY SMALL COUNTY PORTION OF  
3 IT. WE ADMINISTER ALL OF IT, FOR THE MOST PART. BUT WE  
4 ADMINISTER IT UNDER CERTAIN MANDATES. THE STATE SAYS YOU MUST  
5 DO THIS, YOU MUST DO THAT, YOU CAN'T DO IT THIS WAY, YOU MUST  
6 DO IT THIS WAY. SO THAT'S WHERE YOU START NEGOTIATING THE  
7 MANDATES. AND THIS DEPARTMENT HAS ALREADY COME UP WITH SOME  
8 OPTIONS. RIGHT NOW, THEY'RE SAYING YOU NEED TO OPERATE IT  
9 24/7. I WOULD AGREE. BUT DOES 24/7 MEAN THAT YOU HAVE TO HAVE  
10 A FULL-TIME, FULL-TIME STAFF ON WEEKENDS AND EVENINGS? THEY'RE  
11 SUGGESTING AND I THINK SMARTLY SO, THAT WE CAN OPERATE  
12 SOMEWHAT -- WE WOULD OPERATE IT 24/7 BUT NOT UNDER THEIR  
13 MANDATORY GUIDELINES. WE COULD CREATE A PHONE-IN SERVICE. WE  
14 COULD HAVE AN EMERGENCY CREW THAT WOULD OPERATE AT NIGHTS OR  
15 OTHER KINDS OF THINGS. THAT'S AN OPTION THAT WOULD SAVE  
16 DOLLARS. BUT THAT HAS TO BE NEGOTIATED FROM THE STANDPOINT  
17 THAT WE'RE WILLING TO TAKE IT. AND THE OTHER ISSUE IS THEY  
18 TALKED THAT EVERY CASE HAS TO BE FACE-TO-FACE. WELL, YOU KNOW  
19 THAT THAT'S NOT THE CASE IN PROVIDING -- SOME OF IT CAN BE BY  
20 PHONE OR OTHER KINDS OF MECHANISMS AS TO HOW YOU ADMINISTER  
21 THE REMEDY, WHATEVER REQUEST MUST BE MADE. SO IF WE LOOK AT  
22 EVERY SINGLE ONE OF THESE DEPARTMENTS UNDER RE-ALIGNMENT AND  
23 ASK THE QUESTION: WHAT ARE THE MANDATES THAT ARE BEING IMPOSED  
24 BY STATE OR FEDS THAT ARE REQUIRED? IN CHILDREN'S SERVICES,  
25 FOR EXAMPLE, WE'RE UNDER WAIVER. AND WE ALREADY MADE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARRANGEMENTS UNDER THE WAIVER. THEY'RE GOING TO GIVE US ALL OF  
2 THIS MONEY, AND WE WILL ADMINISTER ACCORDINGLY. BUT THEY STILL  
3 HAVE MANDATES. RIGHT NOW WE HAVE TO USE THEIR COMPUTER SYSTEM.  
4 THEIR COMPUTER SYSTEM DOESN'T MEET OUR NEEDS. CAN WE GET OUT  
5 FROM UNDER THAT RESPONSIBILITY OF THEIR COMPUTER SYSTEM?  
6 BECAUSE WE'D LIKE TO CREATE A MORE EFFECTIVE AND EFFICIENT  
7 SYSTEM.

8

9 **C.E.O. FUJIOKA:** THAT'S WHAT WE MENTIONED ABOUT RELIEF IN SOME  
10 THEIR --

11

12 **SUP. MOLINA:** WELL BUT THE POINT IS, INSTEAD OF SAYING EVERY  
13 TIME WE COME UP WITH THIS BUDGET WE'RE IN PROCESS, WE'RE IN  
14 PROCESS. THIS EXERCISE HAS TO BEGIN WITH THE DEPARTMENTS UNDER  
15 REALIGNMENT SO THAT THIS BOARD CAN KNOW WHAT KINDS OF THINGS  
16 ARE POTENTIALLY NEGOTIATED. FOR EXAMPLE, I MAY NOT SUPPORT THE  
17 ELDER ABUSE PROGRAM WOULD BE 24/7 BUT ON WEEKENDS IT WOULD  
18 ONLY BE BY PHONE CALL. I MIGHT WANT SOME DIFFERENT KIND OF  
19 ARRAY OF SERVICES. BUT UNTIL THIS BOARD RECEIVES THOSE  
20 OPTIONS, AND I DON'T KNOW WHEN WE'RE GOING TO GET THEM, IT'S  
21 HARD FOR US TO BE PART OF A DIALOGUE. NOW, I THINK THAT IF WE  
22 SAW WHAT HAPPENED UNDER REDEVELOPMENT, YOU HAD A WHOLE SLEW OF  
23 MAYORS WALKING AROUND IN SACRAMENTO POUNDING THEIR CHEST ABOUT  
24 WHAT REDEVELOPMENT WAS GOING TO DO. IF YOU TAKE IT AWAY, WE  
25 WILL ALL FALL APART. HIS FORMER MAYOR, I MEAN HIS MAYOR OF A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FORMER CITY THAT HE MANAGED, OUR MAYOR, ALL OF THESE MAYORS  
2 WENT UP THERE. AND ALL HE DID WAS ESCORT HIM INTO THE OFFICE  
3 AND SAY: I'M SORRY. THIS IS MONEY. I GOT A \$28 BILLION  
4 PROBLEM. SO WE NEED TO BE PART OF THE GROUP THAT'S NOT GOING  
5 UP THERE, JUST SAYING NO NOT US, SOMEBODY ELSE. WE HAVE TO BE  
6 PART OF A GROUP THAT'S GOING TO GO UP THERE, HOPEFULLY. AND  
7 C.S.A.C., AGAIN, THEY SHOULD BE PARTNERS WITH US IN THIS  
8 PROCESS. BUT IT HAS TO BE OF EMBRACING REALIGNMENT, NOT 100  
9 PERCENT, BECAUSE I'M NOT THERE YET. BUT EMBRACING REALIGNMENT  
10 AND ASKING QUESTIONS ABOUT MANDATES AND RESPONSIBILITIES AND  
11 CAPPING ACCORDING TO THE MONEY THAT'S THERE. YOU CAN'T PROVIDE  
12 SERVICES IF IN FACT MONEY IS NOT THERE. NOW, THE PROBLEM I  
13 HAVE WITH MANDATES, WITH ELIMINATING THEM, BY THE WAY, IS THAT  
14 WHEN YOU ELIMINATE MANDATES, YOU MIGHT HAVE ANOTHER  
15 NEIGHBORING COUNTY, MORE CONSERVATIVE COUNTY, LET'S SAY, THAT  
16 NEIGHBORS YOU, THAT DOESN'T WISH TO PROVIDE CERTAIN SERVICES.  
17 AND SO CONSEQUENTLY, PEOPLE WILL CROSS BORDERS IN ORDER TO  
18 ACCESS SERVICES. AND THAT'S TRUE IN WELFARE ASSISTANCE AND  
19 SERVICES, HOMELESS SERVICES, HOUSING ACCESS, HEALTHCARE, YOU  
20 NAME IT. SO THAT'S THE PROBLEM. ELIMINATE A MANDATE, AND THEN  
21 THAT COUNTY DOESN'T HAVE TO DO IT. BUT THEN WHAT HAPPENS, IF  
22 WE CHOOSE -- AND IN INSTANCES, IF YOU LOOK AT OUR HEALTHCARE  
23 SYSTEM, IT'S A PERFECT EXAMPLE OF A MANDATE THAT'S THERE, A  
24 MANDATE THAT'S THERE, THAT YOU MUST PROVIDE SERVICES TO ALL  
25 INDIGENTS, WHETHER THEY CAN PAY OR NOT PAY. WE PROVIDE NOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ONLY AN ARRAY OF HOSPITAL AND EMERGENCY AND TRAUMA SERVICES,  
2 WE HAVE CLINIC SERVICES, SPECIALTY SERVICE, WE EVEN HAVE  
3 DENTAL CHAIRS. WE PROVIDE A WHOLE ARRAY OF WELL-BEING FOR OUR  
4 RESIDENTS. YES, EVEN OCCASIONALLY A NOSE JOB, BELIEVE IT OR  
5 NOT. ANYWAY, THE POINT IS THAT WE HAVE MUCH MORE THAN OUR  
6 NEIGHBORING COUNTIES. SO CONSEQUENTLY, WE KNOW FOR A FACT THAT  
7 OCCASIONALLY WE WILL FIND AN ORANGE COUNTY RESIDENT, A SAN  
8 DIEGO RESIDENT, A VENTURA RESIDENT AMONGST OUR PATIENTS. THAT  
9 HAPPENS. BUT THAT IS WHY WHEN WE NEGOTIATE THESE MANDATES, IT  
10 ISN'T JUST ABOUT ELIMINATING THEM; IT'S ABOUT GIVING COUNTIES  
11 THAT ARE PROVIDING THESE SERVICES AN OPPORTUNITY TO NOT  
12 ELIMINATE BUT TO MANEUVER WITHIN THE MANDATE. THOSE COUNTIES  
13 THAT CHOOSE NOT TO PROVIDE THOSE SERVICES, I THINK I'M NOT  
14 WILLING TO REMOVE THE MANDATE. BECAUSE THEN THE REST OF US WHO  
15 ARE PROVIDING THOSE SERVICES ARE ENDING UP HAVING TO TAKE AND  
16 DEAL WITH ALL OF THOSE SERVICES. SO, BILL, WE NEED THAT  
17 EXERCISE TO BE PUT IN PLACE.

18  
19 **C.E.O. FUJIOKA:** IF I CAN MENTION SOMETHING, THOUGH.

20  
21 **SUP. MOLINA:** I CAN PUT TOGETHER A MOTION THAT SPEAKS TO IT  
22 CLEARLY BECAUSE I THINK THIS BOARD, EVERY TIME WE'VE DISCUSSED  
23 IT, WE'RE DISCUSSING IT WITH SORT OF BLANKNESS. WE DON'T KNOW  
24 WHAT THE DEPARTMENTS ARE DOING. I'M ASKING THE QUESTION WITH  
25 MY ASSUMPTION WAS THAT THESE DEPARTMENTS ARE DOING IT. THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SHERIFF HAS SOME INTRIGUING IDEAS, HE HASN'T PRESENTED THEM AS  
2 YET, THAT HE SAYS THAT THERE'S MONEY ON THE TABLE THAT HE'S  
3 WILLING TO GO AFTER. I DON'T KNOW HOW IT WORKS. BUT I'M  
4 WILLING TO LISTEN. BUT IN EACH OF THESE AREAS: PROBATION,  
5 CHILDREN'S SERVICES, D.P.S.S. AND ALL OF ITS SERVICES,  
6 COMMUNITY AND SENIOR SERVICES AND IN HEALTH SERVICES, BECAUSE  
7 ALL OF IT ARE ASKING THE SAME QUESTIONS, IS UNDER REALIGNMENT  
8 WHAT WILL WE DO? UNDER REALIGNMENT WHAT ARE THE MATCHES? YOU  
9 TAKE AND PUT PATIENTS NOW UNDER SOME MEDI-CAL/MEDICAID  
10 PROGRAM, I MEAN IF IT DOESN'T MATCH BY THE STATE, THEN WE GET  
11 A LOT LESS MONEY. ALL OF THESE ANSWERS HAVE TO BE PUT INTO  
12 PLACE SO THAT THE FIVE OF US HERE CAN HAVE THE KIND OF MENU  
13 THAT WE NEED OF WHAT WE ARE WILLING TO EMBRACE AS A CUT. WHEN  
14 I SAID WE NEED TO EMBRACE THE CUTS, I NEED TO KNOW WHAT THEY  
15 MEAN FOR MY CONSTITUENTS AND CERTAINLY FOR MY EMPLOYEES. SO  
16 I'M GOING TO ASK -- AND I DON'T KNOW WHEN YOU WILL HAVE IT  
17 READY -- BUT LET'S TRY.

18

19 **C.E.O. FUJIOKA:** CAN I COMMENT ON SOMETHING THOUGH?

20

21 **SUP. MOLINA:** HUH?

22

23 **C.E.O. FUJIOKA:** CAN I COMMENT, PLEASE?

24

25 **SUP. MOLINA:** SURE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** THE COMMENT BEING, WHEN WE SENT SOME  
3 INFORMATION LAST WEEK, THE BEGINNING POINT, THE CORNERSTONE OF  
4 THAT INFORMATION IS FOR US TO GO TO THE STATE AS A COUNTY, BUT  
5 -- NO, TO REQUEST THAT INFORMATION WE NEED TO CONDUCT YOUR  
6 ANALYSIS. WE DO NOT HAVE --

7

8 **SUP. MOLINA:** BILL. TELL ME WHAT WE DON'T HAVE.

9

10 **C.E.O. FUJIOKA:** WE DON'T HAVE DATA THAT SPEAKS TO WHAT  
11 WORKLOAD INFORMATION THEY'RE USING, WHAT WORKLOAD PROJECTIONS,  
12 THE ASSUMPTIONS THEY HAVE.

13

14 **SUP. MOLINA:** YOU SEE, BUT THAT'S A DIFFERENT ISSUE. BECAUSE  
15 RIGHT NOW WE KNOW ONE THING, WE KNOW HOW MUCH MONEY WE GET --

16

17 **C.E.O. FUJIOKA:** WE KNOW WHAT WE GET TODAY.

18

19 **SUP. MOLINA:** WE KNOW WHAT WE GET TODAY. WE KNOW WHO WE SERVE  
20 TODAY.

21

22 **C.E.O. FUJIOKA:** WHICH IS TRUE.

23

24 **SUP. MOLINA:** WE ALSO KNOW WHAT OUR MANDATES ARE TODAY.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **C.E.O. FUJIOKA:** WHICH IS TRUE.

2

3    **SUP. MOLINA:** AND WE ALSO MIGHT BE ABLE TO MAKE OPTIONS AS TO  
4    WHAT MANDATES WE WOULD LIKE TO SEE REMOVED, READJUSTED,  
5    RECALCULATED. WHAT WE DON'T KNOW IS WHO OUR CLIENTS WILL BE IN  
6    THE PROCEEDING YEARS. FOR EXAMPLE, UNDER MENTAL HEALTH, UNDER  
7    MENTAL HEALTH RIGHT NOW, THEY'RE SAYING GUESS WHAT I'M GOING  
8    TO DO? I'M GOING TO GIVE YOU ALL OF THE RESERVES I HAVE UNDER  
9    THAT BOND MEASURE THAT THEY HAD YEARS AGO AND YOU'RE GOING GET  
10    TO USE IT. WELL THAT'S NICE. BUT THAT DOESN'T MEAN ANYTHING TO  
11    ME BECAUSE THAT'S RESERVES. SO IF I HAVE AN INCREASED  
12    POPULATION IN YEARS TO COME, THAT'S ONLY ONE-TIME MONEY THAT I  
13    GET THIS YEAR. WHAT AM I GETTING THE FOLLOWING YEARS IF IT'S  
14    RESERVES? NOW I KNOW I'M GOING TO CONTINUE TO GET THE STREAM  
15    OF THAT MONEY BECAUSE IT'S AN INITIATIVE.

16

17   **C.E.O. FUJIOKA:** WHEN WE GET THAT INFORMATION --

18

19   **SUP. MOLINA:** THOSE ARE THE QUESTIONS THAT NEED TO BE ASKED.  
20   BUT RIGHT NOW WE KNOW AND HAVEN'T BEEN PRESENTED WITH. AND  
21   THIS IS WHAT I'D LIKE TO ASK YOU TO DO. EACH OF THOSE  
22   DEPARTMENTS UNDER REALIGNMENT -- AND I KNOW THE SHERIFF ONE IS  
23   VERY TRICKY -- WE NEED TO KNOW HOW MUCH MONEY IS UNDER  
24   REALIGNMENT? HOW MUCH OF IT IS STATE AND FED? IN OTHER WORDS,  
25   IS IT MATCHING OR NOT? HOW MUCH OF THE SERVICES ARE WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROVIDING RIGHT NOW AND WHAT IS OUR COMPONENT OF WHAT WE  
2 PROVIDE IN N.C.C.? AND WHAT ARE THE MANDATES UNDER THAT  
3 REALIGNMENT? AND WHAT ARE POTENTIAL MANDATE RECOMMENDATIONS  
4 THAT WE WOULD CHANGE? SO THOSE DEPARTMENTS THAT ARE AFFECTED,  
5 IF WE HAD AT LEAST THAT BEGINNING DATA, THEN WE CAN ASK WHAT  
6 ARE THE PROJECTED CASELOADS, WHICH WE WON'T KNOW, AND HOW ARE  
7 THEY FUNDING IT? THAT'S TRUE IN MENTAL HEALTH. AND IN  
8 CHILDREN'S SERVICES, WE ALREADY KIND OF DID THAT WITH THE  
9 WAIVER. BUT IN ALL OF THE OTHERS, HEALTHCARE HAS GOT A BIG  
10 UNKNOWN. AND THE SHERIFF MAY BE AS WELL. BUT LET'S START  
11 DISCUSSING IT WITHIN A FRAMEWORK OF REAL NUMBERS. AND WE HAVE  
12 OUR NUMBERS ON OUR SIDE. WHAT WE DON'T KNOW IS WHAT THEY'RE  
13 PROPOSING. BUT THE WORST THING WE COULD DO TO JOHN PEREZ,  
14 STEINBERG AND ANY OF THE FINANCE COMMITTEE, AND I UNDERSTAND -  
15 - ARE THEY COMING NEXT WEEK HERE?

16

17 **C.E.O. FUJIOKA:** THIS FRIDAY.

18

19 **SUP. MOLINA:** THIS FRIDAY. THEY'RE COMING HERE. AND WE SHOULD  
20 BE ABLE TO THAT DAY SAY: HERE ARE MANDATES THAT WE WOULD LIKE  
21 TO BE RELAXED, ADJUSTED AND REMOVED. YOU CAN'T SIT THERE AND  
22 SAY "DON'T PASS THE TAX INITIATIVE BECAUSE WE DON'T HAVE A  
23 SEPARATE OPTION." WE CAN'T SIT THERE AND SAY "DON'T REALIGN US  
24 UNLESS YOU CAN REASSURE US THERE'S MONEY IN THE FUTURE."  
25 YOU'VE GOT TO GIVE THEM SOMETHING CONCRETE. NOW, YES I THINK



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT JOHN PEREZ AND ANYONE ELSE WHO REPRESENTS L.A. COUNTY IS  
2 GOING TO WANT TO PROTECT THOSE SERVICES, AS WELL AS OUR  
3 EMPLOYEES. BUT YOU'VE GOT TO GIVE THEM SOMETHING TANGIBLE.  
4 BECAUSE EVEN JOHN PEREZ AS SPEAKER AND STEINBERG AS PRO TEM,  
5 EVEN WHEN THOSE MAYORS ENDED UP IN THEIR OFFICES THEY STILL  
6 DIDN'T GET THE TRACTION THAT THEY NEEDED. SO WE NEED TO  
7 UNDERSTAND ON OUR SIDE OF IT THAT UNTIL WE COME TO THE TABLE  
8 WITH OPTIONS FOR THOSE LEGISLATORS AND FOR THE GOVERNOR WE  
9 CAN'T JUST BE A PART OF THE GROUP THAT SAYS, "NOT US." AND  
10 RIGHT NOW I KNOW WE'RE BEING COOPERATIVE AND I APPRECIATE  
11 THAT. AND C.S.A.C. IS OFFERING SOME OPTIONS AND I APPRECIATE  
12 THAT. BUT I THINK WE'VE GOT TO GET TO THE REAL TANGIBLE  
13 NUMBERS BECAUSE THAT'S WHERE THE NEGOTIATIONS WILL BEGIN. AND  
14 THAT'S HOW WE'RE GOING TO BE DECIDING ON SERVICES. AND THE  
15 REALITY OF CAPPING SERVICES IS I THINK IS A VERY REAL NUMBER  
16 WE HAVE TO GIVE OUR CONSTITUENTS. THE STATE IS ONLY GOING TO  
17 GIVE US \$13 MILLION FOR ELDERLY ABUSE ISSUES. AND WE'RE SAYING  
18 NOT EVERYTHING WILL BE A FACE-TO-FACE CONTACT. THEN OUR  
19 ELDERLY POPULATION AND THEIR CAREGIVERS HAVE TO RECOGNIZE  
20 THOSE ARE THE SERVICES THAT ARE GOING TO BE DIMINISHED AS WE  
21 ADJUST MANDATES OR ADJUST THE DOLLARS. NOW, IF THEY'RE NOT  
22 HAPPY WITH THAT -- AND WE COULD REALIZE, I UNDERSTAND THAT  
23 THEY WON'T BE -- THEY MUST ALSO UNDERSTAND THAT IF WE DON'T  
24 PASS THE TAX INITIATIVES, IF THEY DON'T EVEN GET ON THE  
25 BALLOT, THIS WILL BE A MORE SEVERE CUT. AND I THINK THAT'S THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REALITY THAT WE NEED TO SHARE WITH OUR CONSTITUENTS. SO WHEN  
2 WE'RE TALKING ABOUT BRINGING IT DOWN TO A LOCAL LEVEL AND  
3 ADJUSTING DOLLARS ACCORDINGLY, WE'RE THE ONES THAT ARE GOING  
4 TO BE CRUSHED POLITICALLY, OKAY? BECAUSE, NUMBER ONE, IT'S  
5 GOING TO BE THOSE FOLKS SAYING: WE WANT THE SERVICES. AND WE  
6 NEED TO REMIND THEM THAT WE ARE PART OF NEGOTIATING  
7 POTENTIALLY SERVICE CUTS. AND THE OTHERS THAT ARE GOING TO  
8 CRUSH US ARE GOING TO BE OUR EMPLOYEES. WHEN WE START LOOKING  
9 AT WE'RE DOING IN THESE AREAS, WE MAY NOT NEED AS MANY  
10 EMPLOYEES TO CARRY OUT THAT WORK SINCE WE'RE PROVIDING LESS  
11 SERVICES WITH LESS MONEY POTENTIALLY. AND WE NEED TO KNOW HOW  
12 MANY EMPLOYEES WILL BE ELIMINATED DURING THAT PERIOD BECAUSE  
13 THE OTHERS THAT ARE GOING TO COME, OUR EMPLOYEES ARE GOING TO  
14 COME AND JAM US ABOUT WANTING TO KEEP THEIR JOBS, AND I DON'T  
15 BLAME THEM. SO CONSEQUENTLY WE NEED TO OPERATE WITH MORE  
16 INFORMATION THAN WE HAVE TODAY. WE CAN'T WAIT UNTIL THE STATE  
17 IS READY TO GIVE US THE DATA. WE HAVE SOME DATA NOW. START  
18 WORKING ON OUR END. START MEETING THEM HALFWAY. I HAVE NO IDEA  
19 WHAT TO SAY TO THE LEGISLATURE RIGHT NOW BECAUSE I'M TRYING TO  
20 GATHER THIS INFORMATION AND ONLY A COUPLE OF DEPARTMENTS HAVE  
21 DONE IT. BUT COLLECTIVELY THIS GROUP HAS NOT MADE A DECISION  
22 HOW TO APPROACH REALIGNMENT IN A COLLECTIVE FASHION. I THINK  
23 INDIVIDUALLY WE ALL HAVE OUR OWN POINTS OF VIEW, WHICH IS  
24 FINE. BUT THE LEGISLATURE AND THE GOVERNOR I THINK ARE LOOKING  
25 FORWARD TO WHAT IS OUR COLLECTIVE DETERMINATION AS TO HOW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE'RE GOING TO DEAL AND HOW WE'RE GOING TO BE A PARTNER IN  
2 RESOLVING THE BUDGET DEFICIT.

3

4 **C.E.O. FUJIOKA:** WE CAN START GATHERING THAT UP.

5

6 **SUP. MOLINA:** CAN WE GET THAT IN TWO WEEKS?

7

8 **C.E.O. FUJIOKA:** YES. WE CAN START GATHERING THAT -- YES. WE  
9 CAN START GATHERING THAT INFORMATION. BUT I THINK STILL  
10 CONCURRENTLY I WOULD STILL LIKE TO SEND A REQUEST TO THE STATE  
11 TO FILL IN SOME OF THE BLANKS.

12

13 **SUP. MOLINA:** WELL I DON'T HAVE A PROBLEM WITH THAT. GATHERING  
14 MORE DATA.

15

16 **C.E.O. FUJIOKA:** YEAH, BUT THAT'S WHAT WE NEED, THAT DATA.

17

18 **SUP. MOLINA:** BUT THAT SHOULDN'T PREVENT US FROM WHAT WE KNOW  
19 ALREADY.

20

21 **C.E.O. FUJIOKA:** I AGREE. WE CAN GIVE YOU THE BASELINE  
22 INFORMATION.

23

24 **SUP. MOLINA:** AND THE MANDATES?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.E.O. FUJIOKA:** INFORMATION ON THE MANDATES. WE CAN PROVIDE  
2   THAT.

3

4   **SUP. MOLINA:** WELL THEY KNOW THEIR OWN MANDATES.

5

6   **C.E.O. FUJIOKA:** YES. THE ANSWER IS YES. SO WE CAN DO THAT. BUT  
7   --

8

9   **SUP. MOLINA:** AND ALSO WHICH ONES THEY MIGHT SUGGEST THAT WE  
10   ADJUST?

11

12   **C.E.O. FUJIOKA:** WE CAN SPECULATE. BUT, SEE, WE CAN SEE WHICH  
13   ONES WE MAY ADJUST. LET ME JUST SAY YES, THAT WE CAN DO THAT.

14

15   **SUP. ANTONOVICH, MAYOR:** YOU SHOULD PUT THEM ALL ON THE TABLE  
16   AND LET THE BOARD DISCUSS THOSE.

17

18   **C.E.O. FUJIOKA:** YOU'RE TOTALLY RIGHT. BUT MY PROBLEM IS THE  
19   SCARCITY, THE ABSENCE OF DETAILED INFORMATION FROM THE STATE  
20   IS TROUBLESOME. BUT WHAT GLORIA IS SAYING, SUPERVISOR MOLINA  
21   IS SAYING, IS ABSOLUTELY ACCURATE. SO WE CAN GIVE THE PICTURE  
22   OF WE'RE DOING FROM OUR PERSPECTIVE. WE WILL DO THAT. AND WE  
23   WILL GET IT TO YOU IN TWO WEEKS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** LET THE MONKEY BE ON THEIR BACK IF THEY HAVEN'T  
2   GIVEN US THAT DATA. BUT I'D RATHER THAT WE BE AHEAD OF IT AND  
3   SAY, "HERE'S WHAT WE KNOW, AND WE KNOW THIS." FOR EXAMPLE,  
4   CHILDREN SERVICES, YOU MANDATE US TO USE YOUR COMPUTER. WELL  
5   THEIR COMPUTER STINKS AS FAR AS I'M CONCERNED. SO I WANT  
6   RELIEF. I'D RATHER HAVE MY OWN COMPUTER SYSTEM THAT I CAN RELY  
7   ON TO GET THE DATA THEY NEED, TO GET THE DATA THEY NEED. BUT  
8   THE WAY THEY'RE MAKING US OPERATE THROUGH THEIR HURDLES ON  
9   THEIR COMPUTER IS NOT AS EFFECTIVE FOR US. SO WE WANT TO  
10   NEGOTIATE THAT. SO IF WE COULD GET THAT IN TWO WEEKS, I THINK  
11   IT'S A GOOD STARTING POINT. AGAIN, THE OTHER THING IS THE  
12   EXERCISE THE DEPARTMENT SHOULD DO THAT IF IN FACT THEY WERE TO  
13   ALLEVIATE SOME OF THESE MANDATES OF HOW THEY PROVIDE THE  
14   SERVICE, THEY MIGHT BE ABLE TO HELP US BEGIN TO NEGOTIATE HOW  
15   WE -- I DON'T WANT TO SAY, TO BRING DOWN THE EMPLOYEES BUT  
16   MAYBE HOW TO DELIVER THOSE SERVICES MORE EFFICIENTLY AND  
17   EFFECTIVELY. BECAUSE I THINK THAT THAT WILL BE HELPFUL TO US.  
18   SO I THINK WE NEED TO GET MORE CONCRETE INSTEAD OF JUST TRYING  
19   TO BOX WITH THIS.

20

21   **SUP. ANTONOVICH, MAYOR:** LET'S HAVE ABOUT EIGHT DEPARTMENTS  
22   WITH REALIGNMENT, TWO WEEKS HAVE FOUR OF THEM BEFORE THE  
23   BOARD. GIVE US THEIR SUGGESTIONS. AND THE FOLLOWING WEEK THE  
24   OTHER FOUR. START WITH THE SOCIAL SERVICES AND THEN PUBLIC  
25   SAFETY.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** MIGHT BE MORE. MAYBE WE SHOULD START WITH  
3 PUBLIC SAFETY BECAUSE IN THE GOVERNOR'S PROPOSAL, THE FIRST  
4 PHASE FOCUSES ON PUBLIC SAFETY.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. DO PUBLIC SAFETY FIRST AND THEN  
7 SOCIAL SERVICES.

8

9 **C.E.O. FUJIOKA:** THE SECOND PHASE WILL BE THE HEALTH AND HUMAN  
10 SERVICES.

11

12 **SUP. KNABE:** I MEAN, I THINK WE NEED TO ESTABLISH OUR OWN  
13 BASELINE. I MEAN, I THINK THAT'S GOING TO BE THE MOST  
14 IMPORTANT THING THAT WE DO. AND IN ADDITION TO THAT, I THINK  
15 WHAT WE'RE GOING TO FIND IS THAT YOU CAN'T CREATE A ONE-SIZE-  
16 FITS-ALL IN THIS PROCESS. THE IMPACT ON LOS ANGELES COUNTY AND  
17 LAKE COUNTY VERSUS LAKE COUNTY AND YOLO COUNTY IS JUST  
18 CASELOAD ALONE. BUT IF ONCE WE DETERMINE THE BASELINE, THEN  
19 THEY CAN'T ARGUE WITH THAT. AND IT MAKES US A VERY WILLING  
20 PARTNER BY ESTABLISHING THE BASELINE BECAUSE WE KNOW WHERE  
21 WE'RE AT TODAY AND WE KNOW WHAT THE IMPACTS ARE AND THE SHORT  
22 FALLS. SO WHEN YOU START TALKING ABOUT CONSTITUTIONAL  
23 GUARANTEE, YOU START TO TALK ABOUT TRIGGER LANGUAGE, WE NEED  
24 TO DO THAT IN THE FORMAT OF KNOWING WHERE OUR OWN BASELINE IS.  
25 IT'S MUCH BETTER PRESENTATION, I THINK. WE NEED TO TALK ABOUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT ON FRIDAY, AS WELL. I KNOW WE'RE ALL TESTIFYING, BUT MAKE  
2 SURE WE DON'T OVERLAP. AND WE SORT OF PUT THE STUFF TOGETHER.

3

4 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES. LET  
5 ME JUST OFFER AN ADDITIONAL INSIGHT THAT I THINK WOULD BE  
6 USEFUL FOR US TO CONTEMPLATE AS WE ARE THINKING THROUGH THE  
7 ISSUE OF OUR OWN BUDGET REALITIES. IT WOULD BE AS FOLLOWS: THE  
8 GOVERNOR HAS PROPOSED SEVERAL THINGS FOR US TO CONSIDER, NOT  
9 ONLY THE COUNTY OF LOS ANGELES, BUT MUNICIPALITIES ACROSS THE  
10 LENGTH AND BREADTH OF THE STATE. MUCH OF THIS REVOLVES AROUND  
11 THE DISCUSSION OF REALIGNMENT. I WISH TO DISCUSS THAT A MORE  
12 FAIR MINDED, A MORE THOROUGH ANALYSIS WOULD INCLUDE A  
13 DISCUSSION OF TAX EXPENDITURES, NAMELY, THOSE EXEMPTIONS,  
14 DEDUCTIONS AND THE LIKE THAT ARE REALLY SIGNIFICANT AS THEY  
15 IMPACT THE STATE'S BUDGET, TOTALING ON AN AVERAGE SOMEWHERE  
16 BETWEEN 3.5 TO \$4 BILLION ANNUALLY. THEY ARE SOMEWHAT ESOTERIC  
17 IN NATURE, EXAMPLES OF WHICH I THINK WOULD BE WATERS' EDGE  
18 ELECTION. ANYBODY KNOW WHAT THAT IS? WELL I CAN TELL YOU, IT  
19 HITS YOUR STATE BUDGET AT THE LEVEL OF SOMEWHERE AROUND \$700  
20 MILLION ANNUALLY. ANYBODY KNOW WHAT DOUBLE WEIGHTED SALES  
21 FACTORS ARE? \$250 MILLION ANNUALLY. AND THE LIST GOES ON AND  
22 ON. THEY HAVE BEEN A PART OF THE TAX EXPENDITURE SCENARIOS IN  
23 THIS STATE FOR THE LAST COUPLE OF DECADES, MINIMALLY. AND WHEN  
24 WE TALK ABOUT BALANCING THE BUDGET, IT WOULD SEEM TO ME THAT  
25 PART OF OUR CONVERSATION WITH THE GOVERNOR, WITH LEGISLATORS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WOULD BE, WHAT ABOUT TAX EXPENDITURES? WHAT ARE WE IN EARNEST  
2 DOING TO RID THE BUDGETING PROCESS OF THEM SO THAT WE HAVE A  
3 CLEARER UNDERSTANDING OF WHAT OUR REALITIES ARE? LET ME HASTEN  
4 TO MAKE THE POINT EMBEDDED IN THIS DISCUSSION ABOUT TAX  
5 EXPENDITURES IS THE FOLLOWING: THE HIT ON LOCAL GOVERNMENT IS  
6 REAL. IN OTHER WORDS, THESE TAX EXPENDITURES DEPRIVE A LOCAL  
7 GOVERNMENT OF THE RESOURCES THAT THEY WOULD OTHERWISE HAVE TO  
8 DO SOCIAL SERVICES, TO DO THE WORK OF PUBLIC SAFETY, TO DO THE  
9 WORK OF INFRASTRUCTURE, THAT IS, ROAD IMPROVEMENT AND A RANGE  
10 OF THINGS TO THAT EFFECT. AND SO I BELIEVE THAT THE  
11 DISCUSSION, THOROUGH GOING THOUGH IT MAY BE, IS INADEQUATE AT  
12 THE POINT OF UNDERSTANDING THE BUSINESS OF TAX EXPENDITURES.  
13 NOW, IF YOU LOOK AT THE GOVERNOR'S SUMMARY, HIS EXECUTIVE  
14 SUMMARY, I DOUBT THAT ONE SEES ANY DISCUSSION OF THIS MAJOR,  
15 MAJOR ISSUE. IT IS, IN FACT, THE ELEPHANT IN THE ROOM AS IT  
16 RELATES TO THE ISSUE OF BALANCING THE STATE'S BUDGET. I WISH  
17 TO SAY TO YOU MR. MAYOR AND TO MY COLLEAGUES AS WELL AS TO THE  
18 CHIEF EXECUTIVE OFFICER, WE NEED TO BE ABOUT THE BUSINESS OF  
19 EXPLORING, EXAMINING AND RAISING THIS DISCUSSION WITH CLARITY,  
20 WITH FORCE SO THAT WE HAVE A FULL SENSE OF OUR OPTIONS IN  
21 TERMS OF REDUCING THE BURDEN THAT WE MAY BE SADDLED WITH. AND  
22 IT WILL BE TOTALLY, IN MY VIEW, UNFAIR, IF THAT WERE TO HAPPEN  
23 ABSENT THE DISCUSSION OF THESE TAX EXPENDITURES. I OFFER THESE  
24 DOCUMENTS FOR THE BOARD'S CONSIDERATION AS WELL AS THAT OF THE  
25 CHIEF EXECUTIVE OFFICER, BECAUSE I THINK THERE'S SOMETHING TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BE GAINED HERE FOR THE COUNTY OF LOS ANGELES AS WELL AS OTHER  
2 JURISDICTIONS WHO FIND THEMSELVES SIMILARLY SITUATED. MR.  
3 MAYOR.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

6

7 **C.E.O. FUJIOKA:** MR. MAYOR?

8

9 **SUP. ANTONOVICH, MAYOR:** YES, MR. FUJIOKA.

10

11 **C.E.O. FUJIOKA:** ONE QUICK POINT. WE'VE ALREADY ASKED -- WE'VE  
12 ALREADY STARTED THE PROCESS OF GETTING THE INFORMATION  
13 SUPERVISOR MOLINA HAS ASKED FOR FOR PROGRAMS THAT HAVE BEEN  
14 ALIGNED OR PROGRAMS THAT WE CURRENTLY ADMINISTER. THE ONE  
15 DISTINCTION I FAILED TO MAKE THAT'S VERY IMPORTANT IS THAT AS  
16 WE KNOW, THERE'S A NUMBER OF PROGRAMS THE STATE WOULD LIKE TO  
17 REALIGN OR SEND DOWN TO THE LOCAL LEVEL THAT WE DO NOT  
18 ADMINISTER RIGHT NOW, THAT WE DO NOT HAVE ANY OF THIS  
19 INFORMATION. AND THAT INCLUDES SOME OF THE ADULT PAROLE, IT'S  
20 THE LOW-LEVEL OFFENDERS, IT'S THE HIGH-RISK JUVENILE OFFENDERS  
21 AND CAL FIRE. WE DON'T HAVE THAT INFORMATION. SO WHERE WE  
22 CURRENTLY ADMINISTER THAT PROGRAM THROUGH A REALIGNMENT  
23 PROCESS, WE WILL GET THAT INFORMATION FOR YOU AS REQUESTED BY  
24 SUPERVISOR MOLINA.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** BUT WE DON'T HAVE THE FACILITIES TO  
2   TAKE THE HARDCORE, AND ANYBODY THAT GOES TO STATE PENITENTIARY  
3   IS HARDCORE, OR C.Y.A., THOSE ARE HARDCORE, AND PUT THEM IN  
4   OUR COMMUNITY PROBATION CAMPS OR COMMUNITY JAIL.

5

6   **C.E.O. FUJIOKA:** I AGREE WITH YOU.

7

8   **SUP. ANTONOVICH, MAYOR:** AND FOR THEIR PROPOSAL TO USE OUR  
9   MONEY WHICH WAS TO RENOVATE THOSE FACILITIES, TO NOW MAKE THEM  
10  A LITTLE BIT MORE SECURE FOR THE STATE FELONS, OUGHT TO BE --  
11  I MEAN, TOTALLY OBJECTED TO FROM THE BEGINNING. I MEAN, IF  
12  THEY THINK THEY'RE GOING TO PUT THE PEOPLE FROM SAN QUENTIN IN  
13  LOS ANGELES COUNTY, THEY'RE CRAZY. AND THEY HAVE TO BE TOLD UP  
14  FRONT THAT'S A NO STARTER.

15

16  **C.E.O. FUJIOKA:** THAT PART I AGREE WITH YOU. BUT SAY IF IT'S --  
17  THERE IS ALSO CAL FIRE WAS AN EXAMPLE. BUT IN RESPONSE TO  
18  SUPERVISOR MOLINA'S INFORMATION REQUEST, THAT WAS THE EXAMPLE  
19  THAT I MENTIONED, WHERE THE STATE HASN'T GIVEN US ANYTHING ON  
20  THOSE PROGRAMS. THEY JUST SAID WE WANT TO REALIGN, WE WANT TO  
21  SEND, AND THEY FILLED IN THESE PUBLIC SAFETY PROGRAMS. SO  
22  WHERE WE CAN, WHERE WE HAVE VERY SPECIFIC INFORMATION BASED ON  
23  PROGRAMS WE CURRENTLY ADMINISTER, WE WILL GET THAT TO YOU AS  
24  SOON AS POSSIBLE. BUT FOR THOSE THAT WE DO NOT ADMINISTER AND  
25  WHERE THEY CURRENTLY ARE THE SOLE RESPONSIBILITY OF THE STATE,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT'S WHERE WE NEED THAT VERY DETAILED INFORMATION. BECAUSE  
2 IF WE JUST SAY NO, THEY'LL SAY WHY NOT? WE NEED TO GIVE THEM  
3 REASONS WHY. OKAY. THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. THEN IN TWO WEEKS.  
6 AND THEN LET'S DO FOUR. THEN PUBLIC SAFETY, THEN SOCIAL  
7 SERVICES AFTER THAT.

8

9 **SUP. RIDLEY-THOMAS:** MR. MAYOR, I WILL INDICATE THAT I WILL BE  
10 BRINGING IN A MOTION FOR OUR CONSIDERATION INVOLVING TAX  
11 EXPENDITURES AND REQUESTING THAT THE CHIEF EXECUTIVE OFFICER  
12 DIVE INTO THAT AND HELP US WITH SOME OPTIONS THAT WE CAN THEN  
13 DISCUSS WITH THE GOVERNOR AND HIS TEAM. BECAUSE THIS IS A  
14 SIGNIFICANT AREA THAT REMAINS UNATTENDED. AND I THINK A LOCAL  
15 GOVERNMENT HAS A RESPONSIBILITY TO LIFT ITS VOICE ON THESE  
16 PARTICULAR ISSUES. IT'S NOT AN ISSUE TO THE LEGISLATURE, BUT  
17 IT'S A LONG OVERDUE MATTER THAT WARRANTS OUR CONCERN AND OUR  
18 INVOLVEMENT.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. OKAY. ITEM S-1, BEING  
21 11:30 A.M., DIRECTOR OF HEALTH. FEBRUARY 11 WILL BE AT 2:00  
22 BECAUSE THE MEETING WILL START AT ONE AFTER THE HOLIDAYS FOR  
23 THAT CORRECTION. OKAY ITEM S-1, --

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. MITCHELL KATZ:** GOOD AFTERNOON, BOARD MEMBERS, DR. MITCH  
2 KATZ, THE DIRECTOR OF THE DEPARTMENT OF HEALTH SERVICES. S-1  
3 BEGINS WITH AN UPDATE OF THE FISCAL OUTLOOK FOR THE DEPARTMENT  
4 OF HEALTH SERVICES. THIS IS THE STANDARD FORMAT THAT MY  
5 DEPARTMENT HAS FORWARDED THE INFORMATION TO YOU. I WOULD VERY  
6 MUCH LIKE TO WORK WITH YOU AND YOUR STAFFS IN THE COMING  
7 MONTHS TO CREATE A NEW FORMAT. I DON'T FEEL, IN LOOKING AT  
8 THIS, THAT THE CURRENT FORMAT PROVIDES YOU WITH THE  
9 INFORMATION THE GOVERNING BODY WOULD NEED IN ORDER TO MAKE  
10 BEST POSSIBLE DECISIONS. THE KINDS OF INFORMATION THAT I WOULD  
11 EXPECT A GOVERNING BODY TO BE ABLE TO VIEW FROM A DEPARTMENT  
12 OUR SIZE WOULD BE A REVIEW OF THE BUDGET THAT YOU APPROVED,  
13 BOTH EXPENDITURES AND REVENUES, AND THEN REGULAR UPDATES ON  
14 HOW THE EXPENDITURES OR REVENUES BY A UNIT ARE COMPARING. SO  
15 YOU MIGHT SEE WELL, OKAY, IN THIS HOSPITAL, YOUR REVENUES ARE  
16 UP. IN THIS HOSPITAL, YOUR EXPENDITURES ARE DOWN. AND THAT  
17 WOULD THEN ENABLE YOU TO COMPARE WHAT YOU HAVE PASSED WITH  
18 WHERE THINGS ARE. AND SO MY STAFF AND I WANT TO TELL YOU THAT  
19 WITH MR. ALLAN WECKER IS ONE OF THE BEST FINANCE PEOPLE YOU  
20 WOULD FIND IN ANY COUNTY, HAS CERTAINLY BEEN ABLE TO CREATE  
21 AMAZING REVENUE OPPORTUNITIES FOR YOU. HE IS COMMITTED TO  
22 WORKING WITH ME TO MAKE SURE THAT OUR REPORTS OF EXPENDITURES  
23 AND REVENUES THAT WE'VE RECEIVED IS EVERY BIT AS  
24 COMPREHENSIVE. HE'S ALREADY MET WITH HEALTHCARE SYSTEMS,  
25 PEOPLE FOR OTHER SYSTEMS TO LOOK AT WHAT MAJOR HEALTHCARE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GROUPS TYPICALLY REPORT TO THEIR GOVERNING BODY, SO THAT YOU  
2 CAN HAVE THAT INFORMATION WHEN YOU MAKE YOUR DECISION. IN  
3 TERMS OF THE DOCUMENTS THAT YOU DO HAVE BEFORE YOU, WHAT I  
4 WOULD LIKE TO POINT OUT IS THAT THE DEPARTMENT IS, FOR THE  
5 FIRST TIME, SHOWING YOU WHAT THE ADDITIONAL REVENUE IS  
6 EXPECTED FROM THE NEW WAIVER. THIS IS REVENUE ABOVE AND BEYOND  
7 WHAT YOU WOULD HAVE NORMALLY SEEN FROM THE REVENUE. SO AS YOU  
8 KNOW, CALIFORNIA ACTUALLY DID QUITE WELL WITH THE FEDERAL  
9 GOVERNMENT IN TERMS OF GETTING ADDITIONAL MONEY. THE BIG  
10 DIFFERENCE COMPARED TO PRIOR WAIVERS IS THAT THIS MONEY IS NOT  
11 BASED ON HOW MUCH YOU SPENT. THIS MONEY IS BASED ON HITTING A  
12 VARIETY OF MILESTONES. AND SO WHILE WE SHOW YOU ON YOUR  
13 SCHEDULE PAGE 1 OF 1 OF ATTACHMENT 2 THAT YOU'LL BE RECEIVING  
14 \$169.2 MILLION OF ADDITIONAL FROM THE WAIVER, SOME PART OF  
15 THIS MONEY HERE AND THEN ON AN ONGOING WAY HAS TO BE USED FOR  
16 INFRASTRUCTURE IMPROVEMENT OR YOU WILL NOT GET THE FUTURE  
17 PAYMENTS. WE HAVE REQUIREMENTS UNDER THE WAIVER OF TIMELINESS,  
18 OF ELECTRONIC HEALTH RECORDS, OF THE NUMBER OF PRIMARY CARE  
19 MEDICAL HOMES. AND WITHOUT INVESTMENT OF A PORTION OF THAT  
20 MONEY, NOT NECESSARILY ALL OF IT, BUT ESPECIALLY NOT IN THE  
21 FIRST YEAR BECAUSE YOU ESSENTIALLY GET YOUR FIRST YEAR FOR  
22 YOUR PLANNING. BUT I KNOW THAT IT WILL BE IMPORTANT TO YOU AND  
23 THAT YOU'LL WANT TO GET MONEY IN FUTURE YEARS, AND IN ORDER TO  
24 DO THAT, WE'RE GOING TO HAVE TO SPEND SOME OF THAT MONEY ON  
25 SOME THINGS LIKE ELECTRONIC HEALTH RECORDS. AND I'M ALREADY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WORKING WITH MY STAFF. THE SECOND POINT I WANT TO MAKE ABOUT  
2 WHAT I'M UNCOMFORTABLE ON THAT SAME SCHEDULE IS NOT ONLY, WE  
3 DON'T REALLY TELL YOU YET WHAT YOU SHOULD EXPECT IN TERMS OF  
4 HOW WE'RE GOING TO SPEND THAT MONEY. BUT ALSO THE YEAR-TO-YEAR  
5 LOOKING FORWARD INTO THE FUTURE, THE GROWING, WHAT SHOWS AS A  
6 GROWING DEFICIT IS BASED ON THE ASSUMPTION THAT WE DO NOTHING.  
7 AND THAT'S CERTAINLY NOT MY INTENTION. IN OTHER WORDS, THE  
8 DEFICIT GROWS BECAUSE THE ASSUMPTION IS THAT THE DEPARTMENT IS  
9 NOT TAKING STEPS TO DECREASE OUR COSTS OR IMPROVE OUR REVENUE.  
10 AND IT'S MY COMMITMENT TO YOU THAT I AM ALREADY WORKING  
11 CLOSELY WITH STAFF, THAT WE ARE TAKING STEPS TO BOTH DECREASE  
12 OUR EXPENSES, IDEALLY WITHOUT DECREASING OUR SERVICES, AND  
13 ALSO TAKING STEPS TO IMPROVE OUR REVENUE. AND WE HAVE A NUMBER  
14 OF IDEAS IN BOTH DIRECTIONS THAT WE'LL BE BRINGING YOU. BUT  
15 THE IDEA OF JUST PROJECTING A SORT OF PASSIVE DEFICIT THAT,  
16 LOOK, IF YOU ASSUME WE DO NOTHING, IT JUST GETS WORSE AND  
17 WORSE SEEMS TO ME TO SEND, ON BEHALF OF MY DEPARTMENT TO YOU  
18 NOT THE MESSAGE I WANT TO SEND. I WANT TO SEND A MESSAGE THAT  
19 WE ARE ENGAGED AND LOOKING FORWARD TO WORKING WITH YOU AND  
20 YOUR STAFF ON HOW WE DECREASE EXPENDITURES AND BRING IN MORE  
21 REVENUE AND SHOW THAT DEFICIT SHRINKING IN THE COMING YEARS,  
22 NOT GROWING. SO I'M GOING TO STOP THERE.

23

24 **SUP. ANTONOVICH, MAYOR:** LET ME ASK. WHEN WOULD THE BOARD BE  
25 INFORMED OF ADDITIONAL FUNDING THAT WILL BE REQUIRED FOR THOSE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMITMENTS, REQUIREMENTS AND EXPECTATIONS UNDER THE WAIVER,  
2 SUCH AS THE PRIMARY CARE PHYSICIANS, SPECIALISTS, TECHNOLOGY,  
3 SERVICES TO MEET THE ACCESS AND TIMELINESS OF THE CARE?

4

5 **DR. MITCHELL KATZ:** THANK YOU SO MUCH, SUPERVISOR. WE NOW FOR  
6 THE FIRST TIME FEEL PRETTY CONFIDENT THAT WE CAN ESTIMATE FOR  
7 YOU HOW MUCH OF THE WAIVER WE'RE GETTING. AND WE ARE HOPING  
8 THAT WITHIN THE NEXT WEEK WE WILL KNOW EXACTLY WHAT IS  
9 REQUIRED UNDER THE INCENTIVE PLAN. BECAUSE WE'RE GOING TO  
10 FOCUS OUR EXPENDITURES ON MAKING SURE WE GET THAT MONEY. SO I  
11 THINK WITHIN 60 DAYS, YOU SHOULD HAVE A FULL EXPLANATION. MY  
12 ASSUMPTION IS CERTAINLY GOING TO BE YOU'RE GOING TO SPEND,  
13 ESPECIALLY IN THE FIRST YEAR, A PRETTY SMALL AMOUNT, IN PART  
14 BECAUSE, FRANKLY, WE'RE ALREADY IN FEBRUARY. SO WE'RE NOT  
15 GOING TO BE ABLE TO GENERATE THE KIND OF FORWARD MOTION ON THE  
16 EXPENSIVE ITEMS LIKE I.T. IN THIS FISCAL YEAR. BUT IT'S GOING  
17 TO BE A MAJOR PART OF BUILDING YOUR NEXT YEAR'S BUDGET WITH  
18 YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** REGARDING THE ACCOMPLISHMENT OF TASKS  
21 WITHIN THE AMBULATORY RESTRUCTURING, COULD YOU PROVIDE THE  
22 BOARD WITH PERIODIC REPORTS AS TO THE STATUS OF EACH MAJOR  
23 TASK AND THE ACHIEVEMENT OF THE ESTABLISHED DUE DATE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. MITCHELL KATZ:** YES, ABSOLUTELY, SIR. I KNOW THAT THERE WAS  
2 AN AMBULATORY CARE REPORT SCHEDULED FOR TODAY. THAT GOT PUT  
3 OFF TO OUR NEXT MEETING AND WE'RE LOOKING FORWARD TO COMING TO  
4 YOU WITH A FULLER AMBULATORY CARE REPORT.

5

6 **SUP. ANTONOVICH, MAYOR:** YOUR FISCAL FORECAST INDICATES THAT  
7 WE'RE GOING TO HAVE AN \$82 MILLION DEFICIT FOR OUR 2010-2011  
8 BUDGET AFTER APPLYING THE PROJECTED REVENUES FROM THE WAIVER.  
9 BUT IT ALSO INCLUDES A NUMBER OF REVENUE-SIGNIFICANT COST  
10 ISSUES THAT HAVEN'T BEEN CALCULATED, WHICH LEAVES A REAL  
11 FINANCIAL BLIND SPOT FOR THE BOARD. WHEN WOULD WE HAVE A  
12 COMPLETE FORECAST OF THE FUNDS THAT ARE AVAILABLE AND THE  
13 DEFICIT THAT WE WILL HAVE?

14

15 **DR. MITCHELL KATZ:** BY OUR NEXT PRESENTATION, WHICH I  
16 UNDERSTAND, MR. SUPERVISOR, COMES TO YOU EVERY 60 DAYS. THE  
17 NEXT TIME THAT YOU SEE IT YOU WILL KNOW EXACTLY WHERE WE  
18 EXPECT TO CLOSE OUT THE YEAR.

19

20 **SUP. ANTONOVICH, MAYOR:** YOU STATE THAT AFTER THE HEALTHCARE  
21 REFORM IS IMPLEMENTED, WE SERVE APPROXIMATELY 500,000  
22 PATIENTS, OF WHICH 40 PERCENT ARE UNINSURED, WHICH IS A 30  
23 PERCENT REDUCTION IN THE CURRENT NUMBER OF PATIENTS THE  
24 DEPARTMENT SERVES. DO YOU PLAN TO RESTRUCTURE THE SYSTEM BASED  
25 ON A PROJECTED SIGNIFICANT REDUCTION IN OVERALL PATIENT LOAD?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**DR. MITCHELL KATZ:** YES, SIR. YOU WANT YOUR SYSTEM TO FIT THE  
SIZE OF YOUR CLIENT LOAD. THIS IS A VERY FLUID MOMENT. AND I'M  
NOT -- I MYSELF HAVE NOT YET REVIEWED THE PROJECTIONS ON WHAT  
THE CLIENTS' EXPECTATIONS ARE. SOME OF THE DECREASE OF CLIENTS  
IS BASED ON THE ASSUMPTION THAT PEOPLE WON'T CHOOSE OUR SYSTEM  
BECAUSE IT'S NOT GOING TO BE VERY GOOD. MY HOPE IS THAT WE  
PROVIDE CARE THAT'S AS GOOD AS ANY SYSTEM IN YOUR COUNTY, THAT  
YOU'RE PROUD OF THE CARE AND SO ARE THE PEOPLE AND THAT  
PERHAPS WE'RE ABLE TO TURN THOSE LOSSES INTO REVENUE NUMBERS  
FOR YOU. BUT CERTAINLY NO MATTER WHAT, THE SIZE HAS TO FIT THE  
CLIENT LOAD.

13

**SUP. ANTONOVICH, MAYOR:** SO HOW DO YOU RESTRUCTURE THE SYSTEM  
TO MEET THOSE DISTINCT POPULATIONS?

16

**DR. MITCHELL KATZ:** SO I THINK THAT EVEN BY JUNE, WITH THE  
OPENING OF HEALTHY WAY L.A., WE'LL HAVE A MUCH BETTER SENSE OF  
HOW WE'RE ABLE TO MEET THE NEEDS OF THESE TWO NEW PROGRAMS.  
THAT MOVES INTO OUR NEXT PRESENTATION, BUT YOU BOTH HAVE THE  
SPECIAL POPULATIONS AND THE HEALTHY WAY L.A. I THINK BASED ON  
THE SUCCESS THAT I HOPE YOU'LL SEE FROM THAT AND OUR ABILITY  
TO DRAW IN MORE REVENUE, THAT WILL AFFECT THE SIZE OF THE  
PROJECTED POPULATION AND THEN WHAT NEEDS TO EITHER GROW OR  
SHRINK BASED ON HOW MANY PEOPLE WE'RE CARING FOR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** WHAT ABOUT THE UNINSURED?

3

4 **DR. MITCHELL KATZ:** I KNOW THAT THIS HAS BEEN A MAJOR YOU FOR  
5 YOU, FOR THE BOARD. UNDER THE CURRENT WAIVER, YOU WILL STILL  
6 BE ABLE TO DRAW DOWN FEDERAL DOLLARS FOR THE CARE OF THE  
7 UNINSURED, NOT AS HIGH AS THOSE WHO WERE A BRIDGE TO MEDICAID.  
8 BUT I THINK THAT WHAT WILL MAKE THE MOST SENSE AND WE'LL BE  
9 COMING BACK TO YOU THROUGHOUT THE PROCESS FOR YOUR POLICY  
10 GUIDANCE, IS THAT WE KNOW IN THIS COUNTRY IF YOU DO NOT  
11 PROVIDE PEOPLE WITH PRIMARY CARE, THEY JUST SHOW UP IN YOUR  
12 EMERGENCY ROOMS WHERE YOU HAVE, YOU KNOW, NO CHOICE BUT TO  
13 PROVIDE THEM CARE. BUT THEN YOU'RE DOING IT IN THE MOST  
14 EXPENSIVE, LEAST EFFICIENT WAY. AND SO I WANT TO HELP YOU TO  
15 BE SMART ABOUT WHAT YOU WANT TO DO AND MAKE SURE THAT YOUR  
16 COSTS ARE AS LOW AS POSSIBLE.

17

18 **SUP. ANTONOVICH, MAYOR:** WITH THE REDUCTION IN THE D.H.S.  
19 FUNDING, HOW WOULD WE STILL DO THAT?

20

21 **DR. MITCHELL KATZ:** WELL YOU'RE GOING TO GET A REDUCTION OF  
22 D.H.S., BUT YOU'RE GOING TO GET AN INCREASE IN YOUR MEDICAID.  
23 AND SO YOU'RE GOING TO HAVE COUNTERBALANCING. ALSO, THE D.H.S.  
24 IS GOING TO REDUCE, BUT YOU'RE STILL GOING TO HAVE IT AS A  
25 FUNDING SOURCE FOR THE APPROXIMATE NEXT SEVEN TO NINE YEARS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SO I THINK A LOT OF WHAT WE WANT TO DO IS MAXIMIZE WHAT IS  
2 AVAILABLE TO YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THE COUNTY COUNSEL AND THE DEPARTMENT  
5 OF HEALTH HAS BEEN WORKING TO DEFINE SECTION 17,000 RELATIVE  
6 TO THE SERVICES THAT ARE REQUIRED AND THOSE THAT AREN'T. WHEN  
7 WILL THE BOARD RECEIVE THIS REPORT?

8

9 **DR. MITCHELL KATZ:** YES, THANK YOU, SUPERVISOR. SO I'M LOOKING  
10 FORWARD TO WORKING WITH THE COUNTY COUNSEL ON THIS ISSUE.  
11 THIS, FOR ME IS STILL ONLY MY FOURTH WEEK. AND I KNOW THIS IS  
12 A VERY COMPLICATED ONE. BUT I'M COMMITTED TO WORKING WITH YOU  
13 AND THE COUNTY COUNSEL ON GETTING IT DONE AS QUICKLY AS WE  
14 CAN.

15

16 **SUP. ANTONOVICH, MAYOR:** THE DEPARTMENT, AND AGAIN WITH COUNTY  
17 COUNSEL HAVE BEEN WORKING TOGETHER TO GET OUT THE FEDERALLY  
18 QUALIFIED HEALTH CENTER STATUS FOR OUR NONPROFIT BASE AND  
19 HOSPITAL-BASED CLINICS. COULD YOU GIVE US A STATUS REPORT ON  
20 THAT IN TWO WEEKS?

21

22 **DR. MITCHELL KATZ:** YES, AND THANK YOU FOR RAISING THAT,  
23 BECAUSE THAT'S A GREAT REVENUE OPPORTUNITY THAT WOULD BE A WIN  
24 FOR EVERYONE.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. SUPERVISOR MOLINA?

2    ANYBODY HAVE QUESTIONS? OKAY. SUPERVISOR RIDLEY-THOMAS?

3

4    **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR, COLLEAGUES AND THE  
5    TEAM. THERE ARE A NUMBER OF THINGS THAT STRIKE ME AS BEING  
6    IMPORTANT TO ADDRESS. BUT I THINK IT'S CORRECT THAT THE WAIVER  
7    IS SUPPOSED TO BE KICKED OFF SOMEWHERE IN JUNE, IS THAT NOT  
8    CORRECT?

9

10   **DR. MITCHELL KATZ:** THAT'S CORRECT, SUPERVISOR.

11

12   **SUP. RIDLEY-THOMAS:** IN A WORD, COULD YOU GIVE US ANY  
13   INDICATION OF HOW READY YOU THINK YOU ARE OR WILL BE, DR.  
14   KATZ?

15

16   **DR. MITCHELL KATZ:** SURE. THANK YOU, SUPERVISOR. THE WAIVER  
17   WHICH BLEEDS INTO THE HEALTH REFORM IS VERY COMPLICATED. BUT  
18   REALLY IN THE END IT COMES DOWN TO THREE BASIC  
19   TIMELINE/POPULATIONS.

20

21   **SUP. RIDLEY-THOMAS:** ALL RIGHT.

22

23   **DR. MITCHELL KATZ:** FIRST, YOU HAVE THE HEALTHY WAY L.A., DUE  
24   TO START MARCH 1, APRIL 1. FANTASTIC OPPORTUNITY TO TAKE  
25   CLIENTS WHO ARE ALREADY IN OUR SYSTEM AND NOW BE ABLE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROVIDE THEM WITH A FULLER PACKAGE OF SERVICES AND GET THE  
2 FEDERAL GOVERNMENT TO PAY HALF. SO CURRENTLY PEOPLE ARE  
3 INELIGIBLE FOR HEALTHY WAY L.A., AND TODAY YOU'RE HAVING TO  
4 PAY 100 PERCENT OF THEIR COSTS. STARTING MARCH 1 OR APRIL 1,  
5 YOU GET TO SEND HALF OF THAT TO THE FEDERAL GOVERNMENT. SO THE  
6 THING TO REALLY WATCH AND TO GAUGE OUR SUCCESS OR FAILURE IS  
7 HOW WELL WE'RE ABLE TO ENROLL. HOW QUICKLY, HOW SUCCESSFULLY,  
8 WHETHER YOUR OFFICE HEARS WHAT I HOPE THEY'LL HEAR, WHICH IS  
9 RESPONSIVE DEPARTMENT, OR WHAT I WOULD HATE FOR THEM TO HEAR,  
10 "WE TRIED TO ENROLL, WE COULDN'T GET AN APPOINTMENT, WE  
11 COULDN'T FIGURE OUT HOW TO NAVIGATE THE SYSTEM." WE'RE GOING  
12 TO HIT THAT DEADLINE. WE'RE GOING TO BE READY. I'M VERY  
13 CONFIDENT ON IT.

14

15 **SUP. RIDLEY-THOMAS:** ALL RIGHT. QUICKLY, THEN, PERHAPS SOME  
16 EXPLANATION OF HOW THAT ROLLOUT WILL TAKE PLACE? I DON'T CALL  
17 UPON YOU TO OFFER THAT NOW, BUT IT WOULD SEEM TO ME TO BE  
18 IMPORTANT INFORM APPRISE THE BOARD AND THE APPROPRIATE  
19 DEPUTIES OF THE SAME. AT THIS POINT, I DON'T KNOW THAT SUCH IS  
20 THE CASE. IT SEEMS TO ME THAT IT OUGHT TO BE THE CASE. THE  
21 ADDITIONAL POINT THAT I WOULD WANT TO ASK IS ABOUT THE PENDING  
22 WAIVER-RELATED DEADLINES THAT YOU ARE COGNIZANT OF AND HOW  
23 CLOSE WE ARE TO MEETING THEM OR NOT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DR. MITCHELL KATZ:** SUPERVISOR, WORKING WITH THE FEDERAL C.M.S.  
2   AND THE STATE HEALTH DEPARTMENT IS ONGOING LESSONS IN ZEN.  
3   [LAUGHTER.] THEY HAVE SET US A DEADLINE OF WHEN THEY WANT TO  
4   HAVE ALL OF THE INCENTIVE PAYMENT REQUIREMENTS SUBMITTED, BY  
5   NEXT TUESDAY. BUT THEY HAVE YET TO SAY WHAT REQUIREMENTS THEY  
6   FEEL ARE CONSISTENT WITH THEIR REGULATIONS AND WHICH ONES THEY  
7   FEEL ARE INCONSISTENT WITH THEIR REGULATIONS. SO YOU CAN  
8   IMAGINE THAT CAUSES QUITE A BIT OF ANXIETY WHEN WE HAVE AS A  
9   HEALTH DEPARTMENT HUNDREDS OF MILLIONS OF DOLLARS AT STAKE.

10

11   **SUP. RIDLEY-THOMAS:** YES.

12

13   **DR. MITCHELL KATZ:** A DEADLINE NEXT WEEK, AND YET WE DO NOT  
14   HAVE THE SPECIFICS OF WHAT THEY WANT TO DO.

15

16   **SUP. RIDLEY-THOMAS:** WELL, I WANT TO TAKE YOU AT YOUR WORD, BE  
17   SUPPORTIVE IN THE APPROPRIATE WAYS. I TAKE NOTE OF THE FACT  
18   THAT WE HAVE A LEVEL OF DUE DILIGENCE THAT WE ARE FACED WITH  
19   IN TERMS OF THE BOARD AND OUR RESPECTIVE DEPUTIES TO FIGURE  
20   OUT WHAT'S GOING ON WITH THE WAIVER. OBVIOUSLY IMPORTANT TO  
21   ALL OF US, THE TIMELINESS OF THE SUBMISSION OF THE REPORTS SO  
22   THAT WE CAN EVALUATE THEM AND HAVE AN INTELLIGENT DISCUSSION  
23   HERE AT THE BOARD IS REALLY, REALLY IMPORTANT. AS I LOOK AT  
24   THE NUMBER OF OUTSTANDING QUESTIONS -- AND THERE ARE SEVERAL  
25   THAT RELATE TO THE PROVIDER NETWORK FOR THE RESPECTIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POPULATIONS THAT ARE TO BE COVERED BY THE MEDICAID COVERAGE  
2 EXPANSION AND A WHOLE LIST OF OTHER THINGS IN TERMS OF  
3 QUESTIONS THAT ARE REALLY EMBEDDED IN THE REPORT THAT WE HAVE  
4 YET TO GET INTO. I'M CONFIDENT, I'M QUITE CONFIDENT THAT THE  
5 BOARD IN ITS ENTIRETY IS INTERESTED IN THOSE KINDS OF MATTERS.  
6 BUT WE DO NEED A BIT OF BREATHING ROOM IN ORDER TO SORT  
7 THROUGH THAT. SO I'D OFFER THAT AS AN APPROPRIATE REMINDER OF  
8 HOW WE MIGHT GET THERE. NOW, I WANT TO ASK A COUPLE QUESTIONS  
9 ABOUT THE ISSUE OF THE CHRONIC VETERANS WHO ARE HOMELESS.  
10 THAT'S ANOTHER ISSUE THAT'S OF CONCERN VIS-A-VIS THE WAIVER.  
11 WE NEED TO KNOW THAT. I MEAN WE'VE MADE A BIG, BIG PUSH HERE  
12 AT THE BOARD ON THIS MATTER OF HOMELESSNESS. AND IT SEEMS TO  
13 ME THAT A CONNECTION NEEDS TO BE MADE BETWEEN HOW WE ARE TO BE  
14 AIDED IN OUR PURSUIT BY OUR STRATEGIC UTILIZATION OF THE  
15 WAIVER. AND SO THERE'S A LOT OF CONNECTIONS HERE THAT ARE  
16 WORTH NOTING. AND I WOULD LIKE TO HAVE A FOLLOW UP WITH YOU  
17 ALONG THESE LINES. DR. SOUTHARD, D.M.H. HAS A ROLE OF  
18 CONSEQUENCE. AND SO HOW -- THE ISSUE OF INTEGRATED MENTAL  
19 HEALTH SERVICES IN CONNECTION WITH THE WAIVER, LITTLE HAS BEEN  
20 ARTICULATED HERE TODAY ON THAT SCORE, BUT IT WOULD SEEM TO ME  
21 THAT IS SO VITALLY IMPORTANT BECAUSE IT CUTS THROUGH A LOT OF  
22 WHAT WE ARE TRYING TO DO TO HELP CHILDREN ON THE ONE HAND,  
23 THEIR FAMILIES ON THE OTHER HAND, WHO MAY OR MAY NOT BE  
24 HOMELESS, BUT YET ARE IN DESPERATE NEED OF MENTAL HEALTH  
25 INTERVENTION AND SERVICES. AND SO THE QUESTION BEFORE US NOW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IS HOW DOES D.M.H. FACTOR INTO THIS? AND WHAT IS ITS ROLLOUT?  
2 HOW WILL WE BE BETTERED BY WHAT IS IN THE OFFING? THESE ARE  
3 JUST REALLY IMPORTANT QUESTIONS THAT THE BOARD AND OUR  
4 RESPECTIVE CONSTITUENCIES NEED TO BE APPRISED OF. TO DATE, I'M  
5 NOT SATISFIED THAT WE KNOW ENOUGH. LET THIS THEN BE A SET OF  
6 QUESTIONS THAT WE WILL FOLLOW-UP ON. MR. MAYOR, I THINK IT'S  
7 CRITICAL. AND WE WILL ALL BE BENEFITED IF IN FACT WE CAN KNOW  
8 MORE ABOUT THEM.

9

10 **DR. MARVIN SOUTHARD:** SUPERVISOR RIDLEY-THOMAS, I THINK YOUR  
11 CONCERNS ARE WELL ARTICULATED AND WE HAVE BEEN WORKING VERY  
12 CLOSELY WITH THE HEALTH DEPARTMENT AT DEVISING AN INTEGRATED  
13 MODEL. AND THERE IS AN ADDITIONAL OPPORTUNITY FOR, ON THE  
14 MENTAL HEALTH SIDE, WITH REGARD TO HEALTHY WAY L.A. THAT ISN'T  
15 THERE FOR THE HEALTH DEPARTMENT, WHICH IS THAT BECAUSE WE ARE  
16 CURRENTLY SERVING A NUMBER OF HEALTHY WAY L.A. RECIPIENTS BUT  
17 HAVE NOT HAD THE OPPORTUNITY IN THE PAST TO FEDERALIZE THOSE  
18 COSTS, WE HAVE DONE AN ANALYSIS AND WE HAVE THE ABILITY TO  
19 BACK BILL TO NOVEMBER 1, WHICH IS WHEN THE WAIVER WAS  
20 APPROVED. AND WE BELIEVE THERE'S SEVERAL MILLION DOLLARS WORTH  
21 OF SERVICES ALREADY PROVIDED THAT WE WILL BE ABLE TO DRAW DOWN  
22 FEDERAL MATCH FOR AND THEN REINVEST THOSE DOLLARS IN PROGRAM  
23 EXPANSION. SO WE'LL BE HAPPY TO PROVIDE YOU WITH BOTH THE  
24 PROGRAM MODEL AS WE UNDERSTAND IT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. RIDLEY-THOMAS:** ALL RIGHT.

2

3    **MARVIN SOUTHARD:** AND THE FISCAL OPPORTUNITIES.

4

5    **SUP. RIDLEY-THOMAS:** WE'LL LOOK FORWARD TO THAT. MR. MAYOR,  
6    THAT CONCLUDES THE QUESTIONS I WANT TO POSE.

7

8    **SUP. ANTONOVICH, MAYOR:** ALSO, DR. KATZ, MEDICARE DOESN'T COVER  
9    THOSE WHO AREN'T HERE LEGALLY. MEDICAID. MEDICAID, YOU HAVE TO  
10    HAVE PROOF OF LEGALITY.

11

12    **DR. MITCHELL KATZ:** CORRECT.

13

14    **SUP. ANTONOVICH, MAYOR:** FOR MEDICAID.

15

16    **DR. MITCHELL KATZ:** CORRECT, YOU HAVE TO EITHER HAVE A U.S.--

17

18    **SUP. ANTONOVICH, MAYOR:** SO WE LOSE THE D.H.S. FUNDING IS WHAT  
19    I WAS --

20

21    **DR. MITCHELL KATZ:** RIGHT.

22

23    **SUP. ANTONOVICH, MAYOR:** THAT'S NOT GOING TO COMPENSATE FOR THE  
24    LOSS OF FUNDS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DR. MITCHELL KATZ:** YOU'LL HAVE SOME ABILITY TO DRAW DOWN  
2   D.H.S. FOR THE NEXT SEVEN TO NINE YEARS, BUT AT REDUCED  
3   AMOUNTS. BUT UNDER MEDICAID YOU WOULD ONLY BE ABLE FOR THOSE  
4   PEOPLE BORN IN THE U.S. OR NATURALIZED CITIZENS.

5

6   **SUP. RIDLEY-THOMAS:** MR. MAYOR, I JUST SIMPLY WANT TO SAY THAT  
7   THERE IS NEED FOR A FOLLOW UP THAT REALLY DOES SEEK TO ADDRESS  
8   OUR QUESTIONS IN AN ORGANIZED MANNER. THE QUESTIONS ARE NOT  
9   BEING ASSERTED OR POSED FOR RHETORICAL PURPOSES. I THINK THERE  
10   HAS TO BE A FORUM IN WHICH THEY ARE IN FACT ANSWERED ONE BY  
11   ONE. WE WILL SEEK TO MEMORIALIZE THEM IN THE EVENT THAT THEY  
12   WERE NOT FULLY CAPTURED. BUT IT IS MY FULL EXPECTATION THAT WE  
13   WILL HEAR FROM YOU. AND A MORE COORDINATED RESPONSE, YOU SAY  
14   THERE IS A COLLABORATION BETWEEN D.M.H. AND D.H.S. IT WOULD BE  
15   USEFUL FOR US TO HAVE A GREATER APPRECIATION OF HOW THAT  
16   LOOKS, FEELS, AND HOW YOU'RE WEARING THAT. AND IN THAT WAY I  
17   THINK WE CAN THEN APPRECIATE IF, IN FACT, OR IN FACT NOT  
18   THERE'S A COMPREHENSIVE, HOLISTIC APPROACH TO THE DELIVERY OF  
19   SERVICES AS WE WOULD HOPE.

20

21   **SUP. ANTONOVICH, MAYOR:** ANY OTHER QUESTIONS? THANK YOU, DR.  
22   KATZ, THANK YOU DR. SOUTHARD.

23

24   **DR. MITCHELL KATZ:** THANK YOU.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** DR. GENEVIEVE CLAVREUL HAD A PUBLIC  
2    COMMENT ON THIS ISSUE. GOOD MORNING, GOOD AFTERNOON.

3

4    **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON. I GUESS SOMEWHERE IN  
5    THE WORLD IT IT'S 11:00, 11:30. A FEW ELEMENTS OF THE PLAN  
6    WERE NOT DISCUSSED WHICH I HAVE CONCERN WITH. ON NO. 4 UNDER  
7    THAT PLAN, AGAIN WE ARE SEEING THAT FOR THE WORKER EDUCATION  
8    AND RESOURCE, WE ARE USING THE S.E.I.U. EXCLUSIVELY. AND I  
9    HAVE ALREADY IN THE PAST FORMULATED MY CONCERN THAT THE  
10   S.E.I.U. UNDER A DIFFERENT NAME, A.K.A., WALKER EDUCATION AND  
11   RESOURCE CENTER, IS DOING THE PROPOSAL FOR THE TRAINING. AND  
12   WE KNOW IN THE PAST HOW DEFECTIVE AND INEFFICIENT THE S.E.I.U.  
13   HAS BEEN IN EDUCATE AND TRAINING OUR STAFF. SO I AM CONCERNED  
14   THAT AGAIN WE ARE GIVING MONEY TO AN ENTITY WHO IS NOT DOING A  
15   GOOD JOB. ON NUMBER 5, I'M STILL AGAIN CONCERNED ABOUT THE  
16   L.A. CARE AND WHAT THE TRUE RELATIONSHIP AND THE MEMBER OF THE  
17   BOARD OF L.A. CARE AND THE BOARD OF SUPERVISORS. TO ME THIS IS  
18   NOT A VERY CLEAR RELATIONSHIP. AND I HIGHLY QUESTION IT.  
19   ESPECIALLY WHEN IT'S GOING TO BE A MANDATORY ASSIGNMENT OF  
20   SENIORS AND PERSONS WITH DISABILITIES TO MANAGED CARE. SO I  
21   WOULD LIKE A MORE IN-DEPTH ANALYSIS OF THAT RELATIONSHIP.  
22   THANK YOU.

23

24   **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. THAT'S A RECEIVE AND  
25   FILE. WITHOUT OBJECTION, SO ORDERED. AND YOU HAVE SUPERVISOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MOLINA, YOU HAVE ADJOURNMENT MOTIONS? DO YOU HAVE ADJOURNMENT  
2 MOTIONS?

3

4 **SUP. MOLINA:** I'D LIKE TO ASK TODAY THAT WE ADJOURN IN MEMORY  
5 OF RETIRED SHERIFF'S SERGEANT RICHARD MADDEN. MY STAFF WILL  
6 ALWAYS ADMIRE HIS DEVOTION TO OUR SHERIFF'S DEPARTMENT AND THE  
7 ENTIRE COUNTY. HE WAS A TIRELESS PUBLIC SERVANT WHO NEVER  
8 HESITATED TO ASSIST OUR OFFICE, TO ASSIST THE COMMUNITY, AND  
9 CERTAINLY TO CARRY OUT HIS WORK AS AN OFFICER. SEVERAL YEARS  
10 AGO, HIS EFFORTS RESULTED IN A MUCH NEEDED SUPPORT AND  
11 RESOURCES FOR THE EAST LOS ANGELES COMMUNITY WHICH ULTIMATELY  
12 REDUCED GANG-RELATED CRIMES. HE WAS CREATIVE, HE WAS SMART,  
13 AND HE WAS ALWAYS HELPFUL. I WANT TO EXTEND OUR HEARTFELT  
14 CONDOLENCES TO HIS FAMILY, FRIENDS AS WELL AS HIS FORMER  
15 COLLEAGUES.

16

17 **SUP. ANTONOVICH, MAYOR:** SECOND. WITHOUT OBJECTION, SO ORDERED.  
18 SUPERVISOR MARK RIDLEY-THOMAS, DO YOU HAVE ANY ADJOURNMENT  
19 MOTIONS? OKAY. LET US CALL UP 12. SUPERVISOR MARK RIDLEY-  
20 THOMAS.

21

22 **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, MAY I ADJOURN IN  
23 MEMORY OF THE FOLLOWING INDIVIDUALS. JUANITA LYNELLE YOUNG,  
24 BORN MAY 14, 1940 IN HATTIESBURG, MISSISSIPPI. SHE PASSED AWAY  
25 ON JANUARY 21 OF THIS YEAR AT THE AGE OF 70. SHE RELOCATED TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOS ANGELES AFTER BEING HONORABLY DISCHARGED FROM THE U.S.  
2 ARMY AND ATTENDED LOS ANGELES CITY COLLEGE AND U.C.L.A. SHE  
3 HAD A VERY RICH CAREER AND SERVED IN NUMEROUS RULES RELATED TO  
4 SUBSTANCE ABUSE RECOVERY FOR OVER 40 YEARS. SHE WAS ONE OF THE  
5 FOUNDERS AND SERVED AS EXECUTIVE DIRECTOR OF MINI 12 STEP  
6 HOUSE, WHICH WAS THE FIRST RECOVERY HOME IN LOS ANGELES FOR  
7 FEMALE SUBSTANCE ABUSERS. SHE ALSO WORKED AS A CASE MANAGER  
8 FOR THE DETOX CENTER IN SAN DIEGO AND SPENT 27 YEARS IN  
9 SERVICE TO KAISER PERMANENTE. SHE WAS AN AVID READER WHO  
10 ENJOYED WRITING AND LOVED CHEERING FOR HER SPORTS TEAMS FROM  
11 BOTH U.C.L.A. AND U.S.C., AS WELL AS FOR THE LOS ANGELES  
12 LAKERS. SHE WAS A STRONG ADVOCATE FOR EDUCATION WITH A HEALTHY  
13 INTEREST IN PHILOSOPHY AND EDUCATION. SHE WILL BE FONDLY  
14 REMEMBERED FOR HER DEEP PASSION FOR HER FAMILY, HER EXTENSIVE  
15 KNOWLEDGE OF HER FAMILY TREE. SHE IS SURVIVED BY HER DAUGHTER,  
16 NOELLE; HER SIBLINGS, BETTY AND JOHNNY; FIVE GRANDCHILDREN;  
17 ONE GREAT GRANDDAUGHTER; TWO NIECES; ONE NEPHEW; AND NUMEROUS  
18 COUSINS AND FRIENDS. MCDOWELL FRAZIER, JR., BORN SEPTEMBER 15,  
19 1934, AND PASSED AWAY PEACEFULLY ON MONDAY, JANUARY 31 AT THE  
20 AGE OF 76. HE SERVED THE UNITED STATES POSTAL SERVICE FOR SOME  
21 34 YEARS, RETIRED FROM HANCOCK PARK POST OFFICE IN 1989. HE  
22 SERVED HIS COUNTRY IN THE U.S. AIR FORCE AND WAS HONORABLY  
23 DISCHARGED. HE WAS A MEMBER OF THE CALIFORNIA STATE  
24 ASSOCIATION OF LETTER CARRIERS FOR 13 YEARS AS WELL AS THE  
25 CHAIRMAN OF THE RETIRED LETTER CARRIERS' COMMITTEE. HE WAS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VERY ACTIVE IN LOCAL POLITICS PRIOR TO HIS HEALTH FAILING. HE  
2 WAS AN ACTIVE MEMBER OF THE EMPOWERMENT CONGRESS AND THE 48TH  
3 ASSEMBLY DISTRICT. HE WAS ALSO INVOLVED IN THE SOUTHWEST  
4 NEIGHBORHOOD COUNCIL. HE WAS A DELEGATE TO THE DEMOCRATIC  
5 NATIONAL CONVENTIONS AND ACTIVE IN THE ELIZABETH "PAT" EASTMAN  
6 ASTROJET DEMOCRATIC CLUB. HIS ANNUAL BLOCK CLUB PARTIES ON  
7 LASALLE WERE THE PLACE TO BE IN SEPTEMBER FOR MANY YEARS. HE  
8 ORGANIZED ANNUAL RETIREE CHRISTMAS AND SPRING LUNCHEONS. HE  
9 ENJOYED BUS TRIPS WITH HIS WIFE TO LAUGHLIN AND LAKE TAHOE. HE  
10 WAS AN AVID PHOTOGRAPHER AT FAMILY GATHERINGS AND SOCIAL  
11 OCCASIONS. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, BEVERLY;  
12 DAUGHTERS, KIM AND GINA; AND FOUR GRANDCHILDREN. HE WILL BE  
13 REMEMBERED AND MISSED BY MANY, HIS FAMILY AND FRIENDS. AND,  
14 FINALLY, MR. MAYOR AND COLLEAGUES, FRED JOSEPH HORN, JR. BORN  
15 MARCH 9, 1944 IN ST. LOUIS, MISSOURI, AND PASSED ON JANUARY  
16 22, AT THE AGE OF 66. HE GRADUATED FROM MANUAL ARTS HIGH WHERE  
17 HE WAS AN ALL-STAR FOOTBALL PLAYER. HE PLAYED SEMI  
18 PROFESSIONAL FOOTBALL AFTER HIS GRADUATION. HE WAS VERY ACTIVE  
19 IN THE COMMUNITY AND COMMITTED MUCH OF HIS TIME TO AIDING  
20 INNER CITY YOUTH AND WORKING TO ELIMINATE GANG VIOLENCE. HE  
21 ESTABLISHED THE LONG TABLE IN 1972 TO HELP RIVAL GANGS  
22 COMMUNICATE IN ORDER TO OVERCOME THEIR CONFLICT. HE LATER  
23 BEGAN ANTI-SELF-DESTRUCTION INCORPORATED, WHICH WAS DEDICATED  
24 TO INSTILLING PRIDE AND UPLIFTING INNER CITY YOUTH. HE WORKED  
25 AS AN ASSISTANT TO LOS ANGELES CITY COUNCILMAN ROBERT FARRELL.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND IN ADDITION TO THAT, HIS COMMUNITY WORK AND OUTREACH, HE  
2 DISPLAYED PASSION, HE HAD LOVE FOR THE SPORT OF BOXING, WHICH  
3 LED HIM TO BECOME A PROFESSIONAL BOXER. HE WAS A DEVOUT  
4 CHRISTIAN FOR THE MAJORITY OF HIS LIFE AND BECAME A MEMBER OF  
5 THE GLORY CHRISTIAN FELLOWSHIP INTERNATIONAL IN 2004. FRED  
6 WILL BE FONDLY REMEMBERED FOR HIS DEDICATION AND CONSTANT WORK  
7 TO IMPROVE CONDITIONS FOR HIS COMMUNITY. ON MANY OCCASIONS YOU  
8 COULD HEAR HIM PLAYING THE CONGOS AT THE LEIMERT PARK SQUARE  
9 ALONG WITH SEVERAL OTHERS IN A SPONTANEOUS AFRICAN RITUAL. HE  
10 WILL BE SURVIVED BY HIS CHILDREN, CHARLES, FREDERICKA, AND  
11 SHEENA; HIS SIBLINGS, FREIDA AND TYRONE; THREE GRANDSONS; AND  
12 A HOST OF NEPHEWS, NIECES, AND VERY SPECIAL FRIENDS. MR.  
13 MAYOR, THAT CONCLUDES MY ADJOURNING MOTIONS. AND WITH YOUR  
14 PERMISSION, I WOULD BE GLAD TO READ IN THE REMAINING MATTER  
15 BEFORE US.

16  
17 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.

18  
19 **SUP. RIDLEY-THOMAS:** THE READ-IN IS DISTRIBUTED FOR YOUR  
20 CONSIDERATION, A REQUEST FOR DATA ON LOCAL HIRING EFFORTS.  
21 EVER SINCE THE MEGAPROJECT THAT WE BUILT, NAMELY THE  
22 L.A.C.+U.S.C. MEDICAL CENTER REPLACEMENT PROJECT, THE BOARD  
23 HAS EMBRACED LOCAL HIRING EFFORTS. LOCAL HIRING EFFORTS CAN  
24 STIMULATE, WE BELIEVE, LOCAL JOB CREATION AND ECONOMIC  
25 OPPORTUNITIES FOR OUR COUNTY RESIDENTS ON PUBLICLY-FINANCED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PUBLIC WORKS PROJECTS. THE BOARD IS CURRENTLY CONSIDERING  
2 EVALUATING ENTERING INTO A PROJECT LABOR AGREEMENT FOR THE  
3 M.L.K. MULTISERVICE AMBULATORY CARE CENTER AS A MEANS OF  
4 ACHIEVING OPTIMAL EMPLOYMENT OUTCOMES FOR LOS ANGELES COUNTY  
5 RESIDENTS. AND AT THE SAME TIME, THE BOARD IS PURSUING LOCAL  
6 WORKER HIRING AT HARBOR U.C.L.A. EMERGENCY SURGERY REPLACEMENT  
7 PROJECT AND A SOUTH HEALTH CENTER PROJECT WITHOUT THE BENEFIT  
8 OF THE PROJECT LABOR AGREEMENTS. DATA CURRENTLY BEING  
9 COLLECTED BY THE DEPARTMENT OF HEALTH PUBLIC WORKS ON THESE  
10 VOLUNTARY EFFORTS SHOULD AND COULD SHED LIGHT ON OUR  
11 DELIBERATIONS. FURTHER, THIS DATA COULD PROVIDE THE GENERAL  
12 PUBLIC WITH EMPIRICAL DATA BY WHICH TO MEASURE THE  
13 EFFECTIVENESS OF THE COUNTY'S LOCAL WORKER HIRE EFFORTS ABSENT  
14 FROM THE P.L.A. DISCUSSION. SO I THEREFORE MOVE THAT THE BOARD  
15 OF SUPERVISORS DIRECT THE C.E.O. IN CONSULTATION WITH THE  
16 DIRECTOR OF PUBLIC WORKS TO MAKE AVAILABLE TO ALL BOARD  
17 MEMBERS DATA ON LOCAL HIRE EFFORTS FOR THE HARBOR U.C.L.A.  
18 EMERGENCY REPLACEMENT PROJECT AND THE SOUTH L.A. CENTER  
19 REPLACEMENT PROJECT. THIS DATA SHOULD INCLUDE, BUT NOT BE  
20 LIMITED TO, ONE, A DESCRIPTION OF EACH PROJECT'S LOCAL WORKER  
21 HIRE TARGETS AND/OR REQUIREMENTS, IF ANY, THE TOTAL ESTIMATED  
22 NUMBER OF CONSTRUCTION HOURS THAT WILL BE EXPENDED TO INCLUDE  
23 THE PROJECTS, THE NUMBER OF PERCENTAGE OF CONSTRUCTION HOURS  
24 COMPLETED TO DATE, THE NUMBER AND PERCENTAGE OF CONSTRUCTION  
25 HOURS PERFORMED BY JOURNEY, APPRENTICE AND NON-APPRENTICE-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LEVEL WORKERS BY ETHNICITY AND GENDER, THE PERCENTAGE OF THE  
2 JOB THAT IS BEING SUBCONTRACTED BY THE PRIME CONTRACTOR TO  
3 DATE, THEIR STATUS AS A SMALL BUSINESS ENTERPRISE, AND THE  
4 ESTIMATED DOLLAR VALUE OF THE SUBCONTRACTORS. WHETHER THESE  
5 WORKERS EMPLOYED BY S.B.S ARE UNDER A COLLECTIVE BARGAINING  
6 AGREEMENT. AND, FINALLY, THE PERCENTAGE OF THOSE WORKING  
7 RESIDING WITHIN A FIVE, TEN, OR 15-MILE RADIUS OF THE PROJECT  
8 SITE. FINALLY, MR. CHAIR, WE WISH TO DIRECT THE C.E.O. AND THE  
9 DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS TO REPORT THIS DATA  
10 EVERY TWO WEEKS TO THE BOARD DURING THE DURATION OF THE  
11 PROJECTS AND TO POST THE DATA ON THE WEBSITE OF PUBLIC WORKS.  
12 THAT WOULD BE MY MOTION. AND I WOULD TRUST THAT WE COULD ADOPT  
13 THIS AND MOVE FORWARD.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY, THAT'S A MOTION ASKING FOR A  
16 REPORT BACK. IT'S SECONDED.

17

18 **SUP. RIDLEY-THOMAS:** CORRECT.

19

20 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED.

21

22 **SUP. RIDLEY-THOMAS:** THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** ITEM 12, 13, 17, 20, 24, 34, 38,  
25 ARNOLD SACHS.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2   **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. I'LL  
3   PASS ON 12. ON ITEM NO. 17, I WAS JUST CONCERNED ABOUT THE  
4   COSTS HERE. THE TELECARE AMENDMENT YOU'RE INCREASING BY  
5   15,000, INCREASING THE M.C.A. FOR THE FISCAL YEAR 2010-2011 TO  
6   \$9,412,000. WELL, BEFORE THAT, IT WOULD HAVE BEEN \$9,400,000.  
7   SO THE COST IS AVERAGING \$800,000 A MONTH. SO WHERE IS THE  
8   15,000 INCREASE GOING TO EFFECTUALLY BUY YOU IN A CONTRACT  
9   THAT'S COSTING YOU \$800,000 A MONTH? FOR HOMELESS SERVICE FOR  
10   25 MENTALLY ILL -- OUTREACH AND ENGAGEMENT SERVICES FOR 25  
11   MENTALLY ILL HOMELESS ADULTS LIVING IN THE VICINITY OF L.A.C.  
12   AND U.S.C. MEDICAL CENTER. THE OTHER CONTRACT, EXODUS RECOVERY  
13   INC., YOU'RE INCREASING BY A COST OF \$103,524 FOR THE FISCAL  
14   YEAR 2010-11, BUT YOU'RE NOT SAYING WHAT THAT TOTAL CONTRACT  
15   WILL COME OUT TO BE. YOU'RE JUST SAYING YOU'RE INCREASING IT  
16   FOR THE FISCAL YEAR, AND THEN YOU'RE ALSO ADDING AN INCREASE  
17   OF \$101,750 FOR THE FISCAL YEAR 2011, INCREASING THAT M.C.A.  
18   TO \$13,777,000, ALMOST A MILLION ONE PER MONTH FOR THE  
19   MANAGEMENT OF 25 MENTALLY ILL HOMELESS ADULTS LIVING ON THE  
20   CAMPUS OF L.A.C. AND U.S.C. SO I WAS WONDERING, BECAUSE YOU  
21   HAD SOME TALK ABOUT THE PROJECT 50 HOMELESS SERVICE, AND YOU  
22   SPEND \$10 MILLION ON THAT. JUST LOOKING AT THE COSTS  
23   ASSOCIATED HERE, WHAT EXACTLY IS THE COUNTY GETTING FOR THEIR  
24   MONEY?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** ARE YOU GOING TO DO 12?

2

3    **ARNOLD SACHS:** NO. I'M GOING TO SKIP 12. I'M GOING TO PASS 12.  
4    ITEM NO. 20.

5

6    **SUP. ANTONOVICH, MAYOR:** YOU SKIPPED 13.

7

8    **ARNOLD SACHS:** YEAH, I DID. ITEM NO. 20 IS, YOU'RE GOING GIVE  
9    SOME OF THIS MONEY TO THE CITY OF LOS ANGELES, \$4,972,000. AND  
10   I BELIEVE SUPERVISOR MOLINA MENTIONED THAT SHE WAS TALKING  
11   ABOUT THE C.R.A. AND THE FUNDING WITH THE STATE GOVERNMENT.  
12   AND I'M REALLY CONCERNED ABOUT THAT. BECAUSE UNTIL THE  
13   GOVERNOR HAD MENTIONED HIS IDEA TO TAKE THE C.R.A. FUNDING,  
14   NOBODY HAD ANY IDEA THAT THE CITY OF L.A. WAS SITTING ON \$930  
15   MILLION UNTIL THE MAYOR WENT UP TO SACRAMENTO AND SAID, "HEY,  
16   YOU CAN'T STEAL OUR \$930 MILLION BACK." SO GETTING INTO ANY  
17   KIND OF CONTRACTS OR ANY KIND OF NEGOTIATION OR GIVING THEM  
18   ANY MONEY WHEN THEY'RE SITTING ON \$930 MILLION AND CRYING THAT  
19   THEY'RE GOING TO THE POOR HOUSE? NEEDS TO BE -- YOU NEED TO BE  
20   CONCERNED ABOUT HOW THEY'RE REALLY SPENDING THEIR MONEY.  
21   BECAUSE THEY SEEMS TO BE HAVE A LITTLE BIT OF PROBLEM WITH  
22   THAT.

23

24   **SUP. ANTONOVICH, MAYOR:** THANK YOU. YOUR TIME IS UP NOW.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **ARNOLD SACHS:** THAT'S TOO BAD.

2

3    **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME CALL UP HENRY  
4    CHRISTOPHER MAGANA ON NO. 20.

5

6    **HENRY CHRISTOPHER MAGANA:** THANK YOU, HONORABLE MAYOR AND BOARD  
7    OF SUPERVISORS. ON THE SUBJECT OF FISCAL RESPONSIBILITY, WHICH  
8    IS GETTING A LOT OF ATTENTION DUE TO THE CURRENT ECONOMIC  
9    SITUATION. I WOULD LIKE TO -- NOT ONLY FOR THE BOARD OF  
10   SUPERVISORS, WOULD MAKE JUST A REMINDER FOR ALL LEADERS IN OUR  
11   STATE THAT SOMETHING THAT I THINK IS, WELL, I KNOW IS OFTEN  
12   OVERLOOKED, AND THAT'S THE TREMENDOUS EDUCATIONAL  
13   OPPORTUNITIES THAT LIE WITHIN ANY KIND OF RECREATIONAL AREAS.  
14   A LOT OF PEOPLE HAVE THE MISUNDERSTANDING THAT YOU HAVE TO GO  
15   TO BORNEO AND SIT THERE IN A JUNGLE TO GET SOME KIND OF AN  
16   EDUCATIONAL EXPERIENCE. BUT EVEN IN OUR OWN BACKYARDS AND  
17   SMALL TERRARIUMS, THERE'S GREAT EDUCATIONAL OPPORTUNITIES IN  
18   AREAS OF HEALTH, PERSONAL HEALTH, LEADERSHIP, AS WELL AS  
19   FISCAL RESPONSIBILITY. EVEN THE BIBLE SAYS TO CONSIDER THE WAY  
20   OF THE ANT, NOT HAVING A GENERAL, YET THEY MARCH IN SINGLE  
21   FILE. IT WOULD BE NICE THAT THE DIRECTOR OF PARKS AND  
22   RECREATION, UPON APPROVING THE FUNDS FOR THE GENERAL  
23   IMPROVEMENTS, THAT THEY WOULD SUBMIT SOME SORT OF CREATIVE  
24   PLAN THAT SHOWS A CREATIVE INSPIRED USE OF THOSE AREAS WHERE  
25   THE FUNDS ARE GOING TO BE ALLOCATED AND SHOW SOME KIND OF A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LITTLE PLAN WHERE THE EDUCATIONAL OPPORTUNITIES ARE GOING TO  
2 BE INSTITUTED AND EXPLOITED, PERHAPS THROUGH THE SUGGESTION OF  
3 LOCAL BIOLOGY TEACHERS FOR THE COMMON GOOD OF THE FUTURE  
4 GENERATIONS. THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. ON ITEMS 12, 13, 17,  
7 20, 24, 34, 38, MOTION BY MOLINA. SECONDED WITHOUT OBJECTION,  
8 SO ORDERED.

9

10 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
11 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
12 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NOS. CS-1 AND CS-2,  
13 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,  
14 ITEM NOS. CS-3, CS-4 AND CS-5, CONFERENCES WITH LEGAL COUNSEL  
15 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE EACH.  
16 ON THE ITEM NO. CS-7, THIS ITEM WILL BE CONTINUED ONE WEEK TO  
17 FEBRUARY 8, 2011. AND ON ITEM NO. CS-8, PUBLIC EMPLOYMENT  
18 CONSIDERATION OF CANDIDATES FOR THE POSITION OF LOS ANGELES  
19 COUNTY FIRE CHIEF AS INDICATED ON THE POSTED AGENDA. AND THEN  
20 WE WILL RETURN FOR PUBLIC COMMENT. THANK YOU. [CLOSED  
21 SESSION]

22

23 **SUP. ANTONOVICH, MAYOR:** ITEM NO. 36, WHICH IS THE  
24 RECOMMENDATION FOR THE SHERIFF REGARDING THE ABANDONED  
25 WATERCRAFT ABATEMENT FUND BY MOLINA, SECONDED WITHOUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OBJECTION -- OH, EXCUSE ME, JON NAHHAS. I'M SORRY. THAT WAS  
2 38. THANK YOU, JON. OKAY. YOU'RE ON.

3

4 **JON NAHHAS:** GOOD AFTERNOON, SUPERVISORS. THANK YOU FOR COMING  
5 BACK FROM CLOSED SESSION AND ALLOWING ME SOME TIME TO SPEAK ON  
6 THIS ISSUE. THE ABANDONMENT OF BOATS NEEDS TO BE ADDRESSED.  
7 AND WE WERE ASKING FOR THE COUNTY GOVERNMENT'S INTERVENTION TO  
8 STOP PERCEIVED FOUL PLAY AND MAKE A VERY OPEN, PUBLICLY-  
9 INFORMED PROCESS. WE ALSO BELIEVE IT IS EXTREMELY IMPORTANT TO  
10 PROVIDE AS MUCH INFORMATION ON THE ABATEMENT OF PRIVATE  
11 PROPERTY USING OUR BOATING FUEL TAX DOLLARS AND OUR BOATING  
12 REGISTRATION FEES. WE WOULD LIKE TO REQUEST THAT INFORMATION  
13 ON SEIZED BOATS BE RELEASED TO THE SMALL CRAFT HARBOR  
14 COMMISSION AND PLACED ON THE SHERIFF'S DEPARTMENT AND/OR THE  
15 DEPARTMENT OF BEACHES AND HARBORS' WEBSITE. WE WOULD LIKE TO  
16 INSURE THAT WHEN THE COUNTY ENGAGES IN SEIZING PROPERTY,  
17 ESPECIALLY BOATS, THAT THE FOLLOWING DETAILS BE PROVIDED TO  
18 THE SMALL CRAFT HARBOR COMMISSION: 1) HOW THE BOAT WAS  
19 DETERMINED TO BE ABANDONED. 2) IF, FOR NONPAYMENT OF RENT, HOW  
20 LONG WAS THAT RENT DELINQUENT? 3) IF THE MARINA OPERATOR  
21 ATTEMPTED A LIEN SALE, WHAT WERE THE RESULTS AND HOW LONG WAS  
22 IT ON THE MARKET? AND HOW LONG WAS IT PLACED ON AUCTION? AND  
23 THEN, FINALLY, THE COST FOR RETRIEVAL AND THE CRUSHING OF THE  
24 BOAT AND THE COMPANIES INVOLVED THAT THE SHERIFF'S DEPARTMENT  
25 DEPLOYED. SO WE WANT TO MAKE SURE THAT IF YOU'RE GOING TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ACCEPT TAXPAYER DOLLARS, OUR FUEL TAX, IF YOU'RE GOING TO  
2 ACCEPT OUR REGISTRATION FEES AND YOU'RE GOING TO DO THIS ON  
3 BEHALF OF THE STATE OF CALIFORNIA, THAT WE HAVE AN OPEN  
4 PROCESS AND THEN SUBMIT IT TO THE SMALL CRAFT HARBOR  
5 COMMISSION. LET US SEE WHAT'S HAPPENING IN OUR HARBOR. LET'S  
6 NOT JUST SWEEP THIS UNDER THE RUG. SO MR. KNABE OR SUPERVISOR  
7 KNABE, PLEASE ALLOW US TO SEE WHAT'S HAPPENING IN OUR HARBOR  
8 AND BRING THIS IN FRONT OF THE SMALL CRAFT HARBOR COMMISSION.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. WHY DON'T YOU STAY  
11 RIGHT THERE. MOTION BY KNABE, SECONDED WITHOUT OBJECTION, SO  
12 ORDERED. PUBLIC COMMENT. YOU'RE NUMBER ONE. BEFORE YOU SPEAK,  
13 LET ME ALSO CALL UP RON MILLER, FRANK ALVAREZ AND RICHARD  
14 ROBINSON? HENRY MAGANA. WALTER BECKTEL. IRENE PANG. YUNG PEI.  
15 ERIC PREVEN, ARNOLD SACHS. AND DAVID SERRANO. OKAY, JON. I'M  
16 SORRY.

17

18 **JON NAHHAS:** HONORABLE SUPERVISORS, THE SOUTH BAY BICYCLE PATH  
19 EXTENDS FROM RANCHOS PALOS VERDES ALL THE WAY UP TO PACIFIC  
20 PALISADES. IT'S A 22-MILE CLASS 1 BICYCLE PATH ON THE BEACH,  
21 ON OUR BEACHES, ON OUR COUNTY BEACHES. AND THERE IS ONE  
22 PARTICULAR SECTION SMACK DAB IN THE MIDDLE OF THIS BIKE PATH  
23 THAT IS SO DANGEROUS. IT'S THE END OF WASHINGTON BOULEVARD  
24 WHERE IT BECOMES A CLASS 2BICYCLE PATH. AND SO ONE OF OUR  
25 COMMISSIONERS IN THE SMALL CRAFT HARBOR COMMISSION, RUSS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LESSER, HAS PUT FORWARD AN EFFORT TO TRY TO GET A LITTLE BIT  
2 MORE OF AN EXTENSION OF THAT BIKE PATH DOWN TO THE NORTH JETTY  
3 OF MARINA DEL REY. WE WANT TO SUPPORT HIS EFFORTS, AND WE WANT  
4 THE COUNTY SUPERVISORS TO ALSO SUPPORT THOSE EFFORTS. THE LAST  
5 MILE AND A HALF THAT CAN BE PROVIDED WILL BRING THOSE FAMILIES  
6 -- WE HAVE ACCESS IN THE WAY OF THE PARKING LOTS NOW IN THE  
7 COUNTY, IN MARINA DEL REY, BUT ALLOW THOSE FAMILIES TO  
8 ACTUALLY ACCESS THAT VERY VALUABLE ASSET. AND SO THAT LAST  
9 MILE AND A HALF THEN MAKES IT A 10-MILE STINT, THE NORTH  
10 SECTION, AND THEN A 12-MILE STINT IN THE SOUTHERN SECTION. AND  
11 SO WE'RE ASKING FOR YOUR SUPPORT. WE'VE GOT THE SUPPORT OF THE  
12 VENICE NEIGHBORHOOD COUNCIL. WE THINK WE HAVE THE SUPPORT OF  
13 THE CITY. NOW IF WE JUST HAD COUNTY BUY IN TO SAY LET'S FINISH  
14 THIS CLASS 1 AND HAVE THIS VISION THAT WE'RE GOING TO HAVE A  
15 CLASS 1 BIKE PATH EXTENDING ALL THE WAY UP AND DOWN OUR COAST.  
16 THANK YOU.

17

18 **SUP. KNABE:** I KNOW WHERE IT'S AT. WE'LL FOLLOW ON IT WITH HIM.  
19 AND RUSS HAS SENT ME A NOTE ON IT. OKAY, THANKS.

20

21 **HENRY CHRISTOPHER MANAGA:** HONORABLE MAYOR, I'M ASKING IF  
22 YOU'LL GRANT ME PERMISSION TO READ ON BEHALF OF MR. PREVEN WHO  
23 HAD TO LEAVE HIS STATEMENT.

24

25 **SUP. ANTONOVICH, MAYOR:** YOU CAN SUBMIT HIS STATEMENT.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**HENRY CHRISTOPHER MANAGA:** OKAY. THEREFORE WHAT I WAS GOING TO SAY CAN WAIT UNTIL THE NEXT MEETING, THEN. ON BEHALF OF THE TIRED, CONFUSED, ANGRY, HARD WORKING AND HOMELESS SILENT MAJORITY, MR. SUPERVISORS, MR. PREVEN, A COUNTY RESIDENT FROM DISTRICT 3 WAITED FOR HOURS TO ADDRESS THE BOARD. YET FOR THE SECOND WEEK IN A ROW, SUPERVISOR ANTONOVICH HAS PARKED A CLOSED SESSION TO DISCUSS OLD LITIGATIONS IN THE SPACE RESERVED FOR HIS PUBLIC COMMENT. IT IS BEYOND RUDE. HE'S ASKING THAT THE COUNTY COUNSEL PLEASE REPORT BACK COMPLIANCE WITH REGARDS TO THE RALPH M. BROWN ACT AS PROMISED ON DECEMBER 7 AND DECEMBER 14 BY SUPERVISOR MOLINA. THE COUNTY RESIDENT FROM DISTRICT 3 IS DISSATISFIED WITH THIS REPEATEDLY DISRESPECTFUL CONDUCT ON BEHALF OF THE ELECTED OFFICIALS.

15

**SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SERRANO. YOU DON'T HAVE TO SHOUT. WE'RE ALL HERE, WE CAN HEAR YOUR MICROPHONE.

18

**DAVID SERRANO:** AMEN. IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT, AMEN. JESUS CHRIST IS THE SON OF GOD, AMEN. I WANT TO BEGIN, I WANT TO SAY REAL QUICKLY THAT I NEVER SAID THAT "I AM A PROPHET." I NEVER SAID THAT. WHAT I SPECIFICALLY SAID IS THAT IN THE HOLY BIBLE, THE APOCALYPSE, IT IS PROPHESED THAT A CATAclysmic EARTHQUAKE IS GOING TO STRIKE. AND I BELIEVE, WITHOUT A SHADOW OF A DOUBT, THAT IT'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GOING TO BE RIGHT HERE ON THE SOUTHERN CALIFORNIA SAN ANDREAS  
2 FAULT AND ALL THE WAY UP. IT'S GOING TO BE THE SAN ANDREAS  
3 FAULT THAT IS GOING TO HAVE THIS CATAclySMIC EARTHQUAKE THAT  
4 IS PROPHEsIED IN THE BIBLE. AND WHEN IT DOES STRIKE, IT IS  
5 GOING TO CAUSE AN UNPRECEDENTED AMOUNT OF CATAclySMIC  
6 DESTRUCTION THROUGHOUT LOS ANGELES COUNTY AND SAN BERNARDINO  
7 COUNTY. IT'S A VERY TRAGIC THING THAT'S GOING TO HAPPEN, BUT  
8 AT THE SAME TIME, IT'S INEVITABLE. IT IS PROPHEsIED IN THE  
9 HOLY BIBLE. AND WHEN IT DOES HAPPEN, THEN YOU WILL KNOW THAT  
10 IT IS THE APOCALYPSE AND THAT THE SECOND COMING OF JESUS  
11 CHRIST IS VERY, VERY NEAR. BUT AS ANYONE WHO IS WELL-STUDIED  
12 IN THE BIBLE COMPREHENDS, THAT FIRST THE ANTICHRIST COMES AND  
13 THEN, AFTER THE ANTICHRIST HAS HIS LITTLE SPAN OF TIME WHERE,  
14 YOU KNOW, HE THINKS THAT HE'S IN CONTROL, AFTER HIS LITTLE  
15 SPAN OF TIME, THE ANTICHRIST WILL BE DESTROYED AND THE TRUE  
16 CHRIST, JESUS CHRIST, ALMIGHTY GOD, WILL COME BACK AND HE WILL  
17 ESTABLISH HIS KINGDOM HERE ON EARTH, AMEN. AND THAT'S GOING TO  
18 COME. IT'S ONLY A MATTER OF TIME. SO WITHOUT ANY MORE DELAY, I  
19 WILL BEGIN TO TELL YOU ABOUT WHAT'S GOING TO HAPPEN HERE IN  
20 LOS ANGELES COUNTY AS FAR AS THE DESTRUCTION THAT'S GOING TO  
21 TAKE PLACE.

22

23 **SUP. ANTONOVICH, MAYOR:** BUT OF COURSE THE BIBLE DOESN'T SAY  
24 LOS ANGELES COUNTY. SO NOW YOU'RE GOING TO PROPHEsY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DAVID SERRANO:** NO MATTER WHAT, WHEN IT COMES TO THE BOOK OF  
2   REVELATION, MANY PEOPLE HAVE INTERPRETED THE BOOK OF  
3   REVELATION ACCORDING TO WHAT THE BIBLE SAYS ALREADY, BUT AT  
4   THE SAME TIME, I BELIEVE THAT MY INTERPRETATION AS FAR AS THE  
5   EARTHQUAKE ON THE SOUTHERN -- ON THE SAN ANDREAS FAULT GOES IS  
6   THE CORRECT INTERPRETATION, WITHOUT A DOUBT. AND I KNOW THAT  
7   SOME PEOPLE ARE GOING TO WAIT AND SAY "WELL I DON'T BELIEVE  
8   IT. I WANT TO SEE IT WHEN IT HAPPENS." WELL WHEN IT DOES  
9   HAPPEN, THEN IT'S GOING TO BE TOO LATE. AND SO WE'RE GIVEN  
10  THIS OPPORTUNITY NOW TO PREPARE FOR IT, AND I WOULD HOPE THAT  
11  CALIFORNIA IS PREPARED. BUT I DON'T REALLY THINK THAT  
12  CALIFORNIA IS GOING TO BE PREPARED BECAUSE, IN ALL HONESTY, I  
13  THINK THAT -- MANY PEOPLE IN CALIFORNIA ARE GOING TO SAY, "OH,  
14  WHATEVER, THIS ISN'T GOING TO HAPPEN." AND THEN, BAM, THE  
15  DESTRUCTION IS GOING TO COME AND THEN AFTERWARDS THEY'RE GOING  
16  TO SAY, "MY GOD, JESUS CHRIST, I WISH I WOULD HAVE LISTENED."  
17  BUT, IT'S COMING. SO GOD BLESS YOU. AND GOD BLESS AMERICA.  
18  HAVE A NICE DAY.

19

20   **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. MR. SACHS.

21

22   **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. I  
23  REALLY APPRECIATE SOME OF THE STUFF THAT GOES ON HERE. I  
24  APPRECIATE THE FACT THAT YOU IGNORE MY COMMENTARY, THAT'S  
25  FINE. BUT NEVERTHELESS, ON WE GO. I TOLD YOU AT THE M.T.A.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOARD MEETING, I TOLD YOU THAT I FILED A FICTITIOUS BUSINESS  
2 STATEMENT USING THE NAME METRO GOLD LINE FOOTHILL EXTENSION  
3 CONSTRUCTION AUTHORITY. WHAT CAUSED ME TO USE THAT NAME ON MY  
4 FILE? BECAUSE I GOT A LETTER FROM THE M.T.A. EXPLAINING HOW  
5 THE BOARD HAD COME UP WITH THE DESIGNATION OF THE GOLD LINE  
6 FOOTHILL EXTENSION CONSTRUCTION AUTHORITY. WELL I WENT TO THE  
7 REGISTRAR'S OFFICE AND I CHECKED. AND LO AND BEHOLD, I FOUND A  
8 CORPORATION GRANTEE FILED IN THE COUNTY IN AUGUST 2007 THAT  
9 STATES THAT THE LOS ANGELES TO PASADENA METRO BLUE LINE  
10 CONSTRUCTION AUTHORITY, A PUBLIC AGENCY, A.K.A. METRO GOLD  
11 LINE FOOTHILL EXTENSION CONSTRUCTION AUTHORITY, IS THE  
12 GRANTOR. NOW, THE BROWN ACT HAS CERTAIN REQUIREMENTS FOR  
13 GOVERNMENT AGENCIES. I DON'T KNOW THAT THE BROWN ACT AFFECTS  
14 A.K.A.S. I DO KNOW THAT THIS PAPER WAS FILED IN THE COUNTY  
15 REGISTRAR'S OFFICE. IT INCLUDES A NOTARIZED SEAL TO BE  
16 TRUTHFUL. SO IN THIS DOCUMENT, IT'S STATING THAT THE GOLD LINE  
17 FOOTHILL CONSTRUCTION AUTHORITY IS NOT AN AGENCY AS CLAIMED BY  
18 METRO BUT AN A.K.A. DOES THE BROWN ACT AFFECT A.K.A.S? HERE IS  
19 AN AGENDA OF THE LOS ANGELES COUNTY METROPOLITAN  
20 TRANSPORTATION AUTHORITY CALENDAR OF BOARD MEETINGS AND  
21 COMMITTEE MEETINGS FOR FEBRUARY 2011. ON WEDNESDAY, THE 23RD  
22 OF FEBRUARY, THE METRO GOLD LINE FOOTHILL EXTENSION  
23 CONSTRUCTION AUTHORITY WILL BE HAVING A MEETING. HOW CAN AN  
24 A.K.A. MEET? THE LETTERS THEY SENT ME SAID IT WAS A D.B.A. SO  
25 I CHECKED. IT WASN'T FILED. SO WAS IT A D.B.A. OR AN A.K.A.?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 BUT WHATEVER THE HELL IT IS, IT ISN'T AN AGENCY OF METRO. SO  
2 IF IT'S NOT AN AGENCY OF METRO, HOW CAN IT BE MEETING? I  
3 APPRECIATE THE OPEN-END, TRANSPARENT GOVERNMENT, AND I  
4 APPRECIATE THE MEANING, BUT THESE ARE YOUR DOCUMENTS. AND THIS  
5 IS AN OFFICIAL DOCUMENT OF A LAND GRANT RECORDING. NOW IF  
6 YOU'RE LYING ON THIS AND THE COPY IS SENT TO METRO, IT  
7 INCLUDES METRO LAWYERS, THEN WHAT ELSE ARE YOU LYING ABOUT?  
8 AGAIN, I HAVE REGISTERED THE GOLD LINE FOOTHILL CONSTRUCTION  
9 AUTHORITY AS A LEGAL D.B.A. EFFECTIVE JANUARY 24. YOU DID NOT  
10 MAINTAIN MY INTELLECTUAL RIGHTS TO THAT PROPERTY BY POSTING A  
11 MEETING USING THAT NAME WITHOUT MY PERMISSION FOR FEBRUARY  
12 2011. I'M SURE YOUR ATTORNEYS WILL LOOK AT IT. THEY KNOW WHERE  
13 TO CONTACT ME. THANK YOU FOR YOUR TIME, ANSWERS AND ATTENTION,  
14 AND AS I SAY, BROWN ACT VIOLATIONS. HOW CAN A NON-AGENCY, NON-  
15 LEGAL ENTITY, AN A.K.A., HAVE A) A STAFF, B) MEETING TIME, C)  
16 HOW DOES IT TAKE THE PLACE OF THE STATE-MANDATED CONSTRUCTION  
17 AUTHORITY THAT WAS CREATED BY STATE LAW IN 1998? AGAIN, THANK  
18 YOU FOR YOUR TIME -- OH BY THE WAY, I EVEN GOT LETTERS. I'D  
19 LIKE TO EXPLAIN THAT THERE'S A SCAM GOING ON WITH THE  
20 [INAUDIBLE]

21

22 **SUP. ANTONOVICH, MAYOR:** ON THE MOTION BY SUPERVISOR MARK  
23 RIDLEY-THOMAS, SUPERVISOR MOLINA MOVES AND I'LL SECOND TO  
24 RECONSIDER THAT ITEM. AND THEN WE WILL PLACE THAT ON NEXT  
25 WEEK'S AGENDA.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** 44-A. IT WAS THE READ-IN MOTION.

3

4 **SUP. ANTONOVICH, MAYOR:** BECAUSE IT WAS NOT A REPORT BACK.

5

6 **CLERK SACHI HAMAI:** IT'S AN ACTIONABLE ITEM, SO IT NEEDS TO GET  
7 POSTED TO THE AGENDA NEXT WEEK.

8

9 **SUP. ANTONOVICH, MAYOR:** THE LAST PARAGRAPH INDICATED. OKAY.

10

11 **CLERK SACHI HAMAI:** DID YOU WANT ME TO DO THE READOUT FOR  
12 CLOSED SESSION?

13

14 **SUP. ANTONOVICH, MAYOR:** YES.

15

16 **CLERK SACHI HAMAI:** THE FOLLOWING IS A REPORT OF ACTION TAKEN  
17 IN CLOSED SESSION ON FEBRUARY 1, 2011, ITEM NO. CS-1,  
18 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION.  
19 IN CLOSED SESSION, THIS ITEM WAS CONTINUED ONE WEEK TO  
20 FEBRUARY 8, 2011. ITEM NO. CS-2, CONFERENCE WITH LEGAL COUNSEL  
21 REGARDING EXISTING LITIGATION. THE BOARD APPROVED THE  
22 SETTLEMENT OF THE MATTER ENTITLED ALI VERSUS COUNTY OF LOS  
23 ANGELES. THE DETAILS OF THE SETTLEMENT WILL BE MADE AVAILABLE  
24 ONCE FINALIZED BY ALL THE PARTIES. THE VOTE OF THE BOARD WAS  
25 UNANIMOUS WITH ALL SUPERVISORS BEING PRESENT. ITEM NO. CS-3,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   THERE WAS NO REPORTABLE ACTION. ITEM NO. CS-4, CONFERENCE WITH  
2   LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION. IN  
3   OPEN SESSION, THIS ITEM WAS CONTINUED ONE WEEK TO FEBRUARY 8,  
4   2011. ITEM NO. CS-5, THERE WAS NO REPORTABLE ACTION. ITEM NO.  
5   CS-6, CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT  
6   EXPOSURE TO LITIGATION. IN OPEN SESSION, THIS ITEM WAS  
7   CONTINUED ONE WEEK TO FEBRUARY 8, 2011. ITEM NO. CS-7,  
8   CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF  
9   LITIGATION. IN OPEN SESSION, THIS ITEM WAS CONTINUED ONE WEEK  
10   TO FEBRUARY 8, 2011. ITEM NO. CS-8, PUBLIC EMPLOYMENT  
11   CONSIDERATION OF CANDIDATES FOR THE POSITION OF LOS ANGELES  
12   COUNTY FIRE CHIEF. THERE IS NO REPORTABLE ACTION ON THIS ITEM.  
13   THE BOARD WILL RECONVENE IN CLOSED SESSION TOMORROW,  
14   WEDNESDAY, FEBRUARY 2, 2011, AT 9 A.M. THANK YOU. WE ALREADY  
15   DID THAT.

16  
17   **ANDREA ORDIN:** I'M SORRY. THANK YOU.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors February 1, 2011,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 7th  
16 day of February 2011, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22